having a burning head, an epithet of Agni; (*ā*), m., N. of an author of a hymn of the Ṛig-veda who was a son of Bṛihaspati. — *Tapur-vadha, as, ā, am,* Ved. having burning weapons. — *Tapush-pā, ās, ās, am,* Ved. (Sāy.) protecting from pain; (perhaps rather) drinking warm (beverages).

Tapta, as, ā, am, heated, inflamed, burnt; hot; red-hot; fused, melted, molten; burnished; scorched by pain or sorrow, distressed, afflicted; inflamed with anger, incensed; undergone or performed (as penance). — *Tapta-kumbha, as,* m. a heated or red-hot jar; N. of a particular hell; (*as, ā, am*), having hot jars. — *Tapta-kūpa,* 'hot-well,' N. of a hell; (perhaps a wrong reading for the preceding.) — *Tapta-kṛicchra, as, am,* m. n. a sort of penance which consists in drinking hot water, milk, and ghee for three days each, and inhaling hot air for three days. — *Tapta-tapas, ās,* m. one who has performed penance, an ascetic. — *Tapta-pāshāṇa-kuṇḍa, am,* n. 'a pit filled with burning stones,' N. of a hell. — *Tapta-bāluka, as, ā, am,* having hot or burning gravel; (*as*), m., N. of a hell. — *Tapta-rūpa* or *tapta-rūpaka, am,* n. silver. — *Tapta-lomaśa,* green vitriol. — *Tapta-loha, am,* n. 'glowing iron,' N. of a hell. — *Tapta-śūrmi* or *tapta-sūrmi, is,* f. 'a red-hot iron statue,' N. of a hell in which the wicked are made to embrace red-hot images. — *Taptaśūrmi-kuṇḍa, am,* n., N. of a hell. — *Tapta-surā-kuṇḍa, as,* m. 'a jar or hole filled with burning spirituous liquor,' N. of a hell. — *Tapta-hema-maya, as, ī, am,* like or consisting of melted gold. — *Taptānna* (°*ta-an*°), *am,* n. hot food, hot rice. — *Taptāyana* (°*ta-ay*°), *as, ī, am,* Ved. serving as a dwelling-place for the distressed (as the earth).

Taptavya, as, ā, am, to be performed as a religious penance.

Taptṛi, tā, trī, tṛi, making warm or hot, heating, a heater.

Taptvā, ind. having heated, having performed penance.

Tapya, as, ā, am, performing religious austerity, doing penance.

Tapyati, is, f., Ved. heat.

Tapyatu, us, us, u, Ved. hot, glowing.

Tapsyat, an, atī or *antī, at,* practising or intending to practise austerities.

तपश *tapaśa, as,* m. the moon; [cf. the following.]

तपस *tapasa, as,* m. (said to be fr. 2. *tap*), the moon; a bird; [cf. the preceding.]

तबलाकृति *tabalākṛiti, is,* f. (fr. *tabala?* and *ākṛiti*), N. of a kind of creeping plant.

तम् *tam,* cl. 4. P. (rarely A.) *tāmyati, tāmyate, tatāma, tamitum,* to gasp for breath (as one suffocating), choke, be suffocated, breathe with difficulty; to faint away; to be exhausted, perish; to be distressed in body or mind; to be disturbed or perplexed; to stop, become immovable or stiff; to wish, desire: Caus. *tamayati, -yitum,* to suffocate, deprive of breath; [cf. Lat. *temere, tabeo* (?); Old Germ. *damf;* Russ. *tomlju.*]

1. *tama, as,* m. darkness &c., = *tamas* in its various meanings; also = *tamāla;* (*ā*), f. night, = *tamāla,* Phyllanthus Emblica; (*am*), n. darkness, gloom; the point of the foot. — *Tamāhvaya* (°*ma-āh*°), a kind of plant, = *tāliśa-pattra.*

Tamaka, as, m. oppression (of the chest), a kind of asthma; [cf. *pra-tamaka.*]

Tamakā, f. = *tamā, tamālakā,* °*kī, tamālī, tamālinī,* Phyllanthus Emblica.

Tamata, as, ā, am, desirous, cupidinous, longing or hankering after; wished, desired.

Tamana, am, n. the becoming breathless.

Tamas, as, n. darkness, gloom; the darkness of hell, hell itself or a peculiar division of hell; the obscuration of the sun or moon in eclipses, darkness personified as Rāhu or the ascending node; mental darkness, illusion, error (constituting one of the five forms of *a-vidyā* in the Sāṅkhya phil.), sin, sorrow; (in the Sāṅkhya phil.) darkness or ignorance as one of the three qualities or constituents of everything in creation, the other two being *sattva* and *rajas,* see *guṇa;* as an inherent quality of nature *tamas* is heavy and obstructive, and predominates in earth and water, whence they fall and tend downwards; in living beings it is the cause of ignorance, illusion, lust, anger, pride, sorrow, dulness, and stolidity; (*as*), m., N. of a descendant of Gṛitsa-mada, a son of Śravas and father of Pra-kāśa; N. of a son of Pṛithu-śravas and father of Uśanas; [cf. Lith. *tamsa,* 'darkness;' *tamsus,* 'obscure:' Russ. *temnyi,* 'dark;' *temno-ta,* 'darkness:' Hib. *teim,* 'dark, obscure;' *teimhen,* 'darkness;' *teimheal,* 'an eclipse, darkness:' Old Germ. *demar:* Old Sax. *thim:* Angl. Sax. *dim:* Lat. *tenebræ?*]. — *Tamaḥ-prabhā* or *tama-prabhā,* f., or *tama-prabha* or *tamaḥ-prabha, as,* m. a hell, one of the lowermost divisions of the infernal regions. — *Tamaḥ-praveśa, as,* m. groping in the dark; mental perplexity or aberration. — *Tamaḥ-sthita, am,* n. 'situated in darkness,' N. of a hell, one of the lowest divisions of hell. — *Tamasā-kṛita, as, ā, am,* or *tamas-kalpa, as, ā, am,* like darkness, black, gloomy. — *Tamas-kāṇḍa, as,* m. or *tamas-tati, is,* f. great or spreading darkness. — *Tamas-vat, ān, atī, at,* having darkness, dark, gloomy; (*tī*), f. night. — *Tamasvin, ī, inī, i,* dark, gloomy; (*nī*), f. night; turmeric. — *Tamo-gā, ās, ās, am,* Ved. roaming in the darkness, concealing himself in darkness, an epithet of Sushṇa. — *Tamo-gu, us,* m. an epithet of Rāhu, the personified ascending node, the causer of darkness. — *Tamo-guṇa, as,* m. the quality of darkness or ignorance; see above under *tamas.* — *Tamoguṇin, ī, inī, i,* having the quality of *tamas* predominant in the temperament, irascible, ignorant, proud, &c. — *Tamo-ghna, as, ī, am,* destroying darkness; (*as*), m. the sun; the moon; fire; an epithet of Vishṇu; an epithet of Śiva; a Buddha. — *Tamo-jyotis, is,* m. 'light in darkness,' a fire-fly. — *Tamo-darśana,* bilious fever. — *Tamo-nud, t, t, t,* dispersing darkness; (*t*), m. a shining body; the sun; the moon; fire; a lamp; light. — *Tamo-nuda, as, ā, am,* dispersing darkness; (*as*), m. the sun; the moon. — *Tamo-'ntakṛit* (°*mas-an*°), *t, t, t,* making an end of darkness; (*t*), m., N. of one of the attendants of Skanda. — *Tamo-'ntya* (°*mas-an*°), *as,* m. one of the ten ways in which an eclipse may happen. — *Tamo-'paha* (°*mas-ap*°), *as, ā, am,* removing darkness physical or moral, illumining, enlightening; (*as*), m. the sun; the moon; fire; a Buddha. — *Tamo-bhid, t, t, t,* dispersing darkness; (*t*), m. a fire-fly. — *Tamo-bhūta, as, ā, am,* 'become darkness,' dark, covered with darkness; ignorant. — *Tamo-maṇi, is,* m. 'the jewel of darkness,' a kind of gem; a fire-fly. — *Tamo-maya, as, ī, am,* consisting or composed of darkness, derived from it, covered with it; (*as*), m. the mind enveloped with darkness, vexation, anger, one of the five forms of *a-vidyā* in the Sāṅkhya phil. — *Tamo-'ri* (°*mas-ari*), *is,* m. the enemy of darkness, the sun. — *Tamo-vat, ān, atī, at,* dark, gloomy; [cf. *tamas-vat.*] — *Tamo-vikāra, as,* m. disease, sickness, (as a modification of the Guṇa *tamas.*) — *Tamo-vṛita, as, ā, am,* obscured, clouded; overcome with or influenced by rage, fear, &c., or any of the effects of the property of darkness. — *Tamo-vṛidh, t, t, t,* Ved. rejoicing or delighting in darkness; (Sāy.) growing in the darkness, increasing by the darkness. — *Tamo-han, ā, -ghnī, a,* Ved. striking down or dispersing darkness. — *Tamo-hara, as, ā, am,* removing darkness, illuminating; (*as*), m. the moon.

Tamasa, as, ī, am, dark-coloured; (*as*), m. darkness; a well; (*ā*), f., N. of a river, the Tamasā or Tonse, falling into the Ganges below Pratishṭhāna; (*am*), n. darkness (at end of comp., cf. *andha-t*°, *ava-t*°, *vi-t*°, *san-t*°); a city.

Tamaska, as, ā, am, at the end of an adj. comp. = *tamas;* [cf. *nis-tamaska.*]

Tamāla, as, m., N. of a tree with a very dark bark (but white blossoms), Xanthochymus Pictorius; N. of various other plants, = *varuṇa* and *kṛishṇa-khadira;* (*as*), m. the sectarial mark made with sandal (or perhaps the juice of the Tamāla fruit) upon the forehead; a sword, a scymitar or large sacrificial knife; (*ī*), f., N. of several plants, = *tāmra-vallī;* Phyllanthus Emblica; also = *varuṇa;* (*as, am*), m. n. the bark of the bamboo; (*am*), n. the leaf of the Laurus Cassia, = *pattraka* = *tamāla-pattra.* — *Tamāla-pattra, am,* n. the leaf of the Xanthochymus Pictorius; the leaf of the Laurus Cassia, Malabathron; a sectarial mark on the forehead; the tree Xanthochymus Pictorius. — *Tamālapattra-chandana-gandha, as,* m., N. of a Buddha.

Tamālaka, as, am, m. n. the tree Xanthochymus Pictorius; the bark of a bamboo; (*ikā*), f., N. of two plants, = *tāmra-vallī* and *bhūmy-āmalī,* Phyllanthus Emblica; N. of a place, = *tāma-lipta* [cf. *tamālinī*]; N. of a woman; (*am*), n. the leaf of the Laurus Cassia; a sort of pot-herb, Marsilea Dentata.

Tamālinī, f. a place overgrown with Tamāla trees; N. of a country, = *tāma-lipta;* N. of a plant, = *bhūmy-āmalī,* Phyllanthus Emblica.

Tamisra, am, n. darkness, a dark night; darkness of mind, illusion; anger, wrath; (*ā*), f. a dark night, or one during the wane of the moon; great or extensive darkness, the night of new moon, any night; (*as*), m. the dark half of the month, from the full to the change; [cf. *su-tamisra, tāmisra, tamishīci.*] — *Tamisra-paksha, as,* m. the fortnight of the moon's wane, the time from full moon to new moon.

तम 2. *tama* (for 1. see under rt. *tam,* col. 1), a Taddhita affix, the termination of the superlative degree, used also as an independent word in the sense of *ishṭa-tama,* most desired, and sometimes added adverbially in the form *tamām;* [cf. *tāratamya.*]

तमङ्ग *tamaṅga, as,* m. a platform, stage.

Tamaṅgaka, as, m. the flat and projecting roof of a house, a sort of balcony or terrace.

तमर *tamara, am,* n. tin; lead (?).

तमराज *tamarāja, as,* m. a kind of sugar.

तमाल *tamāla.* See col. 2.

तमाह्वय *tamāhvaya.* See 1. *tama,* col. 1.

तमि *tami, is,* or *tamī,* f. the night; turmeric; [cf. 1. *tama* and *tamas.*]

तमिस्रीचि *tamishīci, is, is, i* (fr. rt. *tam?*), Ved. oppressing, stunning, afflicting, confusing, disturbing; (Sāy.) powerful, strong.

तमिस्र *tamisra.* See above.

तमुष्टुहीय *tamushṭuhīya, as, ā, am,* N. of a Sūkta beginning with the words *tam u shṭuhi.*

तमोलिप्ती *tamoliptī,* f., N. of a country, the district of Tumlook in Bengal, = *tāma-lipta,* commonly called *tamoluka.*

तम्पा *tampā,* f. a cow; [cf. *tambā.*]

तम्ब् *tamb,* cl. 1. P. *tambati,* &c., to go.

तम्बा *tambā,* f. a cow; [cf. *tampā.*]

तम्बीर *tambīra* or *tamvīra,* in astrology = تنوير, the fourteenth Yoga.

तम्र *tamra, as, ā, am* (fr. rt. *tam*), Ved. oppressing, darkening; (Sāy.) causing to languish.

तय् *tay,* cl. 1. A. *tayate, teye, tayitum,* to go, move; to guard, preserve.

Taya, as, ā, am, who or what protects; (*as*), m. protection.

तर 1. *tara,* a Taddhita affix, the termina-