śubhra, as. ā, am, Ved. decorating the person, adorning the body. — *Tanū-havis, is,* n., N. of three oblations offered to the three tanūs or forms (of Agni). — *Tanū-hrada, as,* m. the anus, the rectum; [cf. *tanu-hrada.*] — *Tanv-anga, as, ā, am,* having slender limbs, delicate, slim; (ī), f. a delicate or slender woman; (*as*), m., N. of a man.

Tanuka, as, ā, am, thin, small; (*as*), m., N. of several plants, Grislea Tomentosa, Terminalia Bellerica; the cinnamon tree; (*ā*), f. the tree Diospyros Embryopteris.

Tanula, as, ā, am, spread, expanded.

Tanus, us, n. the body.

Tanū, ūs, f. the body. See *tanu,* p. 361, col. 2.

Tanū-kṛi, cl. 8. P. A. *-karoti, -kurute, -kartum,* to make thin or fine, to attenuate, diminish, emaciate; to pare. — *Tanū-karaṇa, am,* n. making thin, attenuation, diminishing, weakening. — *Tanū-kṛit, t, t, t,* Ved. shaping or forming the person, preserving the life; (Sāy.) forming offspring, granting children. — *Tanū-kṛita, as, ā, am,* made delicate or thin, pared. — *Tanū-kritha, as* or *am,* m. or n. (?), Ved. preservation of the person; (Sāy.) on account of his son (in loc. case).

Tanti, is, f. a thread, cord, line, string; a series, a line, row; expansion, extension; N. of a woman; (*is*), m. a weaver. — *Tanti-pāla* or *tanti-pālaka, as,* m. 'a guardian of the rows (of calves),' a N. assumed by Saha-deva when living with king Virāṭa; (also applied to Nakula.)

Tantī, f. a leading cow (i. e. one going at the head of the Tantayas or lines of calves).

Tantu, us, m. a thread, cord, wire, string, line, the warp of a web; N. of the Supreme Being; a cobweb; a filament, fibre, sprig; a line of descendants, propagation of offspring, issue, race; a shark [cf. *tantuṇa* and *tantu-nāga*]; N. of a man; [cf. *kāshṭha-tantu, vara-t°, sapta-t°.*] — *Tantu-kāshṭha, am,* n. a piece of fibrous wood, or a brush used by weavers for cleaning the threads of the woof; [cf. *tantra-kāshṭha.*] — *Tantu-kīṭa, as,* m. a silk-worm. — *Tantu-nāga, as,* m. a shark. — *Tantu-niryāsa, as,* m. the palmyra tree [cf. *tāla*]; (fr. *tantu,* a thread, and *nir-yāsa,* exudation, alluding to the stringy or adhesive nature of this tree.) — *Tantu-parvan, a,* n. 'the festival of the thread,' the anniversary of the day of full moon in the month Śrāvaṇa, when Kṛishṇa was invested with the Brāhmanical cord. — *Tantu-bha, as,* m. mustard-seed, Sinapis Dichotoma, also *tantuka;* a calf. — *Tantu-mat, ān,* m. an epithet of Agni, perhaps 'uninterrupted like a thread;' (*tī*), f., N. of the mother of Murāri. — *Tantu-vardhana, as,* m. 'increasing a race,' a N. of Vishṇu; also of Śiva. — *Tantu-vādya, am,* n. a stringed musical instrument in general. — *Tantu-vāna, am,* n. weaving. — *Tantu-vāpa, as,* m. a weaver; a loom; weaving. — *Tantu-vāya, as,* m. a weaver; a spider; weaving; [cf. *tantra-vāya.*] — *Tantuvāya-daṇḍa, as,* m. a loom. — *Tantu-vigrahā,* f. the banana or plantain, Musa Sapientum. — *Tantu-śālā,* f. a weaver's shop. — *Tantu-santata, as, ā, am,* woven, sewn; (*am*), n. woven cloth. — *Tantu-santati, is,* f. or *tantu-santāna, as,* m. sewing, weaving. — *Tantu-sāra* or *tantu-sāraka, as,* m. the areca or betel-nut tree (as having a fibrous pith). — *Tantv-agra, am,* n. the end of a thread.

Tantuka, as, m. (at the end of an adj. comp.), a thread, a rope; a kind of serpent; mustard-seed, Sinapis Dichotoma, = *tantu-bha;* (ī), f. a vein or any tubular vessel.

Tantuṇa, as, m. a shark.

Tantura or *tantula, am,* n. the filaments or fibrous root of a lotus; (*as*), m. = *taṇḍula.*

Tantra, am, n. an implement of weaving, a loom; a thread; the warp or threads extended lengthwise in a loom; an uninterrupted series (e. g. *deha-tantra,* assuming a series of bodies); posterity; the leading or principal action of a ceremony, characteristic or prevalent features, the regular order of ceremonies or rites, system, framework, ritual; chief or essential part, main point; principal doctrine, rule, theory; model, typical form, science; a scientific work; any scientific chapter of a work (especially the first section of a Jyotiḥ-śāstra or treatise on astronomy); a religious treatise teaching magical and mystical formularies for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between Śiva and Durgā, who are the peculiar gods of the Tāntrikas, (these works are very numerous, and their authority, in many parts of India, seems to have superseded that of the Vedas: they are said to comprise five subjects, viz. 1. the creation, 2. the destruction of the world, 3. the worship of the gods, 4. the attainment of all objects, especially of six superhuman faculties, 5. the four modes of union with the supreme spirit by meditation; a variety of subjects are, however, introduced into many of them, whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c.); a cause which leads to two or more results; the cause of more than one effect; a medicament, a drug; a chief remedy or 'charm' considered as producing medicinal effects; a spell; oath or ordeal; raiment, vesture; supporting a family; necessary or indispensable act or provision; the right way of doing anything; royal retinue, a court, train; an army; providing for the security and prosperity of a kingdom; a realm, a country; subservience, service, dependance; decoration, hanging with trophies, garlands, &c.; heap, multitude; wealth; a house; happiness, felicity; (*as*), m. a weaver (?); (*tantrī, īs* or *ī*), f. any string, cord, or rope; a bow-string; the wire or string of a lute; (metaphorically) the strings of the heart; any tubular vessel of the body, a sinew; a tail; the plant Cocculus Cordifolius [cf. *tantrikā* and *tantraka*]; a young woman or girl with peculiar qualities; N. of a river. *Tantreṇa,* ind. in such a way as to hold good or remain. — *Tantra-kāshṭha, am,* n. a fibrous stick or brush used by weavers for cleaning the threads of the woof; [cf. *tanta-kāshṭha.*] — *Tantra-kaumudī,* f., *tantra-gandharva, tantra-garbha, tantra-cūḍāmaṇi,* titles of different Tantra works. — *Tantra-tā,* f. or *tantra-tva, am,* n. arranging into a system; dependance, subservience; the quality or character of a Tantra; comprehending several rites in one, performance of one ceremony, or penance in lieu of a number. — *Tantra-prakāśa, as,* m. title of a literary work. — *Tantra-pradīpa, as,* m. title of a commentary on the Dhātu-pāṭha. — *Tantra-bheda,* title of a Tantra. — *Tantra-ratna, am,* n. title of a work by Pārtha-sārathi. — *Tantra-rāja, as,* m. title of a work. — *Tantra-vāpa, as,* m. a weaver; (*as, am*), m. n. a loom, weaving; [cf. the next.] — *Tantra-vāya, as,* m. a weaver; a spider; [cf. *tantu-vāya.*] — *Tantra-vārttika* = *mīmāṃsā-tantra-vārttika.* — *Tantra-sāra, as,* m. 'the essence of the Tantras,' title of a compilation. — *Tantra-hṛidaya, am,* n. title of a Tantra work. — *Tantrī-mukha, as,* m. a peculiar position of the hand.

Tantraka, as, ikā, am, new and unbleached (as cloth), recently from the loom; (at the end of a comp.) = *tantra;* (*ikā*), f. the plant Cocculus Cordifolius; [cf. *tantrī.*]

Tantraṇa, am, n. (fr. *tantraya*), maintenance of order, discipline.

Tantraya (fr. *tantra*), nom. P. *tantrayati,* to perform or go through in order; to maintain by discipline, keep in order; A. *tantrayate,* to support a family.

Tantrāyin, ī, iṇī, i, Ved. drawing out a thread; going continuously (as the sun).

Tantrin, ī, iṇī, i, having threads, made of threads, spun, wove; chorded, having chords or wires (as an instrument); having a Tantra, following one; (*ī*), m. a musician; a soldier.

1. *tandra, am,* n., Ved. a series, a row.

Tanvat, an, atī, at, stretching, extending.

तनक *tanaka, as* or *am,* m. or n. (?), a reward; (perhaps a wrong reading for *vetanaka.*)

तनवाल *tanabāla, ās,* m. pl., N. of a people; [cf. *tālavana.*]

तनयित्नु *tanayitnu.* See 1. *tan,* p. 361.

तनु *tanu.* See p. 361, col. 2.

तनोनु *tanonu,* a kind of rice (= *shashṭika*).

तन्तस्य *tantasya,* nom. P. *tantasyati,* to grieve, be distressed; to afflict; [cf. rt. *taṇs.*]

तन्ति *tanti, tantu, tantra,* &c. See col. 1.

तन्त्रा *tantrā,* f. a wrong form for *tandrā.*

तन्त्रि *tantri, is,* f. another form for *tantrī,* see col. 2; (also a wrong form for *tandri.*) — *Tantri-pālaka, as,* m. an epithet of Jayad-ratha.

तन्त्रिज *tantrija, as,* m., N. of a son of Kanavaka; (another reading has *tandrija.*)

तन्त्रित *tantrita, tantri-tā,* wrong forms for *tandrita, tandri-tā.*

तन्त्रिपाल *tantripāla, as,* m. a N. assumed by Saha-deva [cf. *tanti-pāla*]; N. of a son of Kanavaka; (another reading has *tandripāla.*)

तन्त्रिल्लक *tantrillaka, as,* m., N. of a man.

तन्त्री *tantrī.* See col. 2.

तन्त्वग्र *tantv-agra.* See *tantu,* col. 1.

तन्द् *tand,* cl. 1. A., Ved. *tandate,* &c., to relax, give away, become relaxed, to grow fatigued; (Sāy.) to make languid or fatigued.

2. *tandra, as, ā, am,* tired, fatigued; lazy; (*ā*), f. lassitude, exhaustion, weariness, syncope; sleepiness, sluggishness. (For 1. *tandra* see col. 2.)

Tandraya (fr. the preceding), nom. A. *tandrayate,* to grow fatigued.

Tandrayu, us, us, u, Ved. fatigued, lazy.

Tandrāya, another form for *tandraya.*

Tandrālu, us, us, u, tired, wearied, sleepy, overcome with sleep or fatigue, slothful, sluggish.

Tandri, is (?) and *ī, īs* or *ī,* m. (?), f. sleepiness, drowsiness, fatigue, lassitude; fainting, exhaustion. — *Tandri-ja* or *tandri-pāla, as,* m., N. of a son of Kanavaka; [cf. *tantri-pāla.*]

Tandrikā, f. sloth, sleepiness.

Tandrita, only in *a-tandrita, as, ā, am,* indefatigable, unremitting; [cf. *a-tanda* and *tantrita.*]

Tandrin, ī, iṇī, i, weary, lazy. — *Tandri-tā,* f. lassitude, exhaustion, weariness, sleepiness.

तन्द्र *tandr* (a Sautra root), to be disturbed in mind, become bewildered, be exhausted or fatigued.

तन्द्र 1. and 2. *tandra.* See above and col. 2.

तन्द्रवाय *tandravāya,* a wrong form for *tantra-vāya,* q. v.

तन्नी *tannī,* f. or *tanni, is* (?), f. the plant Hemionitis Cordifolia.

तन्मय *tan-maya.* See p. 361, col. 1.

तन्मात्र *tan-mātra.* See p. 361, col. 1.

तन्यता *tanyatā,* f., Ved. or *tanyatu, us,* m., Ved. (fr. rt. 1. *tan*), roaring, thundering, thunder; wind; night; a musical instrument (?).

Tanyu, us, us, u, Ved. making a roaring sound, epithet of the winds.

तन्लीक *tanlika* (?), an areca seller, a designation of one of the inferior castes of Hindūs.

तन्व *tanva, as,* m., N. of a man; [cf. *tānva.*]

तन्वङ्ग *tanv-anga.* See col. 1.

तन्वत् *tanvat.* See col. 2.

तन्विन् *tanvin, ī,* m., N. of a son of Manu Tāmasa.