the ocean,' an epithet of the earth. — *Toya-pāshāṇa-ja-mala*, *am*, n. calamine, oxide of zinc. — *Toya-pippalī*, f. the plant Jussiæa Repens. — *Toya-pushpī* or *toya-prashṭhā*, f. trumpet-flower, Bignonia Suaveolens. — *Toya-prasādana*, *as*, *ā*, *am*, purifying water; (*am*), n. the tree or the nut of the tree Strychnos Potatorum, the clearing-nut, (this nut being rubbed upon the inside of a water-jar occasions the precipitation of the impurities of the water poured into it.) — *Toyaprasādana-phala*, *am*, n. the nut of the tree Strychnos Potatorum; [cf. the preceding.] — *Toya-phalā*, f. Cucumis Utilissimus (= *irvāru*). — *Toya-maya*, *as*, *ī*, *am*, formed or consisting of water. — *Toya-mala*, *am*, n. sea foam. — *Toya-muć*, *k*, m. a cloud ('discharging water'). — *Toya-yantra*, *am*, n. a water-clock, a clepsydra; [cf. *jala-yantra*.] — *Toya-rasa*, *as*, m. water, moisture. — *Toya-rāj*, *ṭ*, m. 'the king of the waters,' an epithet of the ocean. — *Toya-rāśi*, *is*, m. 'a heap of water,' a pond, a lake. — *Toya-vat*, *ān*, *atī*, *at*, 'having water,' surrounded by water; (*atī*), f., N. of a plant, = *amṛita-vallī*, Cocculus Cordifolius. — *Toya-vallikā*, f. Cocculus Cordifolius. — *Toya-vallī*, f. a kind of gourd, Momordica Charantia; [cf. *kāravella*.] — *Toya-vṛiksha*, *as*, m. the plant Blyxa Saivala. — *Toya-vritti* = *toyāpāmārga*. — *Toya-velā*, f. the margin of the water, the water's edge, the shore. — *Toya-vyatikara*, *as*, m. blending or union of the waters (of two rivers). — *Toya-śuktikā*, f. a bivalve shell, an oyster. — *Toya-śūka*, Blyxa Saivala. — *Toya-sarpikā*, f. a frog. — *Toya-sūćaka*, *as*, m. a frog. — *Toyādhāra* (°*ya-ādh*°), *as*, m. a water reservoir, a lake. — *Toyādhi-vāsinī* (°*ya-adh*°), f. trumpet-flower, Bignonia Suaveolens; [cf. *ambu-vāsinī* and *ambu-vāsī*.] — *Toyāpāmārga* (°*ya-ap*°), *as*, m. Achyranthes Aquatica. — *Toyālaya* (°*ya-ā*l°), *as*, m. ocean, sea; N. of a constellation. — *Toyāśaya* (°*ya-āś*°), *as*, m. a water reservoir, a cistern, a lake, a river. — *Toyotsarga* (°*ya-ut*°), *as*, m. the pouring out or discharge of water, raining. — *Toyotsarga-stanita-mukhara*, *as*, *ā*, *am*, noisy with rain and thunder. — *Toyodbhavā* (°*ya-ud*°), f. Achyranthes Aquatica.

तोरण *toraṇa*, *as*, *am*, m. n. (perhaps fr. rt. 1. *tur*, to press forwards, i. e. through a passage), an arch, a gate, an arched doorway, a portal, the ornamented arch of a door or gateway; any temporary and ornamental arch; decoration of the gate-post (with boughs of trees, garlands, &c.); an outer door; a mound or elevated place near a bathing-place; a triangle supporting a large balance; (*am*), n. the neck, the throat; (*as*), m. an epithet of Śiva. — *Toraṇa-māla*, *as* or *am*, m. or n. (?), N. of a place of pilgrimage. — *Toraṇa-vat*, *ān*, *atī*, *at*, arched, having ornamental arches.

तोरमाण *toramāṇa*, *as*, m., N. of a prince; [cf. *tomarāṇa*.]

तोरश्रवस् *tora-śravas*, *ās*, m., N. of a Ṛishi with the patronymic Āṅgirasa; [cf. *taura-śravasa*.]

तोल *tola*, *as*, *ā*, *am* (fr. rt. *tul*), poising one's self, e. g. *ghana-tola*, (a bird) poising itself in the clouds; (*as*, *am*), m. n. weighing, weight or quantity measured by the balance; a Tola, a weight of gold or silver, (reckoned in books at 16 Māshas or 5 Rettis or 6½ grains each, and weighing therefore 105 grains troy: in practice it is calculated at 12 Māshas, jeweller's weight, and weighs nearly double or 210 grains; but actually it is of the same weight as the Sicca or 179⅘ grains.)

Tolaka, *as*, *am*, m. n. a kind of weight, = *tola*.

Tolana, *am*, n. raising, lifting up, weighing.

Tolayitvā, ind. having lifted up, having weighed.

Tolya, *as*, *ā*, *am*, to be raised, to be weighed.

तोश *tośa*, *as*, *ā*, *am*, or *taśas*, *ās*, *ās*, *as* (fr. rt. 1. *tus*), Ved. distilling, trickling, granting.

तोष *tosha*, *as*, m. (fr. rt. *tush*), satisfaction, gratification, contentment, pleasure, joy, happiness; Contentment personified as a son of Bhaga-vat and one of the twelve Tushitas.

Toshaka, *as*, *ikā*, *am*, gratifying, causing pleasure or happiness.

Toshaṇa, *as*, *ī*, *am*, satisfying, gratifying, making contented, appeasing, pleasing; (*am*), n. the act of satisfying, satisfaction, gratification, pleasing, delighting; (*ī*), f. an epithet of Durgā.

Toshaṇīya or *toshayitavya*, *as*, *ā*, *am*, to be satisfied or gratified or made contented, to be pleased.

Toshita, *as*, *ā*, *am*, pleased, satisfied, gratified, appeased.

Toshin, *ī*, *iṇī*, *i*, (at the end of a comp.) satisfied or contented with, pleased with, liking; gladdening, satisfying, making contented.

Toshya, *as*, *ā*, *am*, to be made satisfied or contented, to be pleased or delighted.

तोषल *toshala* or *tosala*, *ās*, m. pl., N. of a race (?).

तौक्षायण *taukshāyaṇa*, adj. from Tuksha.

तौक्षिक *taukshika*, *as*, m. (a word borrowed fr. the Gr. τοξότης), the sign of the zodiac Sagittarius.

तौग्र्य *taugrya*, *as*, m., Ved. the son of Tugra, a patronymic of Bhujyu.

तौच्छ्य *tauććhya*, *am*, n. (abstract noun fr. *tuććha*), emptiness, meanness, worthlessness.

तौण्डिकेर *taunḍikera*, *ās*, m. pl., N. of a race; [cf. *taṇḍikera*.]

तौत *tauta*, another form for *tottāyana*.

तौतातिक *tautātika*, *as*, *ī*, *am*, composed by Tutāta, (according to a scholiast) = Kaumārilaṃ Śāstram.

तौत्तिक *tautika*, *as*, m. the pearl-oyster; (*am*), n. a pearl.

तौत्तायन *tauttāyana*, another form for *tottāyana*.

तौद *tauda*, *am*, n. (fr. *tuda* or *toda*), N. of a Sāman; (*ī*), f., Ved., N. of a plant (?).

तौदादिक *taudādika*, *as*, *ī*, *am* (fr. *tud* + *ādi*), belonging to the class of roots which begins with *tud*, i. e. to the sixth class.

1. *taudeya*, *as*, m. a patronymic from Tuda.

तौदिय *taudiya*, *as*, m., N. of a Brāhman.

तौदेय 2. *taudeya*, *as*, *ī*, *am*, produced in or coming from the district called Tūdī, q. v.

तौम्बुरविन् *taumburavin*, *iṇas*, m. pl. the pupils of Tumburu.

तौर *taura*, *as*, *ī*, *am*, relating to Tura; (*am*), n., scil. *ayana*, N. of a Sat-tra ceremony.

तौरयाण *taurayāṇa*, *as*, *ā*, *am*, Ved. = *tūrṇayāna*, hastening.

तौरश्रवस *tauraśravasa*, *am*, n. (fr. *tora-śravas*), N. of two Sāmans.

तौरायणिक *taurāyaṇika*, *as*, *ī*, *am*, performing the sacrifice or vow Turāyaṇa.

तौर्य *taurya*, *am*, n. (fr. *tūrya*), the sound of musical instruments, music, harmony, &c. — *Taurya-trika*, *am*, n. triple symphony or harmony, i. e. union of song, dance, and instrumental music.

तौर्वश *taurvaśa*, *as*, *ī*, *am* (fr. *turvaśa*), epithet of a peculiar species of horse.

तौल *taula*, *am*, n. a balance, = *tulā*.

1. *taulika* in *daśa-taulika*, having the weight of 10 Tulās.

Taulin, *ī*, m. (fr. *tulā*), one who holds a balance, a weigher; the sign of the zodiac Libra.

Taulya, *am*, n. weight; equality, similarity, likeness.

तौलिक 2. *taulika*, *as*, m. (fr. *tūlikā*), a painter; [cf. the next.]

Taulikika, *as*, m. a painter.

तौल्वलि *taulvali*, *is*, m. (fr. *tulvala?*), N. of a preceptor; *ajā-taulvali*, Taulvali fond of goats.

Taulvalāyana, *as*, m. a patronymic from Taulvali.

तौवरक *tauvaraka*, *as*, *ī*, *am*, derived or coming from the plant Tuvaraka.

तौविलिका *tauvilikā*, f., Ved. a kind of animal (?).

तौषार *taushāra*, *as*, *ī*, *am* (fr. *tushāra*), snowy, dewy; (*am*), n. snow, cold.

त्मन् *tman*, *ā*, m. = *ātman* (acc. *tmanam* and *tmānam*, dat. *tmane*, loc. *tmani*; the initial *ā* is also rarely dropped in epic poetry after *e* or *a*), Ved. the vital breath; one's own person, self. *Tman* is also used in Ved. for *tmanā* at the end of a Pāda.

Tmanā, ind., Ved. Although according to the unanimous interpretation of the native scholiasts and grammarians (cf. Pāṇ. VI. 4, 141) this word stands for *ātmanā*, 'by itself, myself, himself, one's self,' &c., yet it has evidently in many cases lost its original meaning and is used as an emphatic particle in the same way as the Greek μέν and μήν; it may then be translated by 'yet,' 'really,' 'indeed,' 'even,' 'at least,' 'certainly,' 'also;' (*tmanā* usually lays stress on a preceding and more rarely on a following word); *uta tmanā*, *tmanā ća*, and also, and certainly; *iva tmanā* or *na tmanā*, just as; *adha tmanā*, then certainly, even.

Tmanyā, ind., Ved. (in certain Āprī hymns) = *tmanā*.

त्मूत *tmūta*, *as*, *ā*, *am* (perhaps for *tyūta* fr. rt. *tīv*), Ved. soaked with fat.

त्य *tya*. See *tyad*.

त्यगल *tyagala*, *as*, m., N. of an author; (also read *tigala*.)

त्यग्नायि *tyagnāyi*, Ved., N. of a Sāman.

त्यज् 1. *tyaj*, cl. 1. P. *tyajati*, *tatyāja* (Ved. *tityāja*), *tyakshyati* (rarely *tyajishyati*), *atyākshīt*, *tyaktum*, to leave, abandon, quit; to leave a place, go away from; to let go, dismiss, discharge; to shoot off; to give up, surrender, resign, part from, renounce (e. g. *tanuṃ* or *deham* or *kalevaraṃ tyaj*, to abandon the body, die; *prāṇān* or *śvāsaṃ* or *jīvitaṃ tyaj*, to give up breath or life, die, risk one's life); to shun, avoid; to get rid of, free one's self from, lose; to distribute, give away, give, offer (as a sacrifice or oblation to a deity); to set aside, leave unnoticed, disregard; to except: Pass. *tyajyate*, to be abandoned by, to become deprived of, lose, get rid of (with inst., e. g. *dhanena tyajyate*, he loses his riches): Caus. *tyājayati*, *-yitum*, Aor. *atityajat*, to cause to leave or abandon or quit, to deprive a person of anything (with two acc., e. g. *tyājayati māṃ gṛihaṃ*, he causes me to quit the house; or with acc. and inst., e. g. *atityajat taṃ prāṇaiḥ*, he caused him to lose his life); to expel, turn out; to quit; to cause anything not to be noticed: Desid. *tityakshati*: Intens. *tātyajyate*, *tātyakti*; [cf. Hib. *treigim*, 'I leave, forsake;' *treigthe*, 'forsaken,' = *tyakta*; *treigean*, 'leaving, forsaking, abandonment,' = *tyajana*; *treigtheoir*, 'a deserter, forsaker,' = *tyaktṛi*.]

Tyakta, *as*, *ā*, *am*, left, resigned, forsaken, abandoned, deserted, left alone, &c. — *Tyakta-jīvita* or