Tṛidha, as, ā, am, crushed, bruised, hurt, injured, &c. See under rt. *tṛih*, p. 383.

तृक्वन् *tṛikvan, ā,* m., Ved. a thief; (also read *trikvan* and *rikvan.*)

तृक्ष *tṛiksh,* cl. 1. P. *tṛikshati,* &c., to go, move or approach; [cf. rt. *stṛiksh*: Gr. τρέχω: Goth. *thragjan,* 'to run;' *treihan,* 'to urge:' Hib. *teilg,* 'to go;' *teilgin,* 'a shock.']

तृक्ष *tṛiksha, as,* m. or *tṛikshas, as, n.,* Ved. strength (?), [cf. *tvakshas*]; (*as*), m. a kind of tree (?); N. of a man.

तृक्षाक *tṛikshāka, as,* m., N. of a man.

तृक्षि *tṛikshi, is,* m., N. of a man with the patronymic Trāsadasyava.

तृख *tṛikha, am,* n. nutmeg.

तृच *tṛića* or *trića, as, am,* m. n. (fr. *tri-ṛić*), a strophe consisting of three verses; [cf. *tryṛić.*] — *Tṛića-klṛipta, as, ā, am,* Ved. arranged in strophes of three verses each.

तृढ *tṛidha.* See above.

तृण *tṛiṇ* (according to some, a rt. formed from the conjugational base of rt. *tṛid*), cl. 8. P. A. *tṛiṇoti, -ṇute,* or *tarṇoti, -ṇute,* &c., to eat (especially grass), to graze; [cf. *tṛiṇa.*]

तृण *tṛiṇa, am,* n. (according to the lexicographers also *as,* m.; perhaps connected with the preceding rt. or fr. rt. *stṛi,* to spread, or rt. *tṛi,* to pierce, cf. *taru;* but according to native authorities fr. rt. *tṛih;* according to the conjecture of others, *tṛiṇa* is for *tṛiṇṇa* fr. rt. *tṛid*), grass, a herb or any gramineous plant, a blade of grass, a bamboo, a reed, (often a symbol of minuteness and worthlessness); straw, grass or reeds for roofing a house [cf. rt. *jval*]; (*as*), m., N. of a man; N. of a prince, a son of Uśīnara; [cf. Goth. *thaurnus;* Angl. Sax. *thorn;* Germ. *dorn;* Russ. *tern,* 'thorn;' Hib. *dreas, dris,* 'a briar, bramble.'] — *Tṛiṇa-karṇa, as,* m., N. of a man; (*ās*), m. pl. the descendants of this man. — *Tṛiṇa-kāṇḍa, am,* n. a heap or quantity of grass. — *Tṛiṇa-kuṅkuma, am,* n. a sort of perfume. — *Tṛiṇa-kuṭī,* f. or *tṛiṇa-kuṭīraka, am,* n. a hut of grass or straw. — *Tṛiṇa-kūṭa, as, am,* m. n. a heap of grass. — *Tṛiṇa-kūrma, as,* m. a long gourd, Cucurbita Lagenaria (= *tumbī*). — *Tṛiṇa-ketakī,* f. a kind of Tabāshīr (*tavakshīra*). — *Tṛiṇa-ketu, us,* or *tṛiṇa-ketuka, as,* m. a bamboo; [cf. *tṛiṇa-dhvaja.*] — *Tṛiṇa-gaḍa, as,* m. a sort of sea crab, = *uć-ćingaṭa.* — *Tṛiṇa-gandhā,* f. Batatas Paniculata, = *vidārī;* [cf. *ikshu-gandhā.*] — *Tṛiṇa-godhā,* f. a kind of newt, a chameleon, a worm, = *ćitra-kola* and *kṛikalāsa.* — *Tṛiṇa-gaura, am,* n. a sort of perfume, = *tṛiṇa-kuṅkuma.* — *Tṛiṇa-granthi, is,* f., N. of a plant, = *svarṇa-jīvantī.* — *Tṛiṇa-grāhin, ī,* m. sapphire, = *nīla-maṇi;* another gem, commonly *kāphuradānā,* amber, &c., or any gem which being rubbed becomes electrically attractive. — *Tṛiṇaćara, as* or *am,* m. or n. (?), a kind of gem, = *go-meda.* — *Tṛiṇa-jambhan, ā, ā, a,* grass-toothed, having teeth like grass, &c., graminivorous, feeding on grass. — *Tṛiṇa-jalāyukā* or *tṛiṇa-jalūkā,* f. a caterpillar. — *Tṛiṇa-jāti, is,* m. the vegetable kingdom. — *Tṛiṇa-jyotis,* a particular kind of shining plant. — 1. *tṛiṇa-tā,* f. or *tṛiṇa-tva, am,* n. the aggregate properties of grass or herbage, the state or condition of grass, gramineousness; (for 2. *tṛiṇatā* see col. 3.) — *Tṛiṇa-duh, -dhuk,* m. = *baḍavāgni.* — *Tṛiṇa-druma, as,* m. a palm-tree, any of the various species, as the palmyra, cocoa-nut, date, &c.; [cf. *tṛiṇa-vṛiksha.*] — *Tṛiṇa-dhānya, am,* n. grain growing wild or without cultivation; [cf. *tṛiṇānna.*] — *Tṛiṇa-dhvaja, as,* m. a bamboo; [cf. *tṛiṇa-ketu.*] — *Tṛiṇa-nimba, as,* m. a kind of Nimba growing in Nepal (*nepāla-nimba*); Agathotes Chirayta (*kirāta-tikta*). — *Tṛiṇa-pa, as,* m., N. of a Gandharva. — *Tṛiṇa-pañća-mūla, am,* n. an aggregate of five roots of gramineous plants, viz. of rice, sugar-cane, Darbha, Scirpus Kysoor (*kaśeru*), and a cane similar to Saccharum Sara (= *śara*). — *Tṛiṇa-pattrikā,* f. a kind of sugar-cane (*ikshu-darbhā*). — *Tṛiṇa-pattrī,* f. a kind of grass, = *guṇḍāśinī.* — *Tṛiṇa-paḍī,* f. having legs as thin as blades of grass. — *Tṛiṇa-pāṇi, is,* m., N. of a Ṛishi. — *Tṛiṇa-piṇḍa, am,* n. pressing as close as grass, hand to hand fighting, close quarters. — *Tṛiṇa-pushpa, am,* n. a kind of perfume, = *tṛiṇa-kuṅkuma;* (*ī*), f. a kind of plant, = *sindūra-pushpī.* — *Tṛiṇa-pūlaka* = *tṛiṇa-pūlī* (?). — *Tṛiṇa-pūlī,* f. a mat, a seat made of reeds or basket-work. — *Tṛiṇa-prāya, as, ā, am,* worth a straw, worthless. — *Tṛiṇa-maṇi, is,* m. 'straw-attracting gem,' a sort of gem, apparently amber; [cf. *tṛiṇa-grāhin.*] — *Tṛiṇa-maya, as, ī, am,* consisting or made of grass, grassy. — *Tṛiṇa-mushṭi, is,* f. a handful of grass. — *Tṛiṇa-rāj, ṭ,* m. 'the king of the grasses,' the vine-palm. — *Tṛiṇa-rāja, as,* m. 'the king of the grasses,' the palm or the palmyra-tree, Borassus Flabelliformis; the cocoa-nut tree; bamboo; sugar-cane. — *Tṛiṇa-rājan, ā,* m. 'the king of the grasses,' the vine-palm. — *Tṛiṇa-vat, ān, atī, at,* abounding in grass, grassy. — *Tṛiṇa-valva-ja, as* or *am,* m. or n. (?), Saccharum Cylindricum; (*ā*), f. = *valva-jā.* — *Tṛiṇa-vindu, us,* m., N. of an ancient sage and prince; [cf. *tārṇavindaviya.*] — *Tṛiṇavindu-saras, as,* m., N. of a lake. — *Tṛiṇa-vistara, as, am,* m. a heap of grass. — *Tṛiṇa-vīja* or *tṛiṇa-vījaka* or *tṛiṇavījottama* (°*ja-ut*°), *as,* m. a kind of grain, = *śyāmāka.* — *Tṛiṇa-vṛiksha, as,* m. the fan-palm; the date tree; the cocoa-nut tree; the areca-nut tree; Pandanus Odoratissimus; [cf. *tṛiṇa-druma.*] — *Tṛiṇa-śīta, am,* n. a kind of fragrant grass, Andropogon Serratus; (*ā*), f. a kind of aquatic plant, = *jala-pippalī.* — *Tṛiṇa-śūnya, as,* m. Jasminum Sambac; the fruit of Pandanus Odoratissimus. — *Tṛiṇa-śūlī,* f. a kind of plant. — *Tṛiṇa-śoṇita, am,* n. a kind of perfume, = *tṛiṇa-kuṅkuma;* [cf. *tṛiṇāśṛij.*] — *Tṛiṇa-śauṇḍikā,* f. a kind of Achyranthes. — *Tṛiṇa-shaṭpada, as,* m. a wasp ('an insect with six feet infesting grass'). — *Tṛiṇa-sārā,* f. the plantain or banana, Musa Sapientum. — *Tṛiṇa-siṅha, as,* m. an axe ('a reed lion'). — *Tṛiṇa-somāṅgiras* (°*ma-aṅ*°), *ās,* m., N. of one of the seven sacrificial priests of Yama. — *Tṛiṇa-skanda, as,* m., Ved., N. of a man; (Sāy.) trembling or fading away like grass. — *Tṛiṇa-harmya, as,* m. a house or upper room of grass or straw. — *Tṛiṇāṅhripa* (°*ṇa-aṅ*°), *as,* m. a kind of grass, = *manthānaka-tṛiṇa;* (also read *tṛiṇāṅghripa.*) — *Tṛiṇāgni* (°*ṇa-ag*°), *is,* m. a grass fire, i. e. one quickly extinguished; conflagration of straw or chaff; burning a criminal wrapped up in straw. — *Tṛiṇāñjana* (°*na-aṅ*°), *as,* m. a chameleon, a lizard. — *Tṛiṇāṭavī* (°*ṇa-aṭ*°), f. a forest abounding in grass. — *Tṛiṇūḍhya* (°*ṇa-ūḍh*°), *as,* m. a kind of grass, = *parvata-tṛiṇa;* [cf. *patrāḍhya.*] — *Tṛiṇānna* (°*ṇa-an*°), *am,* n. rice growing wild; [cf. *tṛiṇa-dhānya.*] — *Tṛiṇāmla* (°*ṇa-am*°), *am,* n. a kind of grass, = *lavaṇa-tṛiṇa.* — *Tṛiṇāri* (°*ṇa-ari*), *is,* m. a kind of Mollugo, (a common weed.) — *Tṛiṇāvarta* (°*ṇa-āv*°), *as,* m., N. of a man. — *Tṛiṇāvarta-vadha, as,* m., N. of a chapter of the Gaṇeśa-khaṇḍa or third part of the Brahmavaivarta-Purāṇa. — *Tṛiṇā-vallī-tīrtha,* N. of a place mentioned in the Rasika-ramaṇa by Raghu-nātha. — *Tṛiṇāśrij* (°*ṇa-as*°), *k,* n. a kind of perfume, = *tṛiṇa-kuṅkuma, tṛiṇa-śoṇita.* — *Tṛiṇekshu* (°*ṇa-ik*°), *us,* m. a kind of long grass, Saccharum Cylindricum. — *Tṛiṇendra* (°*ṇa-in*°), *as,* m. 'prince of the grasses,' the palmyra-palm (= *tāla*); [cf. *tṛiṇa-rāja.*] — *Tṛiṇottama* (°*ṇa-ut*°), *as,* m. 'best of grasses,' a kind of Andropogon (*ukharvala*). — *Tṛiṇottha* (°*ṇa-ut*°), *as,* m. a kind of perfume, = *tṛiṇa-kuṅkuma.* — *Tṛiṇodaka* (°*ṇa-ud*°), *am,* n. grass and water. — *Tṛiṇodbhava* (°*ṇa-ud*°), *as,* m. rice &c. growing wild or without cultivation; a kind of perfume, = *tṛiṇottha.* — *Tṛiṇolapa* (°*ṇa-ul*°), *am,* n. grass and shrubs. — *Tṛiṇolkā* (°*ṇa-ul*°), f. a torch of hay; a fire-brand made of a wisp of straw. — *Tṛiṇaukas* (°*ṇa-ok*°), *as,* n. a hut, a house of straw or mats. — *Tṛiṇaushadha* (°*ṇa-osh*°), *am,* n. the fragrant bark of Feronia Elephantum (= *ćavāluka*).

Tṛiṇaka, am, n. grass, a worthless blade of grass; (*as*), m., N. of a man.

Tṛiṇakiyā, f. a grassy place.

Tṛiṇasa, as, ā, am, grassy, abounding in grass, &c.

Tṛiṇī-kṛi, cl. 8. P. *-karoti, -kartum,* to make straw of, to make light of. — *Tṛiṇī-kṛitya,* having esteemed as lightly as straw.

Tṛiṇīya, as, ā, am, relating to grass (?).

Tṛiṇyā, f. a heap or quantity of grass or straw.

तृणता 2. *tṛiṇatā,* f. (for 1. see under *tṛiṇa,* col. 1), a bow, = *tṛiṇatā.*

तृणमत्कृण *tṛiṇamatkṛiṇa* or *tṛiṇamatkuṇa, as,* m. a bail or surety, security, warranty; (the right reading may be *ṛiṇamatkuṇa.*)

तृणाङ्कु *tṛiṇāṅku, us,* m., N. of an ancient sage.

तृणामल्ल *tṛiṇāmalla,* N. of a temple; (also read *triṇāmalla* and *trimalla* and *tṛiṇāvallī-tīrtha.*)

तृण्ण *tṛiṇṇa.* See under rt. *tṛid* below.

तृत *tṛita* = *trita,* q. v.

तृतीय *tṛitīya, as, ā, am* (fr. *tṛi*), the third; forming or constituting the third part; (*as*), m., scil. *varṇa,* the third consonant of a Varga (i. e. *g, j, ḍ, d, b*); (*ā*), f., scil. *tithi,* the third day in a half month; scil. *vibhakti,* the terminations of the third case, the third case, the instrumental; (*am*), n. a third part; (*am* or *ena*), ind. at or for the third time, thirdly; [cf. Zend *thri-tya;* Lith. *trė-ćia-s* of *trėtias;* Lat. *ter-tius;* Gr. τρίτος; Goth. *thri-dya;* Slav. *tre-tĭi;* Scot. *tri-teamh;* Hib. *triugha.*] — *Tṛitīya-tā,* f. 'thirdness,' the condition of the third consonant of a Varga. — *Tṛitīya-prakṛiti, is,* f. ('the third nature'), a eunuch; the neuter gender. — *Tṛitīya-savana, am,* n., Ved. the third Soma offering (in the evening). — *Tṛitīya-savanīya, as, ā, am,* belonging to the third Soma offering. — *Tṛitīya-svara, am,* n., N. of a Sāman. — *Tṛitīyāṅśa* (°*ya-aṅ*°), *as,* m. a third part; (*as, ā, am*), receiving a third as one's share. — *Tṛitīyā-prakṛiti, is,* f. a eunuch; a hermaphrodite; the neuter gender, = *tṛitīya-prakṛiti.* — *Tṛitīyā-samāsa, as,* m. a compound word (Tat-purusha), the former member of which would stand in the instrumental case, if separated from the latter.

Tṛitīyaka, as, ikā, am, recurring every third day, tertian (as fever &c.); occurring for the third time; the third; (*ikā*), f. = *tṛitīyā,* the third day in a half month. — *Tṛitīyaka-jvara, as,* m. tertian ague.

Tṛitīyā-kṛi, cl. 8. P. A. *-karoti, -kurute, -kartum,* to plough for the third time. — *Tṛitīyā-kṛita, as, ā, am,* thrice ploughed (as a field).

Tṛitīyin, ī, inī, i, holding the third place or rank; having or receiving a third as one's share.

तृत्सु *tṛitsu, us,* m., *avas,* m. pl., Ved., N. of a Vedic race or family; (Sāy.) injurious, an enemy.

तृद *tṛid* [cf. rt. *tard*], cl. 7. P. A. *tṛinatti, tṛintte* or *tṛinte, tatarda, tatṛide, tardishyati, -te,* and *tartsyati, -te, atṛidat* and *atardīt, atṛitta, tarditum,* to cleave; to split open; to pierce, cut through; to let out, set free; to kill, destroy, injure; to disregard; to eat (?); to give; cl. 1. P. *tardati,* to kill, injure: Caus. *tardayati, -yitum, atatardat* and *atītṛidat:* Desid. *titardishati, -te,* and *titṛitsati, -te:* Intens. *tarītṛidyate, tarītartti.*

Tṛiṇṇa, as, ā, am, split, pierced, cut, injured, &c.

Tṛidila, as, ā, am, Ved. having holes, porous; (Sāy.) splitting, cleaving.