enlightening, rendering bright, making splendid or polished; whetting; a point, the point of an arrow; a reed, a bamboo, the shaft of an arrow; the reed Saccharum Sara; (*ī*), f. a number of reeds, straw, &c., twisted or matted together, a mat; a tuft; a tuft of hair on the head (of a horse); N. of a plant, =*mūrvā*, Sanseviera Roxburghiana; also=*jyotishmatī*, Cardiospermum Halicacabum.

Tejanaka, as, m. a kind of reed, Saccharum Sara (=*śara*).

Tejala, as, m. the francoline partridge (=*kapiñjala*).

Tejas, as, n. sharpness; the sharp edge (of a knife &c.); the point or top of a flame or of a ray &c.; glow, glare, fierce or scorching heat, radiance, splendor, brilliance, lustre, light, fire; clearness of the eyes; the clear or bright appearance of the human body (in health), beauty; the heating and strengthening faculty of the human frame seated in the *pitta;* the bile; bilious humor &c.; fiery energy, ardour, power, might, spirit, strength, efficacy, male energy, semen virile, vital power; the brain; marrow; the essential nature or value of anything, essence; violence, mettle, fierceness, severity, energetic opposition; impatience, inability to bear or put up with; spiritual or moral or magical power; virtue; influence, effect, consequence, majesty, fame, dignity, glory, authority; a brave man; a venerable or dignified person, a splendid object, a renowned person, a person of consequence; fresh butter; gold; [cf. *a-tejas, agni-t°, ugra-t°, tigmat°*, &c.; cf. also Hib. *teas*, 'warmth, fervour.] — *Tejaḥ-prabha, as, ā, am*, gleaming with lustre, flashing with brilliance (as a weapon). — *Tejaḥ-phala, as*, m. a kind of plant, = *bahu-phala*, &c. — *Tejaḥ-sambhava, as*, m. = *rasa*, lymph; [cf. *agni-sambhava.*] — *Tejaḥ-siṅha, as*, m., N. of an astronomer. — *Tejaḥ-sena, as*, m., N. of a man. — *Tejas-ka, as, ā, am*, splendid, radiant, glorious, famous. — *Tejaskara, as, ā* or *ī, am*, irradiating, illuminating, granting strength or vital power. — *Tejas-kāma, as, ā, am*, longing for manly strength or vital power, desiring influence or authority or dignity. — *Tejas-timira, e*, n. du. light and darkness. — *Tejas-tejas, ās*, m. whose essence is light, who is light of lights. — *Tejas-tva, am*, n. the nature or essence of light, brightness, &c. — *Tejas-vat, ān, atī, at*, having a sharp edge (as a weapon); sharp, pungent; splendid, bright; energetic, spirited; (*tī*), f., N. of a princess; [cf. *tejo-vat.*] — *Tejasvi-tā*, f. or *tejasvi-tva, am*, n. energetic behaviour or nature, energy, brilliancy, splendor. — *Tejas-vin, ī, inī, i*, brilliant, splendid, bright; powerful, energetic, strong, sound, inspiring respect, dignified, noble; famous, glorious, illustrious, celebrated; violent; lawful; haughty; granting strength &c.; (*ī*), m., N. of a son of Indra; (*inī*), f. = *jyotish-matī*, Cardiospermum Halicacabum. — *Tejasvi-praśaṅsā*, f., N. of a chapter of Sārṅgadhara's anthology called Sārṅga-dhara-paddhati. — *Tejo-nātha-tīrtha, am*, n. the Tīrtha of the lord of light (the Sun?). — *Tejo-nidhi, is, is, i*, 'a treasury of glory,' abounding in glory. — *Tejo-balasamanvita* or *tejo-bala-samāyukta, as, ā, am*, endowed with spirit and strength. — *Tejo-bhaṅga, as*, m. destruction of dignity, disgrace. — *Tejo-maṇḍala, am*, n. a disk or halo of light. — *Tejo-mantha, as*, m. the tree Premna Spinosa, (the friction of the wood engendering flame); [cf. *agni-mantha.*] — *Tejo-maya, as, ī, am*, consisting of splendor or light, shining, brilliant, luminous, glorious; full of energy or ardour. — *Tejo-mūrti, is, is, i*, whose form is light, consisting totally of light. — *Tejo-rāśi, is*, m. a heap or mass of splendor, i. e. all splendor. — *Tejo-rūpa, as, ā, am*, whose form is light, consisting wholly of splendor; (*am*), n. Brahma, the supreme spirit; the nature of light. — *Tejo-vat, ān, atī, at*, sharp, pungent; bright, splendid; energetic; (*tī*), f. = *ćavya*, Piper Chaba; Scindapsus Officinalis, = *gaja-pippalī*, = *mahā-jyotishmatī;* a kind of medicinal root, commonly called Tejo-bala; N. of a princess; [cf. *tejas-vat.*] — *Tejo-vid, t, t, t*, Ved. possessing splendor or light. — *Tejo-vindūpanishad* (*°du-up°*), *t*, f. 'a drop or particle of light,' N. of an Upanishad. — *Tejo-vīja, am*, n. marrow. — *Tejo-vṛiksha, as*, m. = *kshudrāgni-mantha.* — *Tejo-vṛitta, am*, n. noble or dignified behaviour; superior brilliancy or power. — *Tejo-vṛiddhi, is*, f. increase of glory or dignity. — *Tejo-hrāsa, as*, m. loss of dignity or lustre. — *Tejohvā* (*°jas-āh°*?), f. = *tejasvinī*, = *tejinī*.

Tejasa, am, n. = *tejas*, power &c. (at the end of a compound).

Tejasya, as, ā, am, Ved. splendid, conspicuous.

Tejita, as, ā, am, sharpened, whetted, polished, burnished; excited, invigorated, stimulated.

Tejinī, f. a sort of medicinal plant, commonly called Tejo-bala; Sanseviera Zeylanica.

Tejishṭha, as, ā, am (superl. of *tigma* or *tīkshṇa*), Ved. very sharp or pointed, very bright, splendid, shining; vigorous, powerful, violent.

Tejīyas, ān, asī, as, Ved. very bright, radiant, splendid; very powerful or vigorous; a man of high dignity or influence.

Tejeyu, us, m., N. of a son of Raudrāśva.

तेजाउर *tejāūra*, N. of a place mentioned in the poem Rasika-ramaṇa by Raghu-nātha.

तेदनी *tedanī*, f., Ved. blood or clotted blood.

तेन 1. *tena, as*, m. a note or cadence introductory to a song &c.

तेन 2. *tena*, ind. (Inst. sing. of the pronom. base 2. *ta*), in that direction, there (correlative to *yena*, in which direction, where); in that manner, thus, so (correlative to *yena*, in what manner); on that account, for that reason, therefore, in consequence of; so with regard to (with acc.); *tena hi*, therefore, now then.

तेप् *tep*, cl. 1. A. *tepate*, &c., to sprinkle, distil, ooze, drop; to shake, tremble; to shine.

तेम *tema, as*, m. (fr. rt. *tim*), the becoming wet, wet, damp, moisture; [cf. *stema.*]

Temana, am, n. wetting, moistening, moisture; a sauce, condiment; (*ī*), f. a sort of chimney, a fireplace.

तेर *tera* (?), *am*, n. the mouth.

तेल *tela, as*, m. a particular high number.

तेलु *telu, us*, m., N. of a race.

तेव् *tev*, cl. 1. A. *tevate*, &c., to play, sport; to weep, lament; [cf. *div* and *dev.*]

Tevana, am, n. play, sport, pastime; a garden, a pleasure-garden or play-ground.

तैकायन *taikāyana, as*, m. and *taikāyani, is*, m. two patronymics from Tika.

Taikāyanīya, as, m. a descendant or a pupil of Taikāyani.

तैक्ष्णायन *taikshṇāyana, as*, m. a patronymic from Tīkshṇa.

तैक्ष्ण्य *taikshṇya, am*, n. (fr. *tīkshṇa*), sharpness (of a knife &c.), acuteness, heat, pungency, acerbity, fierceness, severity, vehemence, violence, cruelty.

तैग्म्य *taigmya, am*, n. (fr. *tigma*), sharpness, pungency, &c.

तैजनित्वच् *taijanitvać, k*, f. (?), a sort of Vīṇā.

तैजस *taijasa, as, ī, am* (fr. *tejas*), bright, luminous, brilliant, consisting of light or fire, fiery, splendid; consisting of any shining substance such as metal, metallic; the gastric juice as coloured by digested food; passionate, energetic, vigorous, powerful, intense; (*as*), m. 'the bright one,' i. e. the highly refined or subtle essence (in the Vedānta phil.); (*ī*), f. Scindapsus Officinalis; (*am*), n. any metal; ghee or oiled butter; intensity; vigour, energy; N. of a Tīrtha. — *Taijasāvartanī* or *taijasāvartinī* (*°sa-āv°*), f. a crucible.

तैतल *taitala, as*, m., N. of a man.

Taitalāyani, is, m. a patronymic from Taitala.

तैतिक्ष *taitiksha, as, ī, am* (fr. *titikshā*), patient; (this word is also an adj. fr. *taitikshya.*)

Taitikshava, as, m. a patronymic from Titikshu.

Taitikshya, as, m. a patronymic from Titiksha.

तैतिर *taitira, as*, m. = *tittiri*, a partridge; (probably a wrong reading for *taittira.*)

तैतिल *taitila, as*, m. a rhinoceros; a god; = *kaliṅga;* (*am*), n., N. of the fourth astronomical period called Karaṇas.

Taitili, is, m., N. of a man.

तैत्तिर *taittira, as, ī, am* (fr. *tittiri*), produced or coming from a partridge; sprung from the sage Tittiri; (*as*), m. = *tittiri*, a partridge; a rhinoceros; (*am*), n. a flock of partridges.

Taittiri, is, m., N. of an ancient sage who was an elder brother of Vaiśampāyana; N. of a son of Kapota-roman and father of Punar-vasu.

Taittirika, as, m. one who catches partridges.

Taittirīya, ās, m. pl. the pupils of Tittiri, the followers of the Taittirīya school of the Yajur-veda; or the Yajur-veda itself, according to the version of this school; see *taittirīya-saṃhitā.* — *Taittirīya-ćaraṇa, as, am*, m. n. the school or sect of the Taittirīyas. — *Taittirīya-prātiśākhya, am*, n. the Prātiśākhya of the Taittirīyas. — *Taittirīya-brāhmaṇa, am*, n. a Brāhmaṇa of the Taittirīya Yajur-veda. — *Taittirīya-śikshā*, f. the pronunciation of letters, accents, &c., according to the Taittirīyas. — *Taittirīya-saṃhitā*, f. the collection of the hymns &c. of the dark or black Yajur-veda; (this, the more ancient version of the Yajur-veda, was called Taittirīya, as handed down by Tittiri, the pupil of Yāska, the pupil of Vaiśampāyana; the more modern or bright Yajur-veda being attributed to Yājñavalkya, of the family of the Vājasaneyins: the legend relates that the Yajus in its original form was first taught by the sage Vaiśampāyana to twenty-seven pupils, Yājñavalkya being deputed by him to teach it to others; subsequently the sage being offended with Yājñavalkya, bade him relinquish the Veda committed to him, which he instantly disgorged in a tangible form; whereupon the other disciples of Vaiśampāyana receiving his command to pick it up, assumed the form of partridges for that purpose, and swallowed the texts, which were soiled, and hence named 'black,' the other name *taittirīya* having reference to the partridges. Yājñavalkya then had recourse to the Sun, and from that deity received a new revelation of the Yajus, which is sometimes called 'white,' and sometimes from the patronymic of Yājñavalkya, Vājasaneyin.) — *Taittirīyāraṇyaka* (*°ya-ār°*), *am*, n. the Āraṇyaka of the Taittirīyas. — *Taittirīyopanishad* (*°ya-up°*), *t*, f. the Upanishad of the Taittirīyas.

Taittirīyaka, as, ā, am, belonging to the Taittirīya version of the Yajur-veda; (*ās*), m. pl. = *taittirīyās*, i. e. the followers of the Taittirīya school of the Yajur-veda. — *Taittirīyakopanishad* (*°ka-up°*), *t*, f. the Upanishad of the Taittirīyas mentioned in the Sarva-darśana-saṅgraha.

तैन्तिडीक *taintiḍīka, as, ī, am* (fr. *tintiḍīka*), prepared with a sour sauce of tamarinds.

तैन्दुक *tainduka, as, ī, am* (fr. *tinduka*), derived from or belonging to the tree Diospyros Embryopteris.

तैभ *taibha, am*, n., N. of a Sāman.