Tarsham, ind. thirsting, being thirsty.

Tarshita, as, ā, am, thirsting, athirst, thirsty; desiring, wishing for; [cf. *tṛishita.*]

Tarshula, as, ā, am, wishing, desiring; in *a-tarshula*, without desire.

Tarshyā-vat, ān, atī, at, Ved. thirsty.

तर्हण *tarhaṇa, as, ī, am* (fr. rt. *tṛih*), Ved. injuring, crushing, bruising; [cf. *dasyu-tarhaṇa.*]

तर्हि *tarhi*, ind. (fr. the pronom. base 2. *ta*), at that time, then, at that moment, in that case; in the mean time; (this word occurs in the Veda, but is rarely found in the earlier epic poetry); *yadā—tarhi*, when—then; *yadi—tarhi, yatra—tarhi, ced—tarhi*, if—then; [cf. *etarhi, karhi, yarhi.*]

तल् *tal*, cl. 1. 10. P. *talati, tālayati*, &c., to be full or complete; to fix, found; to establish; to be fixed; to accomplish a vow; (according to others a Sautra root.)

तल *tala, as, am*, m. n. (perhaps fr. rt. *stṛi*), surface, a level surface, the flat roof of a house; (often used in composition with only a slight alteration of the sense of the word to which it is added, but explained by lexicographers to mean 'essential nature,' e. g. *mahī-tala*, the very earth, the surface of the earth, earth itself; *nabhas-tala*, the sky, heaven); the inner side or palm of the hand with extended fingers (in *pāṇi-tala*, &c.); the sole of the foot (in *pāda-tala*); the fore-arm; a span; a slap or clap with the hand, (*anyonyasya talān daduḥ*, they slapped each other with the palms of the hands); depth, lowness, inferiority of position, the under part, the part underneath, lower part, base, bottom; a hole, a pit, a chasm; *tale*, ind. at the bottom, under, beneath; (*am, ā*), n. f. a leathern fence worn by archers on the left arm [cf. *tala-tra* and *tala-trāṇa*]; (*as*), m. an epithet of Śiva [cf. *tāla* and *a-tala*]; the palmyra-tree, = *tāla*; the hilt or haft or handle of a sword &c.; pressing the strings of a lute with the left hand; a division of hell; (*am*), n. a wood; a pond; cause, origin, motive, the root or seed of events; [cf. *a-tala, jihvā-t°, dharaṇī-t°, ni-t°, pra-t°, mahā-t°, rasā-t°, vi-t°, su-t°*; cf. also Hib. *talamh*, 'the world, earth;' Lat. *tellus.*] — *Tala-ghāta, as*, m. a slap with the palm of the hand. — *Tala-tas*, ind. from the bottom. — *Tala-tāla, as*, m. clapping the hands; [cf. *tāla-śabda.*] — *Tala-tra* or *tala-trāṇa, am*, n. (hand or arm-guard), the leathern glove of an archer. — *Talatra-vat, ān, atī, at*, wearing a leathern glove (as an archer). — *Tala-prahāra, as*, m. a slap or blow with the palm of the hand or with a claw. — *Tala-mukha-hasta, as*, m. a particular position of the hand with the palm expanded. — *Tala-yukta, as, ā, am*, furnished with a handle or haft. — *Tala-yuddha, am*, n. a fight carried on with the palms of the hands, a fight. — *Tala-loka, as*, m. the lower regions, nether world; [cf. *talātala, rasātala, a-tala.*] — *Tala-sāraka, am*, n. a martingale, a strap passing between the fore-legs of a horse; a kind of trough or vessel from which horses are fed (?). — *Tala-stha* or *tala-sthita, as, ā, am*, remaining beneath. — *Tala-hṛidaya, am*, n. the centre of the sole of the foot. — *Talāṅguli* (*°la-aṅ°*), *is*, f. a toe. — *Talāṭī*, f. (fr. *tala* and rt. *aṭ*), a mat, one made of reeds or bamboos. — *Talātala* (*°la-at°*), *am*, n. the fourth of the seven divisions of the infernal regions; [cf. *a-tala, mahā-t°, rasā-t°, vi-t°, su-t°.*] — *Talekshaṇa* (*°la-īk°*), *as*, m. a hog ('looking downwards'). — *Talottama* (*°la-ut°*), *as, am*, m. n. (?), cover, site (?). — *Talodara* (*°la-ud°*), *as, ā* or *ī, am*, having a protuberant belly or one that hangs down (?); (*ī*), f. a mistress or wife. — *Talodā* (*°la-ud*), f. a river ('whose water flows downwards').

Talaka, am, n. a large pond; [cf. *talla.*]

Talakoṭa, a kind of plant.

Talikā, f. a martingale; [cf. *tala-sāraka.*]

1. *talita, as, ā, am*, fixed, placed, having a bottom; [cf. 2. *talita* next col.]

Talin, ī, inī, i, wearing the leathern fence called Tala (as an archer).

तलमीन *tala-mīna*, a various reading for *nala-mīna*, q. v.

तलव *talava, am*, n., Ved. a musician. — *Talava-kāra, ās*, m. pl., N. of a school of the Sāma-veda. — *Talavakāropanishad* (*°ra-up°*), *t*, f. = *kenopanishad.*

तलवारण *talavāraṇa, am*, n. a sword; [cf. *taravāri*; Beng. *talvār*; Hind. تلوار.]

तलाशा *talāśā*, f., Ved. a kind of tree.

तलित 2. *talita, am*, n. fried meat. (For 1. *talita* see col. 1, under *tala.*)

तलिन *talina, as, ā, am* (said to be fr. rt. *tal*), thin, spare, meagre, delicate; small, little; clear, clean; separate, having spaces or interstices; below, situated under or beneath [cf. *tala*]; (*am*), n. a bed, a couch or cot; (a various reading for *talima.*)

तलिम *talima, am*, n. ground prepared for the site of a dwelling &c. (*kuṭṭima*); a bed, a couch or cot [cf. *talina* and *talpa*]; an awning; a scymitar, a large sacrificial sword or knife.

तलीद्य *talīdya*, Ved. a particular part of the body.

तलुक्ष *taluksha, as*, m., N. of a man; [cf. *taruksha.*]

तलुन *taluna, as, ī, am* (for *taruṇa*, q. v.), young; (*as*), m. a youth; air, wind; (*ī*), f. a girl, a young woman.

तल्क *talka, am*, n. a wood, a forest; [cf. *tala.*]

तल्प *talpa, as, am*, m. n. (in the earlier language m., in the later n.; perhaps fr. rt. *stṛi*, but according to others fr. rt. *tal* or fr. rt. *tṛip*), a couch, bed, sofa; a wife; the seat of a carriage; an upper story, a room on the top of a house, a turret, a tower or keep; (in the Atharva-veda XIII. 1, 17, *talpā* occurs.) — *Talpa-kīṭa, as*, m. 'a bed-insect,' a bug. — *Talpaga*, see under *guru.* — *Talpa-giri, is*, m., N. of a mountain. — *Talpa-ja, as, ā, am*, brought forth in or on a marriage-bed; born of a wife (as a son by an appointed substitute). — *Talpa-śīvan, ā, arī, a*, or *talpe-śaya, as, ā, am*, Ved. resting on a couch.

Talpaka, as, m. a maker of beds or sofas.

Talpana, am, n. (fr. a nom. formed fr. *talpa*), an elephant's back, the exterior muscles of the back.

Talpī-kṛita, as, ā, am, made into a bed or couch.

Talpya, as, ā, am, Ved. belonging to a bed; worthy of a couch or sofa; born in a marriage-bed.

तल्ल *talla, as*, m. a reservoir, a large pond, a tank or Talao; (*ī*), f. a young woman; N. of the wife of Varuṇa; a boat; (*am*), n. a pit, a hole; [cf. *tala* and *talaka.*]

तल्लक्षण *tal-lakshaṇa*. See under *tad*, p. 361.

तल्लज *tallaja, as*, m. excellence, happiness; (also attributively) excellent, happy; used in apposition as an epithet (e. g. *kumārī-tallaja*, an excellent maiden; *go-tallaja*, the best of cows.)

तल्लह *tallaha* (?), *as*, m. a dog.

तल्लिका *tallikā*, f. a key; [cf. *tālī.*]

तल्व *talva, am*, n. scent arising from the rubbing of fragrant substances.

तवक *tavaka, as, ā, am*, thine; (perhaps an incorrect form for *tāvaka.*)

तवक्षीर *tavakshīra* (a corruption of *tvak-kshīra*), *am*, n. manna of bamboo (commonly Tabāshīr); a N. applied to a kind of extract of wheat, barley, rice, &c., (or, according to some, a kind of milk and water), = *payaḥ-kshīra, yava-ja, yavajodbhava* (commonly Toshākshīra); (*ī*), f. a kind of Curcuma (*gandha-pattrā*). — *Tavakshīry-ekapattrikā*, the single-leaved Tavakshīrī, turmeric, Curcuma Zedoaria.

तवर *tavara*, a particular high number.

तवराज *tavarāja, as*, m. a sort of sugar prepared from a species of Hedysarum (*yavāsa-śarkarā*). — *Tavarājodbhava-khaṇḍa* (*°ja-ud°*), *as*, m. a sort of hard sugar prepared from the preceding.

तवस् *tavas, ās, ās, as* (fr. rt. 2. *tu*), Ved. strong, powerful, courageous, efficacious, energetic; an epithet of Rudra, the Maruts, Indra, Parjanya, Agni, Pūshan; (*ās*), m. power, strength, courage; [cf. *pra-tavas.*] — *Tavas-vat, ān, atī, at*, Ved. powerful, strong, an epithet of Soma.

Tavasya, am, n., Ved. strength, efficacy; courage; (Sāy.) an oblation which increases the strength.

Tavāgā (fr. *tavā*, a derivative of rt. 2. *tu*, and *go*?), an epithet of a bull; (but in the Pada-pāṭha this word is not considered as a compound, and by Sāy. it is said to mean) of great strength.

Tavisha, as, ā, am, Ved. powerful, strong, energetic, efficacious; courageous; (*as*), m. the ocean, sea; heaven, paradise; (*ī*), f. power, strength, violence, courage, (inst. plur. *tavishībhis*, powerfully, violently); the earth; a river; N. of a daughter of Indra; (*am*), n. power, strength. — *Tavishī-mat, ān, atī, at*, Ved. powerful, violent, epithet of the winds. — *Tavishī-vat, ān, atī, at*, Ved. powerful, strong, an epithet of Indra.

Tavishīya, nom. P., Ved. *tavishīyati*, &c., to be strong or violent or courageous, to make effort; (Sāy.) to wish for power or strength; [cf. *tavishya.*]

Tavishīyu, us, us, u, Ved. spirited (as a horse); violent, epithet of the Maruts; (Sāy.) evincing strength.

Tavishya, nom. A., Ved. *tavishyate*, &c., to be strong or violent, have courage.

Tavishyā, f., Ved. violence, force.

Tavīyas or *tavyas, ān, asī, as* (compar. of *tavas*), stronger, very strong, powerful, rich; (generally found in the phrase *tavasas tavīyān*, stronger than the strong.)

Tavīsha, as, m. the ocean; heaven; gold; (*ī*), f., N. of a daughter of Indra; [cf. *tavisha.*]

1. *tavya, as, ā, am*, Ved. powerful, strong, grown strong. (For 2. *tavya* see below.)

तवारिसाण *tavārisāṇa*, N. of a place.

तविपुला *ta-vipulā*, f. a particular metre.

तव्य 2. *tavya*, a *kṛit* affix by means of which the future passive participle is formed from roots.

तश्री *taśrī*, f. in astron., trigon. = تثليث.

तष्ट *tashṭa, as, ā, am* (fr. rt. *taksh*), pared, hewn, cut, chiseled, split, made thin; fashioned.

Tashṭṛi, ṭā, m. a carpenter, a builder, a builder of chariots; a N. of Viśva-karman, the architect of the gods; N. of one of the twelve Ādityas; [cf. *tvashṭṛi.*]

तस् *tas*, cl. 4. P. *tasyati*, &c., to fade away, become exhausted, perish, wane; to throw down; to cast upwards, reject, cast; [cf. rt. *taṃs* and Eng. *toss.*]

तसर *tasara, am, as*, n. m. (?), (fr. rt. *taṃs*?), Ved. a shuttle.

तसीर *tasīra*, in astron. = *tāsīra*, = تسيير.

तस्कर *taskara, as*, m. (said to be derived fr. *atas* and rt. *kṛi*; according to others fr. *tad* and rt. *kṛi*), a thief, a robber; (at the end of a comp.) anything bad or contemptible [cf. *śaura*]; (in astron.) N. of certain Ketus; a kind of pot-herb, Trigonella Corniculata; a tree, Vangueria Spinosa [cf. *madana*]; the ear; (*ī*), f. a passionate woman; N. of several