Anu-vyāhārin, ī, iṇī, i, execrating, cursing.

अनुव्युच् *anu-vy-uć-ćar* (*-vi-ud-ćar*), cl. 1. P. *-ćarati*, *-ritum*, to follow in going forth or stepping forward.

अनुव्यूह् *anu-vy-ūh* (*-vi-ūh*), cl. 1. P. *-vyūhati*, *-hitum*, to distribute.

अनुव्रज् *anu-vraj*, cl. 1. P. *-vrajati* or poet. A. *-vrajate*, *-jitum*, to follow, especially a departing guest, as a mark of respect; to visit seriatim; to obey, do homage.

Anu-vrajana, *am*, n. or *anu-vrajyā*, f. following as above.

Anu-vrājya, *as*, *ā*, *am*, to be followed, as by the relatives of a dead person to the cemetery.

अनुव्रत *anu-vrata*, *as*, *ā*, *am*, devoted to, faithful to, ardently attached to; (*as*), m. a particular kind of Jaina devotee.

अनुशक् *anu-śak*, Desid. Caus. P. *-śikshayati*, *-yitum*, to teach, instruct.

Anu-śikshin, ī, iṇī, i, exercising one's self in, practising.

अनुशतिक *anu-śatika*, *as*, *ā*, *am*, accompanied with or bought for a hundred (the derivative *ānuśātika* has Vṛiddhi in both members).

अनुशय *anu-śaya*, &c. See under *anu-śī*.

अनुशर *anu-śara*, *as*, m. (rt. *śṛī* with *anu*), a Rākshasa, a sort of demon.

अनुशस्त्र *anu-śastra*, *am*, n. anything used in place of a regular surgical instrument, as a finger-nail or bambu; any subsidiary weapon or instrument.

अनुशास् *anu-śās*, cl. 2. P. or poet. A. *-śāsti*, *-te*, *-situm*, to rule, govern; to order; to teach, direct, advise, address; to punish, chastise, correct.

Anu-śāsaka, *as*, *ikā*, *am*, or *anu-śāstṛi*, ī, *inī*, *i*, or *anu-śāstṛi*, *tā*, *trī*, *tṛi*, one who governs, instructs, directs or punishes.

Anu-śāsat, *t*, *tī*, *t*, instructing, ruling.

Anu-śāsana, *am*, n. instruction, direction, command, giving rules, order, precept, law. — *Anuśāsana-para*, *as*, *ā*, *am*, obedient.

Anu-śāsanīya or *anu-śāsya*, *as*, *ā*, *am*, to be instructed.

Anu-śāsita, *as*, *ā*, *am*, directed, governed, defined by rule.

Anu-śāsitṛi, *tā*, *trī*, *tṛi*, ruling, governing, commanding, directing, a ruler.

Anu-śishṭa, *as*, *ā*, *am*, taught, revealed; adjudged, done conformably to law.

Anu-śishṭi, *is*, f. instruction, teaching, ordering.

Anu-śishya, ind. part. having ruled or ordered.

अनुशिक्षिन् *anu-śikshin*. See *anu-śak*.

अनुशिख *anu-śikha*, *as*, m., N. of a serpent which at a certain sacrifice officiated as Potṛi priest.

अनुशिवम् *anu-śivam*, ind. after Śiva.

अनुशिशु *anu-śiśu*, *us*, f. (an animal) followed by its young (as by a foal, &c.).

अनुशी *anu-śī*, cl. 2. A. *-śete*, *-śayitum*, to sleep or spend the night with, to lie along or close, to adhere closely to.

Anu-śaya, *as*, m. close connection as with a consequence, close attachment to any object; (in phil.) the consequence itself, the evil result of an act which clings to it and causes the soul after enjoying the temporary freedom from transmigration, which is the reward of its good deeds, to enter other bodies; repentance, regret; hatred; ancient or intense enmity; (*i*), f. a disease of the feet, a boil or abscess on the upper part; also one on the head. — *Anuśaya-vat*, *ān*, *atī*, *at*; see *anu-śayin*.

Anu-śayāna, *as*, *ā*, *am*, repenting, regretting; (*ā*), f. a particular kind of heroine or female character.

Anu-śayitarya, *as*, *ā*, *am*, to be regretted.

Anu-śayin, ī, *inī*, *i*, having the consequence of an act, connected as with a consequence; devotedly attached to, faithful; repentant, penitent, regretful, sorry for; hating deeply.

Anu-śāyin, *i*, *inī*, *i*, adhering to, lying along or upon.

अनुशीलन *anu-śīlana*, *am*, n. constant study or pursuit (of a science, &c.), repeated and devoted service.

Anu-śīlita, *as*, *ā*, *am*, studied carefully, attended to.

अनुशुच् *anu-śuć*, cl. 1. P. *-śoćati*, *-ćitum*, to mourn over, regret, bewail: Caus. P. *-śoćayati*, *-yitum*, to mourn over.

Anu-śućikā, f. any ceremony enjoined by the Vedas?. (This word, given by Wilson, is very doubtful.)

Anu-śoka, *as*, m. sorrow, repentance, regret.

Anu-śoćaka, *as*, *ikā*, *am*, grieving, one who repents; occasioning repentance.

Anu-śoćana, *am*, n. sorrow, repentance.

Anu-śoćita, *as*, *ā*, *am*, regretted, repented of.

Anu-śoćin, ī, *inī*, *i*, penitent, regretful, sorrowful.

अनुशोभिन् *anu-śobhin*, ī, *inī*, *i*, shining.

अनुश्रु *anu-śru*, cl. 5. P. *-śṛiṇoti*, *-śrotum*, to hear repeatedly, especially from a sacred authority: Desid. A. *-śuśrūshate*, to obey.

Anu-śrava, *as*, m., Vedic tradition (acquired by repeated hearing).

Anu-śruta, *as*, *ā*, *am*, handed down by Vedic tradition.

अनुषञ्ज् *anu-shañj* (*-sañj*), cl. 1. A. or Pass. *-shajjate*, *-shajyate*, *-shaktum*, to cling to, adhere, be attached to.

Anu-shak or *anu-shaṭ*, ind. in continuous or close order; one after the other [cf. *ānu-shak*].

Anu-shakta, *as*, *ā*, *am*, closely connected with, supplied from something preceding.

Anu-shaṅga, *as*, m. close adherence, connection, association, conjunction, coalition, commixture; connection of word with word, or effect with causes; necessary consequence, the connection of a subsequent with a previous act; the nasals connected with certain roots ending in consonants (such as *tṛimph*); tenderness, compassion.

Anu-shaṅgika, *as*, ī, *am*, consequent, following as a necessary result; connected with, adhering to, inherent, concomitant.

Anu-shaṅgin, ī, *iṇī*, *i*, addicted or attached to; connected with; common, prevailing.

Anu-shañjana, *am*, n. connection with what follows, concord; grammatical relation.

Anu-shañjanīya, *as*, *ā*, *am*, to be connected, supplied.

अनुषण्ड *anushaṇḍa*, *as* or *am* (?), m. or n. (?), N. of a place or country (?).

अनुषिच् *anu-shić*. See *anu-sić*.

Anu-shikta, *as*, *ā*, *am*, re-watered or sprinkled.

Anu-sheka, *as*, m. or *anu-shećana*, *am*, n. re-watering or sprinkling over again.

अनुषिध् *anu-shidh* (*-sidh*), Ved., Intens. *-seshidhīti*, to bring back.

अनुष्टुति *anu-shṭuti*, *is*, f. (rt. *stu*), praise.

अनुष्टुभ् 1. *anu-shṭubh* (*-stubh*), cl. 1. P., Ved. *-shṭobhati*, *-bhitum*, to praise after, to follow in praising.

2. *anu-shṭubh*, *p*. f. following in praise or invocation; speech; Sarasvatī; a kind of metre consisting of four Pādas or quarter-verses of eight syllables each (so called because it *anushṭobhati* follows with its praise the Gāyatrī, which consists of three Pādas); in later metrical systems, the Anushṭubh constitutes a whole class of metres, consisting of four times eight syllables. — *Anushṭub-garbhā*, f. a metre in the Vedas of the class Ushṇih.

Anu-shṭobhana, *am*, n. praising after.

अनुष्ट्र *an-ushṭra*, *as*, m. no camel, i. e. a bad camel.

अनुष्ठा *anu-shṭhā* (*-sthā*), cl. 1. P. *-tishṭhati*, *-shṭhātum*, to stand near or by, to follow out, to carry out, attend to, perform, do, practise; to govern, rule, superintend; to appoint: Pass. *-shṭhīyate*, to be done, to be followed: Desid. *-tishṭhāsati*, to be desirous of doing, &c.

Anu-tishṭhamāna, *as*, *ā*, *am*, following, performing, attending to.

Anu-shṭha, *as*, *ā*, *am*, standing after, i. e. in succession.

Anu-shṭhātavya, *as*, *ā*, *am*, to be done or accomplished.

Anu-shṭhātṛi, *tā*, m. the undertaker of any work.

Anu-shṭhāna, *am*, n. commencing, undertaking; doing or engaging in any work, performance, religious practice; acting in conformity to; (*ī*), f. performance, action. — *Anushṭhāna-krama*, *as*, m. the order of performing religious ceremonies. — *Anushṭhāna-śarīra*, *am*, n. (in Sāṅkhya phil.) a body presumed to be intermediate between the *liṅga-śarīra* or *sūkshma-śarīra* and the *sthūla-śarīra*. — *Anushṭhāna-smāraka*, *as*, *ikā*, *am*, reminding of religious ceremonies.

Anu-shṭhāpaka, *as*, *ikā*, *am*, causing to perform.

Anu-shṭhāpana, *am*, n. the causing to perform an act.

Anu-shṭhāyin, ī, *inī*, *i*, doing, performing an act.

Anu-shṭhi, *is*, f., Ved. proper order, succession; only used in inst. *anu-shṭhyā*.

Anu-shṭhita, *as*, *ā*, *am*, done, practised; effected, executed, accomplished; followed, observed; done conformably.

Anu-shṭhu, *us*, f., Ved. proper order, succession; only used in inst. *anu-shṭhuyā*; (*u*), ind. in proper order, in regular succession, properly.

Anu-shṭheya, *as*, *ā*, *am*, to be effected, done or accomplished; to be observed; to be proved or established.

अनुष्ण *an-ushṇa*, *as*, *ā*, *am*, not hot, cold, chilly, apathetic; lazy, sluggish; (*am*), n. a blue lotus, Nymphæa Cærulea; (*ā*), f., N. of a river. — *Anushṇa-gu*, *us*, m. (having cold rays), the moon. — *Anushṇa-vallikā*, f., N. of a plant, Nīla-dūrbā. — *Anushṇāśīta* (°*ṇa-as*°), *as*, *ā*, *am*, neither hot nor cold.

An-ushṇaka, *as*, *ā*, *am*, not hot, cold, chilly, &c.

अनुष्यन्द *anu-shyanda*, *as*, m. (rt. *syand*), a hind-wheel.

अनुष्वध *anu-shvadha*, *as*, *ā*, *am*, accompanied by food: (*am*), ind. according to food, through food; after food; after every sacrifice; according to one's will, voluntary.

अनुसंया *anu-saṃ-yā*, cl. 2. P. *-yāti*, *-tum*, to advance against seriatim, attack one after the other.

अनुसंरक्त *anu-saṃrakta*, *as*, *ā*, *am*, attached or devoted to.

अनुसंवत्सरम् *anu-saṃvatsaram*, ind. year after year.

अनुसंविचर् *anu-saṃ-vi-ćar*, cl. 1. P. *-ćarati*, *-ritum*, or Ved. *-radhyai*, *-ritave*, *-rase*, to visit successively, make the round of.

अनुसंविश् *anu-saṃ-viś*, cl. 6. P. *-viśati*, *-reshṭum*, to follow in retiring for sleep.

अनुसंसर्पम् *anu-saṃsarpam*, ind. at each occasion of approaching.

अनुसंसृ *anu-saṃ-sṛi*, Caus. P. *-sārayati*, *-yitum*, to dismiss.