the palmyra-palm; orpiment; the throne of Durgā [cf. *manas-tāla*]; (*as*, *ī*, *am*), made of the palmyra-tree or of the palm-wood; [cf. *uśca-tāla*, *ut-t°*, *cka-t°*, *kara-t°*, *kāma-t°*, *krośa-t°*, &c.] — *Tāla-ketu*, *us*, m. 'having the palm-tree as a banner,' an epithet of Bhīshma; N. of an adversary of Kṛishṇa, slain by the latter; N. of a Dānava who was a younger brother of Pātāla-ketu. — *Tāla-kshīra*, *am*, n. an extract, = *tavakshīra*. — *Tāla-kshīraka*, *am*, n. the exudation of the palm. — *Tāla-garbha*, *as* or *am*, m. or n. (?), the fermented exudation of the palm-tree. — *Tāla-ćara*, *ās*, m. pl., N. of a race. — *Tāla-jaṅgha*, *as*, *ā*, *am*, having legs as long as a palm-tree; (*ās*), m. pl., N. of a warrior-tribe; (*as*), m. the prince of this tribe; N. of the ancestor of the Tāla-jaṅghas who was a descendant of Saryāti; N. of a son of Jaya-dhvaja; of a Rakshas; of a Daitya. — *Tāla-jaṭā*, f. the fibres of the palm-tree under the outer bark. — *Tāla-dhvaja*, *as*, m. 'having the palm-tree as a banner,' a N. of Bala-rāma [cf. *tāla-bhṛit*, *tāla-lakshman*, *tālāṅka*]; N. of a mountain; (*ā*), f., N. of a town; (*ī*), f., N. of a river. — *Tāla-navamī*, f. the ninth day of the light half of the month Bhādra, sacred to Durgā. — *Tāla-pattra*, *am*, n. the palm-leaf, an oblong piece of the leaf used to write on with an iron stile; Trigonella Fœnum Græcum; a hollow cylinder of gold (or a palm-leaf used as a substitute) with or without a ring attached and thrust through the lobe of the ear as an ornament; (*ī*), f., N. of several plants, = *raṇḍā*, Salvinia Cucullata; Anethum Graveolens; Curculigo Orchioides. — *Tāla-parṇa*, *am*, *ī*, n. f. a kind of vegetable perfume, see *murā*; (*ī*), f. a sort of anise, Anethum Graveolens (*madhurikā*). — *Tāla-pushpaka*, *am*, n. a medicinal application to the eyes (= *pra-pauṇḍarika*). — *Tāla-pralamba*, *am*, n. the fibres growing on the cocoa-nut and other palms under the outer rind, and from which a sort of cordage called coir is prepared, = *tāla-jaṭā*. — *Tāla-baddha* or *tāla-śuddha*, *as*, *ā*, *am*, measured, rhythmical, regulated by measure or musical time. — *Tāla-bhaṭa*, *as*, m., N. of a warrior. — *Tāla-bhṛit*, *t*, m. 'bearer of the palm-tree,' a N. of Bala-rāma; [cf. *tāla-dhvaja*.] — *Tāla-maya*, *as*, *ī*, *am*, made of the palm. — *Tāla-mardaka*, *as*, m. a kind of musical instrument. — *Tāla-mardala*, *as*, m. a cymbal. — *Tāla-mātra*, *as*, *ā*, *am*, of the measure of a palm-tree, as big as a palm; (*am*), ind. only a moment, i. e. one beat. — *Tāla-mūlikā* or *tāla-mūlī*, f. Curculigo Orchioides. — *Tāla-yantra*, *am*, n. a particular surgical instrument, a small pair of pincers; a lock, a lock and key. — *Tāla-rećanaka*, *as*, m. a dancer, actor; (a various reading has *tāla-većanaka*.) — *Tāla-lakshman*, *ā*, m. a N. of Bala-rāma; [cf. *tāla-dhvaja*.] — *Tāla-vana*, *am*, n. a grove of palmyra-trees; (*ās*), m. pl., N. of a race. — *Tāla-vṛinta*, *am*, n. a palm-leaf used as a fan, a fan in general; (*as*), m. a kind of Soma plant. — *Tāla-vṛintaka*, *am*, n. a fan. — *Tālavṛinta-nivāsin*, *ī*, m., N. of a scholiast. — *Tāla-većanaka*, see *tāla-rećanaka*. — *Tāla-śabda*, *as*, m. the noise caused by the falling of the fruit of the palm; clapping the hands; [cf. *tala-tāla*.] — *Tālākhyā* (*°la-ākh°*), f. = *tāla-parṇī*, a sort of vegetable perfume (*murā*). — *Tālāṅka* (*°la-an°*), *as*, m. a N. of Bala-rāma [cf. *tāla-dhvaja*]; a N. of Śiva [cf. *tālin*]; a man marked with every fortunate spot or sign &c.; the leaf of a palm used for writing, the leaf of a book; a book; a saw; a sort of vegetable. — *Tālādhyāya* (*°la-adh°*), *as*, m., N. of the sixth book of the Saṅgīta-darpaṇa, treating of musical instruments. — *Tālāvaćara* (*°la-av°*), *as*, m. a dancer, an actor; (also read *tālāvaćaraṇa* and, less correctly, *tālārdha-ćaraṇa*.) — *Tālī-pattra*, *am*, n. = *tālīśa-pattra*. — *Tālīśa* (*°lī-īśa*), *am*, n. or *tālīśa-pattra*, *am*, n. the tree Flacourtia Cataphracta, the leaves of which are used in medicine.

Tālaka, *as*, m. a kind of poisonous insect; N. of a teacher; of a prince; (*ikā*), f. the open palm of the hand [cf. *tālika*]; N. of two plants, = *tāla-mūlī* and *tāmra-vallī*; (*ī*), f. toddy or the fermented exudation of the palm; (*am*), n. = *tāla*, *hari-tāla*, yellow orpiment; a fragrant earth; a bolt, a latch, a kind of lock for fastening a door; a kind of ornament. — *Tālakābha* (*°ka-ābh°*), *as*, *ā*, *am*, ('like orpiment') green; (*as*), m. green, the colour.

Tāli, *is*, f. Corypha Taliera; Flacourtia Cataphracta; [cf. *tāḍi*, and *tālī* under *tāla*, p. 371.]

Tālika, *as*, m. the open palm of the hand; clapping the hands; a tie, seal, string or cover for binding a letter, or parcel of papers, or the leaves of a manuscript; N. of a preceptor; [cf. *tālikā* under *tālaka*.]

Tālita, *am*, n. dyed or coloured cloth; a string, a tie; any musical instrument. — *Tālita-nagara*, *am*, n., N. of a town.

Tālin, *ī*, *inī*, *i*, 'furnished with cymbals,' an epithet of Śiva; (*inas*), m. pl. the pupils of Tala.

Tālī, compounded as a *gati* (q. v.) with the roots *as*, *bhū*, and *kṛi*; see also *tālī* under *tāla*, p. 371.

Tālīyaka, *as* or *am*, m. or n. (?), a cymbal.

तालकट *tālakaṭa* or *tālikaṭa* or *tālākaṭa*, *as*, m., N. of a country.

तालव्य *tālavya*. See under *tālu* below.

तालित *tālita*. See above.

तालिश *tāliśa*, *as*, m. a mountain.

तालीश *tālīśa*, *am*, n., N. of a tree or its leaf. — *Tālīśa-pattra*, *am*, n. the leaf of this tree; Flacourtia Cataphracta.

तालु *tālu*, *u*, n. (rarely used as masc.; said to be fr. rt. *tṛi*), the palate. — *Tālu-kaṇṭaka*, *as*, or *am*, m. or n. (?), a disease of the palate with children. — *Tālu-jihva*, *as*, m. a crocodile; the uvula. — *Tālu-pāka*, *as*, m. suppuration or abscess in the palate. — *Tālu-pāta* or *tālu-piḍaka*, *as*, m. a particular disease of the palate with children. — *Tālu-puppuṭa*, *as*, m. an indolent swelling of the palate. — *Tālu-mūla*, *am*, n. the root or back part of the palate. — *Tālu-viśoshaṇa*, *am*, n. the drying of the palate (through much talking &c.). — *Tālu-śosha*, *as*, m. morbid dryness of the palate. — *Tālu-sthāna*, *as*, *ā*, *am*, palatal.

Tālavya, *as*, *ā*, *am*, relating to the palate, palatal; (the palatal letters are formed by the contact of the tongue and the palate; they are *i*, *e*, *ai*, *ć*, *ćh*, *j*, *jh*, *ñ*, *y*, and *ś*.) — *Tālavya-varṇa*, *as*, m. a palatal letter.

Tāluka, *am*, n. the palate; a disease of the palate; *tālakā*, *e*, f. du. the two arteries of the palate.

Tālukin. See *kāka-tālukin*.

Tālūshaka = *tālu*, the palate.

तालुक्ष्य *tālukshya*, *as*, m. a patronymic from Taluksha; (the fem. is *tālukshyāyaṇī*.)

तालुन *tāluna*, adj. formed fr. *taluna*.

तालूर *tālūra*, *as*, m. a whirlpool, an eddy; (also written *tālura*; cf. *tānūra*.)

ताल्प *tālpa*, *as*, *ī*, *am* (fr. *talpa*), = *talpya*, offspring of the marriage-bed.

तावक *tāvaka* (fr. *tava*), *as*, *ī*, *am*, thy, thine. *Tāvakīna*, *as*, *ā* or *ī* (?), *am*, thine.

तावत् *tāvat*, *ān*, *atī*, *at* (fr. the pronom. base 2. *ta*; correlative of *yāvat*), so great, so large, so much, so far, so long, so many, such (e. g. *tāvantas taṇḍulāḥ*, so many rice-grains; *yāvatā kshaṇena tāvatā*, after what time, in that time; *yāvanti tasya dvīpasya vastūni tāvanty upanetaryāṇi*, whatever are the commodities of that island, so many are to be brought); *tāvatā*, ind. in the mean time, during that time; to that extent; *tāvat*, ind. so much, so greatly, to such an extent, in such a number, so far, so long, in that time (correlatively to *yāvat*, e. g. *yāvat—tāvat*, as long as—so long; when—then; *yāvat trayas te jīveyus tāvan nānyaṃ samāćaret*, as long as those three live, so long he must perform no other duty), meanwhile, in the mean time, (often connected with *yāvat* and a negative, e. g. *tāvać ćhobate mūrkho yāvat kiñćin na bhāshate*, so long a fool shines as long as he says nothing; or with omission of the negative, e. g. *śoshayishyāmy ātmānaṃ tāvad yāvan me prāptaṃ brāhmaṇyam*, so long I will emaciate myself as long as, i. e. until I have obtained the state of a Brāhman); at once, now, just, (often connected rather redundantly with an imperative or with a potential or the verb *arh*, e. g. *gaćća tāvat* or *gaććhes tāvat*, go now; *tat tāvad vākyaṃ kshantum arhasi*, deign now to pardon that speech); indeed, really, truly, well, (as an emphatic particle, or to express assent, e. g. *dṛiḍhas tāvad bandhaḥ*, the knot is tight I must admit; *gatā tāvat*, she is indeed gone; sometimes connected in this sense with the particle *eva*, e. g. *vikrayas tāvad eva saḥ*, it is really a sale.) *Na tāvat*, not at all; not yet (e. g. *na tāvad dṛiśyate sūryaḥ*, the sun is not yet visible); *itas tāvat*, away then! just come hither; *mā tāvat*, by no means, God forbid! *yāvat—dvis-tāvat*, as long—twice so long. According to the lexicographers *tāvat* may imply measure, limitation, totality, restriction, surprise, emphasis, &c.; [cf. Lat. *tantus* fr. *tavantus*; Gr. *τόσος*, *τῆμος*.] — *Tāvać-ćhata* (*°vat-śa°*), *as*, *ī*, *am*, a measure containing so many hundreds. — *Tāvać-ćhas* (*tāvat-śas*), ind., Ved. in so many ways, so manifoldly. — *Tāvat-kālam*, ind. for so long a period, for such a time. — *Tāvat-kṛitvas*, ind. so many times. — *Tāvat-phala*, *as*, *ā*, *am*, having such results. — *Tāvad-guṇa*, *as*, *ā*, *am*, having so many qualities. — *Tāvad-dvayasa*, *as*, *ī*, *am*, measuring so much, so long, &c. — *Tāvad-dhā*, ind. in that number, in such a number; so many times, so often. — *Tāvad-varsha*, *as*, *ā*, *am*, so many years old. — *Tāvad-ryakta*, (in alg.) a known number annexed to an unknown quantity. — *Tāvan-mātra*, *as*, *ī*, *am*, just so much, just so many. — *Tāvan-māna*, *as*, *ā*, *am*, measuring so much.

Tāvatika, *as*, *ā*, *am*, bought for so much, worth so much, of so great value; [cf. *tāvatka*.]

Tāvatitha, *as*, *ī*, *am*, the so manieth, such a one (of a number).

Tāvatka, *as*, *ā*, *am*, bought for so much, worth so much, of so much value, &c.; [cf. *tāvatika*.]

तावर *tāvara*, *am*, n. a bow-string.

ताविष *tāvisha*, *as*, *ī*, m. f. the ocean; heaven or paradise; gold; [cf. *tavisha*.]

Tāvisha, *as*, m. the ocean; heaven or paradise; gold; (*ī*), f. a river; the earth; N. of a daughter of Indra; N. of a daughter of the moon (?); [cf. *tavisha*.]

तावुरि *tāvuri*, *is*, m. (borrowed fr. the Gr. *ταῦρος*), the sign of the Zodiac, Taurus.

तासीर *tāsīra* = *tasīra*, q. v.

तास्कर्य *tāskarya*, *am*, n. (fr. *taskara*), theft, robbery, larceny.

तास्यन्द्र *tāsyandra* or *tāsvindra*, *am*, n., N. of a Sāman.

ति *ti* = *iti* in the Śatapatha-Brāhmaṇa.

तिक् *tik*, cl. 1. A. *tekate*, &c., to go or move [cf. rt. *tīk*]; cl. 5. P. *tiknoti*, &c., to go or move; to assail, assault; to wound; to seek to injure or kill; to challenge; [cf. rt. *tig* and *stigh*.]

तिक *tika*, *as*, m., N. of a man. — *Tika-kitava*, *ās*, m. pl. the descendants of Tika and Kitava.

Tikīya, *as*, *ā*, *am*, an adj. derived from Tika.

तिक्त *tikta*. See rt. *tij*, p. 373, col. 1.

तिग् *tig*, cl. 5. P. *tignoti*, &c., to go or move; to assail, assault; to seek to injure or kill; [cf. rt. *tik*.]

तिगल *tigala* (?), *as*, m., N. of a man.

तिग्म *tigma*. See next page, col. 2.