of ten anīkinīs, or 21,870 elephants, 21,870 chariots, 65,610 horse, and 109,350 foot. (The anīkinī consists of 27 vāhinīs; and 27 being the cube, *akṣha*, of 3, it is probable that *akshauhiṇī* is a compound from *akṣha* and *vāhinī*.)

अक्ष्ण *akshṇa*, *am*, n. (fr. rt. 1. *aś*), Ved. time (=*a-khaṇḍa* Schol. to Uṇ-sūtras).

अक्ष्णया *akshṇayā* (probably the Instr. of an obs. word *akshṇā*, fr. *añc*), ind., Ved. circuitously (like a wheel), in a tortuous way; wrongly. — *Akshṇayā-druh*, *-dhruk*, *k*, *k*, Ved. seeking to injure in a tortuous manner. — *Akshṇa-yāvan*, *ā*, *arī*, *a*, Ved. going across; (Sāy.) going through, penetrating.

अखट्ट *akhaṭṭa*, *as*, m., N. of a tree, Buchanania Latifolia.

अखट्टि *akhaṭṭi*, *is*, m. childish whim.

अखण्ड *a-khaṇḍa*, *as*, *ā*, *am*, not fragmentary, entire, whole; (*am*), n. time (?). *A-khaṇḍā dvādaśī* is the twelfth day of the first half of the lunar month Mārgaśirsha.

A-khaṇḍana, *am*, n. not breaking; leaving entire; non-refutation, admission; (*as*), m. time.

A-khaṇḍita, *as*, *ā*, *am*, not reduced to pieces, unbroken, undivided, unimpaired; unrefuted. — *Akhaṇḍitartu* (°*ta-ṛitu*), *us*, *us*, *u*, bearing fruit every season. — *Akhaṇḍitotsava* (°*ta-ut*°), *as*, *ā*, *am*, ever festive.

अखर *a-khara*, *as*, *ā*, *am*, not hard, soft.

अखर्व *a-kharva*, *as*, *ā*, *am*, not short, not stunted, not small, not dwarfish.

अखात *a-khāta*, *as*, *ā*, *am*, not dug (by man); unburied; (*as*, *am*), m. n. a natural pond or lake, a pool before a temple.

अखाद्य *a-khādya*, *as*, *ā*, *am*, uneatable.

अखिद्र *a-khidra*, *as*, *ā*, *am*, unwearied. — *A-khidra-yāman*, *ā*, *ā*, *a*, Ved. unwearied in course.

अखिल *a-khila*, *as*, *ā*, *am*, without a gap, complete, whole. — *Akhilātman* (°*la-āt*°), *ā*, m. the universal spirit, Brahma.

Akhilena, ind. completely.

अखेटिक *akheṭika* or *ākheṭika*, *as*, m. a dog trained to the chase.

अखेदिन् *a-khedin*, *ī*, *inī*, *i*, not wearisome; unwearied. — *Akhedi-tva*, *am*, n. continuous flow (of speech); one of the vāgguṇas of the Jainas.

अख्खल *akhkhala*, ind., Ved. an exclamation of joy. — *Akhkhalī-kṛi*, cl. 8. P. *-karoti*, *-kartum*, Ved. to utter the exclamation *akhkhala*.

अख्यात *a-khyāta*, *as*, *ā*, *am*, not famous, unknown, obscure; infamous.

A-khyāti, *is*, f. want of fame; infamy, bad repute. — *Akhyāti-kara*, *as*, *ā*, *am*, disreputable.

अग् *ag*, cl. 1. P. *agati*, *āga*, *agitum*, to move tortuously, wind: Caus. *agayati*, *-yitum*, to cause to move tortuously [cf. rt. *añg*].

1. *aga*, *as*, m. a snake; the sun; a water-jar.

अग 2. *a-ga*, *as*, *ā*, *am* (fr. rt. *gam*), unable to walk; unapproachable; (*as*), m. a mountain, a tree; (in arithm.) seven. — *Aga-ja*, *as*, *ā*, *am*, produced on a mountain, or from a tree; (*am*), n. bitumen. — *Agātmajā* (*aga-āt*°), f., N. of Pārvatī, the daughter of Himālaya. — *Agāvaha* (*aga-āv*°), *as*, m., N. of a son of Kṛishṇa and of others. — *Agaukas* (*aga-ok*°), *ās*, m. a lion; a bird; the śarabha, a fabulous animal with eight legs.

A-gaćća, *as*, *ā*, *am*, not going; (*as*), m. a tree.

अगणित *a-gaṇita*, *as*, *ā*, *am*, uncounted. — *Agaṇita-lajja*, *as*, *ā*, *am*, disregarding shame.

अगत *a-gata*, *as*, *ā*, *am*, not gone; unfrequented; (*am*), n., Ved. not coming, non-return(?).

A-gati, *is*, f. want of resort or resource, necessity.

A-gatika or *a-gatīka*, *as*, *ā*, *am*, destitute of resort or of resources. — *Agatika-gati*, *is*, f. the resort of one who has no resort, a last resource.

अगद *a-gada*, *as*, *ā*, *am*, free from disease, healthy, salubrious; free from judicial affliction; (*as*), m. freedom from disease, health; a medicine, medicament, drug; the science of antidotes. — *Agadaṅkāra*, *as*, *ī*, m. f. a physician, ('who makes well.')

Agadya, nom. P. *agadyati*, to have good health.

अगदित *a-gadita*, *as*, *ā*, *am*, untold.

अगम *a-gama*, *as*, *ā*, *am*, not going, unable to go; (*as*), m. a mountain, a tree [cf. 2. *a-ga*].

A-gamya or *a-gantavya*, *as*, *ā*, *am*, unfit to be walked in, or to be approached; inaccessible (physically or metaphorically), inapproachable; unattainable, incomprehensible, unsurpassable. — *Agamya-rūpa*, *as*, *ā*, *am*, of unsurpassed form, nature, or beauty. — *Agamyā-gamana*, *am*, n. illicit sexual intercourse. — *Agamyāgamanīya*, *as*, *ā*, *am*, relating to illicit intercourse. — *Agamyā-gāmin*, *ī*, *inī*, *i*, practising illicit intercourse.

अगरी *a-garī*, f. a kind of grass, commonly called Deotar, Andropogon Serratus [cf. *garī*].

अगरु *agaru*, *us*, *u*, m. n. Agallochum, Amyris Agallocha.

अगर्व *a-garva*, *as*, *ā*, *am*, free from pride.

अगर्हित *a-garhita*, *as*, *ā*, *am*, undespised, unreproached, blameless.

अगव्यूति *a-gavyūti*, *is*, *is*, *i*, Ved. without good pasturage for cattle, barren.

अगस्ति *agasti*, *is*, m. (said to be fr. 2. *a-ga*, a mountain, and *asti*, fr. rt. 2. *as*, thrower), N. of a Ṛishi, author of several Vedic hymns, (he is said to have been the son of both Mitra and Varuṇa by Urvasī; to have been born in a water-jar; to have been of short stature; to have swallowed the ocean, and compelled the Vindhya mountains to prostrate themselves before him; to have conquered and civilized the South; to have written on medicine, &c.); the star Canopus, of which Agastya is the regent; a plant, Sesbana (or Æschynomene) Grandiflora. — *Agasti-dru*, *us*, f. a plant, Sesbana Grandiflora.

Agastayas, m. pl. the descendants of Agastya.

Agastī, f. a female descendant of Agastya.

Agastīya, *as*, *ā*, *am*, relating to Agasti.

Agastya, *a*, m. = *agasti*, N. of Siva. — *Agastya-gītā*, *ās*, f. pl. Agastya's hymns, forming part of the Ādivārāha-Purāṇa. — *Agastya-ćāra*, *as*, m. the course of Canopus. — *Agastya-saṃhitā*, f. Agastya's collection (of law). — *Agastyodaya* (°*ya-ud*°), *as*, m. the rise of Canopus; the seventh day of the second half of Bhādra.

अगा *a-gā*, *ās*, m. f., Ved. not going.

अगाध *a-gādha*, *as*, *ā*, *am* (see *gādha*), very deep, unfathomable, bottomless; (*as*, *am*), m. n. a hole, chasm; (*as*), m., N. of one of the five fires at the Svāhākāra [cf. Gr. ἀγαθός and Goth. *gōths*, fr. the crude form *gōda*]. — *Agādha-jala*, *as*, *ā*, *am*, having deep water; (*as*), m. a deep lake.

अगार *a-gāra*, *as*, *am*, m. n. house, apartment [cf. *ā-gāra*].

अगिन *agina*, *as*, m. the sun(?). See *agira*.

अगिर *agira*, *as*, m. (fr. rt. *ag*), the sun; fire; a Rākshasa.

अगिरौकस् *a-giraukas*, *ās*, *ās*, *as* (fr. *a* + *girā*, Instr. of *gir* and *okas*), Ved. not to be stopped by threatening shouts (lit. 'having no station by speech'), epithet of the Maruts.

अगु *a-gu*, *us*, *us*, *u* (fr. *go* with *a*), Ved. destitute of cows, or of rays; poor; destitute of hymns, wicked; (*us*), m., N. of Rāhu or the ascending node.

A-go, *avs*, *aus*, *u*, Ved. destitute of cows. — *Ago-tā*, f. want of cows.

अगुण *a-guṇa*, *as*, *ā*, *am*, destitute of qualities or attributes (sometimes said of the supreme being); destitute of good qualities; (*as*), m. a fault. — *Aguṇa-tā*, f. absence of good qualities. — *Aguṇa-vat*, *ān*, *atī*, *at*, destitute of qualities, especially of good qualities. — *Aguṇa-vādin*, *ī*, *inī*, *i*, fault-finding, censorious. — *Aguṇa-śīla*, *as*, *ā*, *am*, of a worthless character.

अगुप्त *a-gupta*, *as*, *ā*, *am*, unhidden, unconcealed; unprotected; not keeping a secret.

अगुरु *a-guru*, *us*, *ū* or *vī*, *u*, not heavy, light; (in prosody) short as a short vowel alone or before a single consonant; (*us*, *u*), m. n. the fragrant Aloe wood and tree, Aquiluria Agallocha; the Śiśu tree; the tree which yields Bdellium, Amyris Agallocha. — *Aguru-śiṃśapā*, f. the Śiśu tree, (probably distinct words, *śiṃśapā* being added to explain *aguru*.)

अगूढ *a-gūḍha*, *as*, *ā*, *am*, unconcealed, manifest. — *Agūḍha-gandha*, *as*, *ā*, *am*, having an unconcealed smell; (*am*), n. Asa Fœtida. — *Agūḍha-bhāva*, *as*, *ā*, *am*, having a transparent disposition.

अगृभीत *a-gṛibhīta*, *as*, *ā*, *am*, Ved. not seized or taken, unsubdued. — *Agribhīta-śoćis*, *is*, *is*, *is*, Ved. having inconceivable splendor; (Sāy.) of unsubdued splendor.

अगृह *a-gṛiha* or *a-graha*, *as*, m. a houseless man, a Vānaprastha or Brāhman of the third order.

अगोचर *a-goćara*, *as*, *ā*, *am*, not obvious, imperceptible by the senses; (*am*), n. anything that is beyond the cognizance of the senses; Brahma; the not being seen, absence.

अगोपा *a-gopā*, *ās*, *ās*, *am*, Ved. without a cowherd, not tended by one.

अगोरुध *a-go-rudha*, *as*, *ā*, *am*, Ved. not repulsing the cow; (Sāy.) not repelling or disdaining praise.

अगोह्य *a-gohya*, *as*, *ā*, *am*, Ved. unconcealable, not to be covered, bright.

अगौकस् *agaukas*. See 2. *a-ga*, col. 1.

अग्नायी *agnāyī*. See p. 6, col. 1.

अग्नि *agni*, *is*, m. (fr. rt. *añg* or *ag* or *añj*?), fire; sacrificial fire of three kinds, Gārhapatya, Āhavanīya, and Dakshiṇa; the number three; the god of fire; the fire of the stomach, the digestive faculty; the gastric fluid; bile; gold; N. of various plants, Semicarpus Anacardium, Plumbago Zeylanica and Rosea, Citrus Acida; mystical substitute for the letter *r* [cf. Lat. *igni-s*; Lith. *ugni-s*; Slav. *ognj*; Goth. *auhn'-s*; αἴγλη and ἀγλαός may be related to *agni*]. — *Agnā-marutau*, m. du. Agni and Marut. — *Agnā-vishṇū*, m. du. Agni and Vishṇu. — *Agni-kaṇa*, *as*, m. a spark. — *Agni-karman*, *a*, n. action of fire or of Agni; cauterization. — *Agni-kārikā*, f. and *agni-kārya*, *am*, n. kindling or feeding the sacrificial fire with clarified butter, &c. — *Agni-kāshṭha*, *am*, n. Agallochum. — *Agni-kukkuṭa*, *as*, m. a lighted wisp of straw, firebrand. — *Agni-kuṇḍa*, *am*, n. a hole or enclosed space for the consecrated fire. — *Agni-kumāra*, *as*, m. a particular preparation of various drugs. — *Agni-kṛita*, *as*, *ā*, *am*, made by fire, offered by fire. — *Agni-ketu*, *us*, m., N. of a Rakshas. — *Agni-koṇa*, *as*, m. the south-east quarter, ruled over by Agni. — *Agni-kriyā*, f. obsequies or any other religious act performed by means of fire. — *Agni-kṛīḍā*, f. firework, illumination, &c. — *Agni-garbha*, *as*, *ā*, *am*, pregnant with fire; (*as*), m. a gem supposed to contain and give out solar heat, sūryakānta; N. of a plant, Agnijāra; (*ā*), f., N. of a plant, Mahājyotishmatī. — *Agni-gṛiha*, *am*, n. house or place for keeping the sacred fire. — *Agni-grantha*, *as*, m., N. of a work. — *Agni-ćaya*, *as*, m. a heap of fire. — *Agni-ćayana*, *am*, n. or *agni-ćiti*, *is*, f. or *agni-ćityā*, f. arranging or preparing the sacred or sacrificial fire-place. — *Agni-ćit*, ind., Ved. like Agni;