titan' or 'Dānava in the shape of a horse,' an epithet of Keśin. — *Turaga-nīla-tāla, as,* m. a kind of gesture with the hand. — *Turaga-priya, as* or *am,* m. or n. (?), barley, 'liked by horses;' [cf. *turaṅga-priya.*] — *Turaga-brahma-ćaryaka, am,* n. the sexual restraint of horses, i. e. compulsory celibacy, leading a life of continence, in consequence merely of being without female society. — *Turaga-medha, as,* m. a horse-sacrifice, = *aśva-medha.* — *Turaga-rakṣha, as,* m. 'horse-guardian,' a groom, an equery. — *Turaga-līlaka, as,* m. a particular time in music. — *Turaga-vadana* or *turagānana* (°*ga-ān*°), *ās,* m. pl. 'horse-faced,' N. of a race in the north of Madhya-deśa. — *Tura-gātu, us, us, u,* Ved. going quickly. — *Turagāroha* (°*ga-ār*°), *as,* m. 'one mounted on a horse,' a horseman. — *Turagin, ī, iṇī, i,* equestrian, riding, mounted or carried on a horse; (*ī*), m. a horseman, a cavalier. — *Turagīya,* an adj. derived fr. *tura-ga* in *khara-turagīya-samparka, as,* m. sexual intercourse between asses and horses. — *Turagopaćāraka* (°*ga-up*°), *as,* m. 'attending to horses,' a groom, an equery. — *Turaṅga, as,* m. 'going quickly,' a horse; a N. of the number seven (because of the seven horses of the sun); the mind considered as the seat of feeling as well as of intellect, the heart; (*ī*), f. a mare, = *tura-gī,* Physalis Flexuosa, = *ghoṭikā,* Cucumis Utilissimus; [cf. *tura-ga* and *turaṅ-gama.*] — *Turaṅgaka, as,* m. the plant Luffa Fœtida; (*ikā*), f. a kind of cucurbitaceous plant, = *deva-dālī,* the large dark-green pumpkin. — *Turaṅga-gandhā,* f. = *turaga-gandhā.* — *Turaṅga-dviṣhaṇī,* f. (for *-dveshaṇī*), a she-buffalo. — *Turaṅga-nātha, as,* m., N. of the chief of a sect. — *Turaṅga-priya, as,* m. = *turaga-priya,* barley. — *Turaṅ-gama, as,* m. a horse; (*ī*), f. a mare; [cf. *tura-ga* and *turaṅ-ga.*] — *Turaṅgama-śālā,* f. a horse-stable. — *Turaṅga-medha, as,* m. a horse-sacrifice, = *aśva-medha.* — *Turaṅga-yāyin, ī, inī, i,* going on horseback. — *Turaṅga-vaktra* or *turaṅga-vadana, as,* m. 'horse-faced,' a Kinnara or chorister of Indra's heaven. — *Turaṅga-sādin, ī,* m. a horseman, a horse-soldier. — *Turaṅga-skandha, as,* m. a troop of horses. — *Turaṅga-sthāna, am,* n. a horse-stable. — *Turaṅgāri* (°*ga-ari*), *is,* m. 'enemy of the horse,' a buffalo; fragrant oleander (*karavīra*). — *Turaṅgārūḍha* (°*ga-ār*°), *as, ā, am,* mounted on horseback; (*as*), m. a horseman. — *Turaṅgin, ī,* m. a horseman, a rider, a groom; [cf. *turagin.*] — *Tura-yā, ās, ās, am,* Ved. going quickly.

Turaṇa, as, ā, am, Ved. quick, swift, energetic; (*am*), n. haste.

Turaṇya, nom. P., Ved. *turaṇyati,* &c., to be quick or swift; to make haste, to accelerate.

Turaṇya-sad, t, t, t, Ved. dwelling among the quick or active.

Turaṇyu, us, us, u, Ved. quick, swift, energetic, zealous.

Turas-peya, am, n., Ved. anything drunk quickly (?).

1. *turī,* f., Ved. overpowering strength, superior power. (For 2. *turī* see col. 2.)

Turyā, f., Ved. overpowering or superior strength.

तुर 2. *tura, as, ā, am* (fr. rt. 2. *tu;* for 1. *tura* see p. 378, col. 3), Ved. strong, powerful, excelling, surpassing, overpowering; an epithet of Indra, of the Maruts, Ādityas, &c.; possessed of property; rich; abundant, abounding; (*as*), m., N. of a preceptor and priest with the patronymic Kāvasheya. — *Turāshāh, -shāṭ, ṭ, ṭ,* overpowering the mighty or overpowering quickly, epithet of Indra and of Vishṇu; (*ṭ*), m. a N. of Indra.

Turāyaṇa, as, m. (a patronymic fr. 2. *tura*), N. of a man; (*am*), n., N. of a particular sacrifice or vow, = *paurṇamāsa-vikāra,* a modification of the full moon sacrifice; N. of a Sattra; (*as, ā, am*), m. f. n. attachment to any object or pursuit; attached to any object or pursuit (?); [cf. *parāyaṇa.*]

तुर 3. *tura, as, ā, am,* Ved. hurt, wounded; (according to Sāy. = *ā-tura,* q. v.)

तुरकिन् *turakin, ī, iṇī, i,* Turkish; [cf. *turushka.*]

तुरक्ष *turakva,* N. of a people, 'the Turks;' [cf. *turushka.*]

तुरग *tura-ga, turaṅga.* See 1. *tura,* p. 378.

तुरुष्क *turushka,* N. of a country and people mentioned in the Śrī-shavāyaṇa or part of the Romaka-siddhānta.

तुराषाह् *turā-shāh.* See 2. *tura,* col. 1.

तुरी 2. *turī,* f. (or *turi, is,* in the first sense; cf. *tuli*), the fibrous stick used by weavers to clean and separate the threads of the woof; a painter's brush; a shuttle; N. of a wife of Kṛishṇa (or Vasudeva) and mother of Jaras. (For 1. *turī* see col. 1.)

तुरीप *turīpa, am,* n., Ved. seminal fluid; (*as*), m. an epithet of Tvashṭṛi, 'spermatic.'

तुरीय 1. *turīya,* P., Ved. *turīyati,* &c., to go or move; [cf. rt. 1. *tur* and *turaṇya.*]

तुरीय 2. *turīya, as, ā, am,* Ved. fourth, a fourth; consisting of four parts; whose power extends on all four sides, mighty; (*am*), n. the fourth state of the soul (according to the Vedānta phil.), that state in which it has become one with Brahma or the universal spirit; (*as, ā, am*), (with a different accent), a fourth, constituting the fourth part; (*am*), n. a fourth part, a quarter; [cf. *turya* and *ćaturtha.*] — *Turīya-bhāga, as,* m. a fourth part or share. — *Turīya-bhāj, k, k, k,* a sharer of a fourth. — *Turīya-varṇa, as, ā, am,* belonging to the fourth caste; (*as*), m. the fourth caste or tribe, a Śūdra. — *Turīyāṅśa* (°*ya-aṅ*°), *as,* m. a fourth part or share, a quarter. — *Turīyātīta* (°*ya-at*°), N. of an Upanishad. — *Turīyārdha* (°*ya-ar*°), *am,* n. one half of a fourth, an eighth part.

Turīyaka, as, ā, am, a fourth (part).

Turya, as, ā, am, = 2. *turīya,* fourth, a fourth; (*am*), n. the fourth state of the soul, in which it becomes one with Brahma, a quarter; (*as, ā, am*), being in the above state; the fourth (part). — *Turya-vah* or *-vāh, ṭ,* f. *turyauhī,* Ved. an ox or cow four years old.

तुरुष्क *turushka, ūs,* m. pl., N. of a race, the Indo-Scythian race or Turks; (*as*), m. the country of this race, Turan or Turkestan; a prince of this race; (*as, am*), m. n. olibanum, Indian incense, the resin of the Boswellia Serrata; the resin of the Pinus Longifolia; [cf. *yāvana.*]

तुर्फरि *turphari,* Ved. (fr. rt. *triph*), according to Yāska = *kshipra-hantṛi,* striking quickly; (according to Sāy., *turpharī,* du. = killers of the enemy.)

Turpharītu, us, us, u, Ved. according to Yāska = *hantṛi,* striking; (according to Sāy., *turpharītū,* du. = *tarphitārau* = *śatrūṇāṃ hantārau.*)

तुर्य *turya.* See above under 2. *turīya.*

तुर्या *turyā,* f. See col. 1.

तुर्व् *turv* [cf. rt. 1. *tur*], cl. 1. P., Ved. *tūrvati, tutūrva, tūrvitum,* to overpower, overcome, excel; to cause to overpower or conquer, help to victory; to save; to strike, to hurt, kill, injure; [cf. *tūrvayāṇa* and *tūrvi.*]

Turvaṇi, is, is, i (fr. rt. 1. *tur*), Ved. overpowering, excelling, victorious; (Sāy.) acting quickly, serving quickly, moving quickly; injuring or destroying enemies.

Turvan, a, n., Ved. (only used in the dat. *turvaṇe*), conquering, defeating, injuring.

तुर्वश *turvaśa, as,* m. (also written *turvasu*), Ved., N. of a hero and ancestor of the Āryan race, often mentioned in the Ṛig-veda and probably related to the Kaṇvas; he is generally mentioned together with his brother Yadu; N. of a whole race; [cf. *turvasu* and *taurvaśa.*]

तुर्वसु *turvasu, us,* m. (a later form of *turvaśa*), N. of a son of Yayāti and Devayānī and brother of Yadu.

तुर्वीति *turvīti, is,* m., Ved., N. of a man or of a race.

तुल् *tul* [cf. rt. *tūl*], cl. 10. P. A. (according to Vopa-deva also cl. 1. P.) *tolayati* or *tulayati, -te,* (the form *tolayati* is rarely used in the metaphorical sense), *tolati, atūtulat, -yitum,* to lift up, raise; to determine the weight of anything by lifting it; to weigh, poise, measure; to compare by weighing and examining; to ponder, weigh in the mind, consider; to examine with distrust, suspect; to make equal in weight, to equal, compare one thing with another (with inst., e. g. *na brāhmaṇais tulaye bhūtam anyat,* I do not compare any other being with Brāhmans); to counterpoise, counterbalance, outweigh, weigh against, equal in weight, match, be equal to (with acc.); to possess in the same degree, to attain, reach; [cf. rt. *dul:* Old Lat. *tul-o, te-tul-i:* Lat. *tul-i, lātus* (for *tlātus*), *tollere, toll-o, tolleno, tolerare, tolūtim:* Gr. *τλῆ-ναι, τάλα-ς, πολύ-τλᾱ-ς, ταλα-ό-ς, τλή-μων, τάλ-αντο-ν, ἀ-τάλαντο-ς, τάλ-αρο-ς, τελα-μών, τόλ-μα, τολμά-ω, Τάν-ταλο-ς:* Goth. *thul-an,* 'to tolerate;' *us-thul-ain-s,* 'patience:' Angl. Sax. *tholian, thyldian, athylgian:* Old Germ. *dol-an:* Germ. *duld-en:* Slav. *tul-ŭ,* 'a quiver.']

Tulana, am, n. lifting, raising; weighing, measuring; rating, assessing, taxing; a particular high number.

Tulayitvā, ind. having weighed, having counterpoised, having made equal or like, &c.

Tulā, f. a balance, especially a fine balance, the beam of a balance, goldsmith's or assay scales; a measure, a weight, (*tulayā dhṛi,* to hold in a balance, to weigh); the balance as an ordeal; weighing; resemblance, likeness, equality, similarity; the sign of the zodiac Libra; the seventh sign in a circle divided like a zodiac; a measure or weight of gold and silver = 100 Palas or about 145 ounces troy; a kind of vessel; sloping beams or timbers in the roof of a house; [cf. *bhāra-tulā* and *tulopatulā.*] — *Tulā-koṭi, is, ī,* m. f. an ornament on the feet or toes of women; a particular weight; a hundred millions, = *arbuda.* — *Tulā-kośa* or *tulā-kosha, as,* m. a place where a balance or pair of scales is kept; ordeal by weighing; see *tulā-parīkshā.* — *Tulākośa-rahasya, am,* n. a mystical rite which consists in weighing seeds and thence calculating the fertility of the soil. — *Tulā-dāna, am,* n. the gift to a Brāhman of as much gold, silver, &c., as equals the weight of the body. — *Tulā-dhaṭa, as,* m. the scale or cup of a balance; an oar, a paddle. — *Tulā-dhara, as,* m. 'holding a pair of scales,' the sign of the zodiac Libra, the sun. — *Tulā-dhāra, as, ā, am,* 'holding a pair of scales;' trading, trafficking, a trader, a dealer; (*as*), m. the string of a balance; the beam; the sign of the zodiac Libra; N. of a merchant. — *Tulā-paddhati,* N. of a book by Kamalākara-bhaṭṭa. — *Tulā-parīkshā,* f. ordeal by the balance, (the weight of the accused being first taken, certain prayers and ceremonies are performed, after which he is weighed again; if lighter, he is innocent; if heavier, or as at first, guilty.) — *Tulā-purusha, as,* m. 'a weighed man,' or gold, jewels, and other ornaments equal to a man's weight, an offering of such extent constituting one of the sixteen pious gifts; a kind of penance. — *Tulāpurusha-dāna, am,* n. gift of gold or valuables to an amount equivalent to the weight of the donor. — *Tulā-pragraha* or *tulā-pragrāha, as,* m. the string of a balance. — *Tulā-māna, am,* n. measure by weight. — *Tulā-yashṭi, is,* m. or f. (?), the beam of a balance. — *Tulā-vat, ān, atī, at,* furnished with or possessed of a balance. — *Tulā-vīja, am,* n. the Guñjā or berry of the Abrus Precatorius, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about $1\frac{5}{16}$ grain troy, the factitious weight about $2\frac{5}{16}$.