perform an Anoyāja. — *Anuyāja-praiṣha, ās,* m. pl. the formulas belonging to the Anuyāja. — *Anuyājavat, ān, atī, at,* having secondary sacrifices. — *Anuyājānumantraṇa* (°*ja-an*°), *am,* n. reciting those formulas. — *Anuyājārtha* (°*ja-ar*°), *as, ā, am,* belongiog to or used at an Anoyāja.

अनुयम् *anu-yam,* cl. 1. P., Ved. *-yaććhati, -yantum,* to covet.

अनुयवम् *anu-yavam,* ind. like barley.

अनुया 1. *anu-yā,* cl. 2. P. *-yāti, -tum,* to follow, attend; to take (off) seriatim.

2. *anu-yā, ās, ās, am,* following; (*ās*), f., Ved. food.

Anu-yata, as, ā, am, followed, pursued, practised.

Anu-yātavya, as, ā, am, to be followed.

Anu-yātṛi, tā, m. a follower, companion.

Anu-yātra, am, ā, n. f. retinue, attendance, that which is required for a journey.

Anu-yātrika, as, ā, am, following as attendant.

Anu-yāna, am, n. going after, following.

Anu-yāyin, ī, inī, i, going after; a follower, a dependant or attendant; following, consequent upon. — *Anuyāyi-tā,* f. or *anuyāyi-tva, am,* n. the state of being a follower, succession.

अनुयुज् *anu-yuj,* cl. 7. A. *-yunkte, -yoktum,* to examine, question, put upon trial; to order; enjoin; to select (a husband).

Anu-yukta, as, ā, am, ordered, enjoined; asked, inquired; examined, questioned, reprehended, censured.

Anu-yuktin, ī, m. one who has enjoined, examined.

Anu-yugam, ind. according to the Yugas or four ages.

Anu-yoktṛi, tā, m. an examiner, inquirer, teacher.

Anu-yoga, as, m. a question, examination, asking, solicitation; censure, reproof; religious meditation, spiritual union. — *Anuyoga-kṛit, t,* m. an Ācārya or spiritual teacher.

Anu-yogin, ī, inī, i, what combines or unites; connected or combined with, situated in or on, questioning, examining.

Anu-yojana, am, n. question, questioning, examining.

Anu-yojya, as, ā, am, to be examined or questioned; to be enjoined or ordered; censurable; a servant, agent, delegate.

अनुयूपम् *anu-yūpam,* ind. along the Yūpa or sacrificial post.

अनुरक्ष् *anu-raksh,* cl. 1. P. *-rakshati, -shitum,* to preserve.

Anu-rakshaṇa, am, n. the act of preserving.

अनुरज्जु *anu-rajju,* ind. along the rope.

अनुरञ्ज् *anu-rañj,* cl. 4. A. *-rajyate, -ranktum,* to be attached or devoted; P. *-rajyati,* to blush, be deeply affected: Caus. P. *-rañjayati, -yitum,* to win, conciliate, gratify.

Anu-rakta, as, ā, am, fond of, attached or devoted to, pleased; beloved. — *Anurakta-praja, as, ā, am,* beloved by his subjects. — *Anurakta-loka, as,* m. a person to whom every one is attached.

Anu-rakti, is, f. affection, attachment, love, devotion.

Anu-rañjaka, as, ikā, am, attaching, conciliatiog, causing affection, gratifying, pleasing.

Anu-rañjana, am, n. attachment, the act of attaching or conciliating affection, love; pleasing, giving delight to.

Anu-rañjita, as, ā, am, conciliated, inspired with affection, pleased, delighted.

Anu-rāga, as, m. attachment, affection, love, passion, goodwill. — *Anurāga-vat, ān, atī, at,* affectionate, attached, in love with. — *Anurāgengita* (°*ga-iṅg*°), *am,* n. gesture expressive of passion.

Anu-rāgin, ī, iṇī, i, impassioned, attached, enamoured, causing love; (*iṇī*), f. personification of a musical note. — *Anurāgi-tā,* f. the state of being in love with.

अनुरणन *anu-raṇana, am,* n. sounding conformably to.

अनुरत *anu-rata, as, ā, am,* fond of, attached, devoted to.

Anu-rati, is, f. love, affection; attachment, goodwill.

अनुरथ *anu-ratha, as,* m., N. of a son of Kuruvatsa and father of Puruhotra.

Anu-rathyā, f. a path along the margin of a road; a side road, the margin of a street.

अनुरस *anu-rasa, as,* m. (in poetry) a subordinate feeling or passion; (in medic.) a secondary flavour, as a little sweetness in a sour fruit, &c.

अनुरहस *anu-rahasa, as, ā, am,* solitary, private; (*am*), ind. in secret, apart.

अनुरात्रम् *anu-rātram,* ind. every night.

अनुराद्ध *anu-rāddha, as, ā, am* (rt. *rādh*), effected, accomplished.

Anu-rādha, as, ā, am, causing welfare; see *anurādha;* born under the asterism Anurādhā; (*ā*), f. the seventeenth of the twenty-eight Nakshatras or lunar mansions, a constellation described as a row of oblations. — *Anurādha-grāma, as,* m. or *anurādha-pura, am,* n. the ancient capital of Ceylon founded by a man named Anurādha.

अनुरी *anu-rī,* cl. 4. A. *-rīyate, -retum,* to flow after.

अनुरु *an-uru, us, us* or *vī, u,* not great, not large.

अनुरुच् *anu-ruć,* Caus. P. *-raćayati, -yitum,* to choose, prefer.

अनुरुद् *anu-rud,* cl. 2. P. *-roditi, -tum,* to lament.

अनुरुध् 1. *anu-rudh,* cl. 7. P. *-runaddhi, -roddhum,* to retain, keep back; cl. 4. A. *-rudhyate* or poet. P. *-rudhyati,* to love, to be fond of or to spare; to coax, soothe, entreat (especially in Bengālī).

Anu-ruddha, as, ā, am, checked, restrained, opposed; soothed, coaxed, pacified; (*as*), m., N. of a cousin of Śākya-muni.

2. *anu-rudh, t, t, t,* Ved. loving, adhering to, favouring.

Anu-rodha, as, m. or *anu-rodhana, am,* n. obligiog another or fulfilling his wishes; obligingness, compliance, gratification, satisfaction, conformity, consideration, respect; reference or bearing of a rule.

Anu-rodhaka, as, ikā, am, or *anu-rodhin, ī, inī, i,* complying with, compliant, obliging, conforming to, having respect or regard to. — *Anurodhi-tā,* f. the state of being so.

अनुरुहा *anu-ruhā,* f., N. of a grass (Cyperus Pertenius).

अनुरूप *anu-rūpa, as, ā, am,* following the form, conformable, corresponding, like, resembling; fit, suitable; adapted to, agreeable to, according to; (*as*), m. the Antistrophe which has the same metre as the Stotriya or Strophe (understand *pragātha* or *tṛića*); the second of three verses recited together; (*am*), n. conformity, suitability. *Anurūpam* or *anurūpeṇa* or *anurūpatas,* ind. conformably, agreeably to, according. — *Anurūpa-ćeshṭa, as, ā, am,* endeavouring to act becomingly.

अनुरेवती *anu-revatī,* f., N. of a plant.

अनुलग्न *anu-lagna, as, ā, am,* attached to; followed; intent on, pursuing after.

अनुला *anulā,* f., N. of a female Arhat or Buddhist saint; also of a queen of Ceylon.

अनुलाप *anu-lāpa, as,* m. (rt. *lap*), repetition of what has been said, tautology.

अनुलास *anu-lāsa, as,* m. or *anu-lāsya, as,* m. a peacock.

अनुलिप् *anu-lip,* cl. 6. P. *-limpati, -leptum,* to anoint, besmear; cl. 6. A. *-limpate,* to anoint one's self (previous to or after bathing); to bathe: Caus. *-lepayati, -yitum,* to get one anointed.

Anu-lipta, as, ā, am, smeared, anointed. — *Anuliptāṅga* (°*ta-aṅ*°), *as, ā, am,* having the limbs anointed.

Anu-lepa, as, m. unction, anointing, smearing, bedaubing.

Anu-lepaka, as, ikā, am, or *anu-lepin, ī, inī, i,* anointing the body with unguents, who or what anoints.

Anu-lepana, am, n. anointing the body; unguent so used; oily or emollient application.

अनुलुभ् *anu-lubh,* Caus. *-lobhayati, -yitum,* to entice; to go astray (?).

अनुलोम *anu-loma, as, ā, am,* in a natural direction, in regular order, regular, successive, with the hair (*loman*) or grain (opposed to *prati-loma*); (*ā*), f. a woman of a lower caste than that of the man's with whom she is connected; (*ās*), pl. mixed castes. — *Anuloma-kalpa, as,* m. the thirty-fourth of the Pariśishṭas belonging to the Atharva-veda. — *Anuloma-kṛishṭa, as, ā, am,* ploughed in the regular direction (with the grain). — *Anuloma-ja, as, ā, am,* produced or born in due gradation; applied especially to the mixed tribes; or offspring of a mother inferior in caste to the father, as the Mūrdhāvasikta of a Brāhman father and Kshatriyā mother, and so on with the Ambashṭha, Nishāda or Pāraśava, Māhishya, Ugra, Karaṇa. — *Anuloma-pariṇītā,* f. married in regular gradation. — *Anulomāya* (°*ma-aya*), *as, ā, am,* having fortune favourable.

Anu-lomana, am, n. due regulation, sending or putting in the right direction; (in medicine) carrying off by the right channels, purging.

Anu-lomaya, nom. P. *anu-lomayati, -yitum,* to stroke or rub with the hair or the grain, to go with the grain, to send in the right direction or carrying off by the right channels.

अनुल्बण *an-ulbaṇa* or *an-ulvaṇa, as, ā, am,* not excessive, not prominent, smooth (?), free from disturbing circumstances.

अनुवंश *anu-vaṇśa, as,* m. a genealogical list or table; (*am*), ind. according to race or family, a new family.

Anuvaṇśya, as, ā, am, relating to a genealogical list or table.

अनुवक्र *anu-vakra, as, ā, am,* somewhat crooked or oblique. — *Anuvakra-ga, as, ā, am,* having a somewhat oblique course (as a planet, &c.).

अनुवच् *anu-vać,* cl. 2. P. *-vakti, -tum,* to repeat, reiterate, recite, speak after, reply.

Anu-vaktavya, as, ā, am, to be repeated.

Anu-vaktṛi, tā, trī, tṛi, speaking after, repeating, replying.

Anu-vaćana, am, n. or *anu-vāć, k,* f. speaking after, repetition, reciting, reading; lecture; a chapter, a section; recitation of certain texts (*mantra*) in consequence of and in connection or conformity with injunctions (*praisha*) spoken by other priests.

Anu-vaćanīya, as, ā, am, referring to the *anuvaćana.*

Anu-vāka, as, m. saying after, reciting, repeating, reading; a chapter of the Vedas, a subdivision or section; a compilation from the Ṛig or Yajur-vedas. — *Anuvāka-saṅkhyā,* the fourth of the eighteen Pariśishṭas of the Yajur-veda. — *Anuvākānukramaṇī* (°*ka-an*°), f. a work referring to the Ṛig-veda, attributed to Śaunaka.

Anu-vākyā, f. the verse to be recited by the Hotṛi priest, in which the god is invoked to partake of the