2. *tvać, k*, f. skin (as of men, serpents, &c.); hide (as of a goat, cow, &c.); a cow's hide (used in pressing out the Soma); bark, rind, peel; any surface or covering (as turf of the earth); a cover, horse-cloth; (Ved.) the black cover, =darkness; a protecting cover or guard, mail, a shield; a leather bag; Cassia bark; cinnamon, the cinnamon tree; mystical N. of the letter *ya*. — *Tvak-kaṇḍura, as*, m. skin-wound, a sore. — *Tvak-kshīrā, ī*, f. manna of bamboo (commonly Tabāshīr); [cf. *tavakshīra*.] — *Tvak-ćhada, as*, m. the grass Lipeocercis Serrata. — *Tvak-ćheda, as*, m. a skin-wound, flesh-wound, cut, scratch; circumcision. — *Tvak-ćhedana, am*, n. cutting the skin; see *tvak-ćheda*. — *Tvak-taraṅgaka, as*, m. 'skin-wave,' a wrinkle. — *Tvak-tra, am*, n. 'protection for the skin,' armour. — *Tvak-pattra, am*, n. Cassia (the plant and bark); (*ī*), f. = *kāravī, hingu-pattrī*, the leaf of the Asa Fœtida (?), = *tamāla-pattra*, the leaf of the Laurus Cassia, Malabathron. — *Tvak-paripuṭana, am*, n. peeling of the skin, desquamation. — *Tvak-pāka, as*, m. inflammation of the skin, N. of a particular disease. — *Tvak-pārushya, am*, n. roughness of the skin. — *Tvak-pushpa, am*, n. 'skin-sprout,' erection of the hairs of the skin, horripilation; (*am, ī*), n. f. blotch, scab, cutaneous eruption, &c. — *Tvak-pushpikā*, f. scab, blotch. — *Tvak-sāra, as, ā, am*, having an excellent or sound skin; (*as*), m. a bamboo; Cassia (the plant and the bark); Bignonia Indica; (*ā*), f. Tabāshīr; [cf. *tvak-kshīrā*.] — *Tvak-sāra-bhedinī*, f. a kind of plant, = *kshudra-ćaṅću*. — *Tvak-sugandha, as*, m. an orange ('having fragrant peel'); (*ā*), f. the fragrant bark of Feronia Elephantum (= *elavāluka*). — *Tvak-svādvī*, f. a kind of cinnamon ('having sweet bark'). — *Tvag-aṅkura, as*, m. = *tvak-pushpa* above. — *Tvag-asthi-mātra-śesha, as, ā, am*, with mere skin and bone left, reduced to a skeleton. — *Tvagākshīrī*, f. = *tugā-kshīrī*, = *tvak-kshīrā, ī*. — *Tvag-indriya, am*, n. the sense or organ of touch. — *Tvag-gandha, as*, m. an orange; [cf. *tvak-sugandha*.] — *Tvag-ja, as, ā, am*, produced on or issuing from the skin; (*am*), n. the hairs on the body; blood. — *Tvag-dosha, as*, m. disease of the skin, leprosy. — *Tvag-doshāpahā* (°*sha-apahā*), f. Vernonia Anthelminthica ('destroying leprosy'). — *Tvag-doshāri* (°*sha-ari*), *is*, m. a kind of bulbous plant ('the enemy of leprosy'), = *hasti-kanda*. — *Tvagdoshin, ī, iṇī, i*, affected with skin disease or with leprosy. — *Tvag-bheda, as*, m. 'breaking of the skin,' a flesh-wound, a scratch. — *Tvag-bhedaka, as*, m. one who cuts the skin, a stabber, scratcher, one who draws blood from the skin. — *Tvag-roga, as*, m. any cutaneous disease; leprosy &c. — *Tvag-vat, ān, atī, at*, furnished with skin or bark. — *Tvan-maya, as, ī, am*, made of bark or skin. — *Tvan-mala, am*, n. the hairs of the body. — *Tvaći-sāra, as*, m. (*tvaći* loc. of 2. *tvać*), = *tvak-sāra*, a bamboo. — *Tvaći-sugandhā*, f. small cardamoms.

Tvaća at the end of a comp. = 2. *tvać*; cf. *sa-t°, sūrya-t°, hiranya-t°*; (*am*), n. skin; bark, rind; cinnamon, the cinnamon tree, Cassia bark; (*ā*), f. skin; [cf. *guḍa-tvaća* and *tanu-tvaćā*.] — *Tvaćā-pattra, am*, n. = *tvak-pattra*, Cassia bark.

Tvaćana, am, n. covering with a skin or hide; skinning.

Tvaćaya, nom. P. *tvaćayati*, &c., to cover with a skin or hide; to tear off the skin, to skin.

Tvaćasya, as, ā, am, Ved. being in the skin.

Tvaćishṭha, as, ā, am (superl. of *tvag-vat*, Pāṇ. V. 3, 65), having the best skin, having an excellent skin; bark &c.

Tvaći-sāra. See under 2. *tvać* above.

Tvaćiyas, ān, asī, as (compar. of *tvag-vat*, Pāṇ. V. 3, 65), having a more excellent or an excellent skin; bark &c.; [cf. *tvaćishṭha*.]

Tvaćya, as, ā, am, conducive to the healthiness of the skin.

Tvāća, as, ī, am, cuticular, relating to the skin, contagious, derived from touch. — *Tvāća-pratyaksha, am*, n. ascertainment of objects by contact.

त्वञ्च् *tvañć* = *tañć*, cl. 1. P. *tvañćati*, &c., to go, move; cl. 7. P. *tvanakti*, &c., to contract.

त्वत् *tvat* or (according to the proper form of the base) *tvad*. See 1. *tva*, p. 394.

त्वर् *tvar*, cl. 1. A. *tvarate* (ep. also P. *tvarati*), *tatvare, tvaritum*, to hurry, make haste, go or move with speed, do anything quickly or precipitately: Caus. *tvarayati, -yitum*, Aor. *atatvarat*, to cause to hasten, quicken, urge forward, accelerate: Desid. *titvarishati*: Intens. *tātvaryate, totūrti*; [cf. *tur, tṛī*: Gr. θόρνυμι, θοῦρος, θρύσκω; perhaps ἀ-θύρω, τύρβη, θόρυβος: Lat. *turba*: perhaps Angl. Sax. *a-thwerian*, 'to move, shake:' Hib. *tuairim*, 'to go round, move in a circle.']

Tūrṇa = *tvarita*. See p. 381, col. 2.

Tvaraṇa, as, ā, am, making haste; (*am*), n. making haste, speed, velocity.

Tvaraṇīya, as, ā, am, to be hastened or accelerated.

Tvarā, f. haste, speed, velocity. — *Tvarānvita* (°*rā-an°*), *as, ā, am*, possessed of haste, swift, quick. — *Tvarā-yukta, as, ā, am*, hasty, impetuous, quick, expeditious. — *Tvarāroha* (°*rā-ār°*), *as*, m. a pigeon ('ascending quickly'). — *Tvarā-vat, ān, atī, at*, quick, expeditious.

Tvarāyasya, nom. P. *tvarāyasyati*, &c., to make haste.

Tvari, is, f. haste, speed.

Tvarita, as, ā, am, hastening, quick, swift, speedy, expeditious; (*am*), n. despatch, haste; (*am*), ind. quickly, swiftly; hastily, in haste, fast, speedily; (*ā*), f. a form of Durgā; a magical formula called after her. — *Tvarita-gati, is*, f. swift motion; a species of the Pankti metre. — *Tvarita-prayoga, as*, m., N. of a chapter of the Tantra-sāra. — *Tvaritāmantra, as*, m., N. of a chapter of the Sāradātilaka. — *Tvaritā-yantra, am*, n., N. of a mystical diagram. — *Tvaritodita* (°*ta-ud°*), *as, ā, am*, spoken quickly, uttered rapidly, hurried.

Tvaritaka, as, ā, m. f. a sort of rice ripening before the usual time.

त्वरायण *tvarāyaṇa, as, ā, am*, m. f. n. (a various reading for *parāyaṇa*), adherence, attachment; (according to some only *am*, n.)

त्वष्ट *tvashṭa, tvashṭṛi*, &c. See under rt. *tvaksh*, p. 394.

त्वाच *tvāća*. See col. 1.

त्वादृश् *tvā-dṛiś*. See 1. *tva*, p. 394.

त्वायत् *tvāyat*. See under 1. *tva*, p. 394.

त्विष् 1. *tvish*, cl. 1. P. A. *tveshati, -te, titvesha, titvishe* (part. *titvishāna*), *tvekshyati, -te, atvikshat, atvikshata* (Ved. forms *atvishus, atvishanta, atitvishanta*), *tveshṭum*, Ved. inf. *tvishe*, to be violently agitated or moved; to be excited; to be troubled or perplexed; to excite, instigate; to shine, glitter, sparkle; to be brilliant, to blaze: Caus. *tveshayati, -yitum*, Aor. *atitvishat*: Desid. *titvikshati, -te*: Intens. *tetvishyate, tetveshṭi*.

2. *tvish, ṭ*, f. violent agitation or quivering motion of any kind, vehemence, violence, fury, perplexity; light, brilliance, glitter, any shining colour, splendor, beauty; authority, weight, consideration; speech; wish, desire; custom, practice, usage; [cf. *aćala-t°* and *vāta-t°*.]

Tvishā, f. light, splendor; N. of a daughter of Kaśyapa. — *Tvishām-īśa, as*, or *tvishām-pati, is*, m. 'the lord of rays,' the sun.

Tvishi, is, f., Ved. vehemence, impetuousity, energy, internal power; (Sāy.) splendor, light, ray, brilliancy, beauty. — *Tvishi-mat* and (Ved.) *tvishīmat, ān, atī, at*, vehemently excited, vehement, energetic; brilliant, beautiful, N. of Rudra.

Tvesha, as, ī, am, Ved. vehement, impetuous; inspiring awe, causing fear, awful; (Sāy.) brilliant, bright, glittering, epithet of Rudra and the Maruts, shining. — *Tvesha-dyumna, as, ā, am*, Ved. having vehement energy, impetuous; (Sāy.) possessed of brilliant reputation. — *Tvesha-nṛimṇa, as, ā, am*, Ved. having impetuous energy or courage; (Sāy.) of brilliant power. — *Tvesha-pratīka, as, ā, am*, Ved. having a brilliant appearance, having an awful aspect, having the aspect of great power; (Sāy.) bright-pointed (as a shaft). — *Tvesha-yāma, as, ā, am*, Ved. impetuous in course, rushing impetuously; (Sāy.) 'having a brilliant course,' epithet of the Maruts. — *Tvesha-ratha, as, ā, am*, Ved. having rushing chariots; (Sāy.) having brilliant chariots. — *Tvesha-sandṛiś, k, k, k*, Ved. of a splendid aspect, similar to flame; 'looking awful,' epithet of the Maruts, of Indra, &c.

Tveshatha, as, m., Ved. fury, violence; (Sāy.) radiance.

Tveshas, as, n., Ved. force, energy, impulse; (Sāy.) brilliant energy.

Tveshya, as, ā, am, agitating, terrifying, awful, inspiring awe, any terrible object; (Sāy.) shining, brilliant, epithet of Rudra.

Tvatsīrathī, is, m. a patronymic of Kuśika.

त्वोत *tvota, tvoti*. See 1. *tva*, p. 394.

त्सर् *tsar*, cl. 1. P. *tsarati, tatsāra, tsarishyati, atsārīt* and *atsār, tsaritum*, Ved. to go or approach stealthily, to creep, crawl, creep on, steal upon, sneak, to obtain by sneaking; to proceed crookedly or fraudulently.

Tsaru, us, m. any creeping or crawling animal or a particular animal of this kind; the stalk of a leaf &c.; the hilt or handle of a sword and similar weapons. — *Tsaru-mārga, as*, m. sword-exercise, sword-fight.

Tsārin, ī, iṇī, i, Ved. creeping, sneaking, approaching stealthily or secretly; crooked; (Sāy.) very fearful, very much alarmed.

Tsāruka, as, ā, am, skilful in handling a sword, skilled in sword-exercise.

थ

थ 1. *tha*, the second consonant of the dental class and the aspirate of the preceding letter, having much the sound of *th* in *ant-hill*, but more dental. — *Tha-kāra, as*, m. the letter or sound *th*.

2. *tha, as*, m. a mountain; a protector, preserver; a sign of danger; a kind of disease; eating; (*am*), n. preserving, preservation; fear, terror; auspiciousness; a prayer for the welfare of another.

थक्कन *thakkana, as*, m., N. of a man; (also read *ḍhakkana* and *ḍhakkama*.)

थक्कियक *thakkiyaka, as*, m., N. of a man.

थक्रिय *thakriya, as*, m., N. of a man.

थर्व् *tharv* (said to be = rt. *ćar*), cl. 1. P. *tharvati*, &c., to go, move.

थल्योरक *thalyoraka, as*, m., N. of a village.

थुड् *thuḍ*, cl. 6. P. *thuḍati*, &c., to cover, screen; to clothe; to hide; [cf. rt. *sthuḍ*.] *Thoḍana, am*, n. covering, clothing, wrapping up.

थुत्कार *thut-kāra, as*, m. the making of the sound *thut*, the sound made in spitting.

थुत्थु *thutthu* (an onomatopoetic word), the sound heard in eating.

Thuthu-kṛit, t, m. the making the imitative sound *thuthu*; a kind of bird (= Marāṭhī *holā*).

थुर्व् *thurv*, cl. 1. P. *thūrvati, tuthūrva*, &c., to hurt, injure; [cf. rt. *turv*.]

थूत्कार *thūt-kāra, as*, m. the making of