terminations (Pāṇ. VI. 4, 126; VII. 4, 46; VIII. 2, 38), and by some grammarians given as a separate rt.: cl. 1. A. *dadate*, &c., to give, (see rt. 1. *dā*.)

Datra, *am*, n. (perhaps more correctly *dattra*), Ved. gift, donation; [cf. *a-datrayā* and *go-datra*.] — *Datra-vat*, *ān*, *atī*, *at*, Ved. rich in gifts, giving abundantly.

Datrima, *as*, *ā*, *am*, received by gift, produced or effected by gifts; (*as*), m. a slave or a son received by gift; (see Manu VIII. 415; IX. 141.)

2. *dad*, giving, in *āyur-dad*.

Dada, *as*, *ā*, *am*, giving; [cf. *abhayan-dada*.]

Dadat, *at*, *atī*, *at* (pres. part. of rt. 1. *dā*), giving, presenting.

Dadana, *am*, n. gift, giving, donation.

Dadi, *is*, *is*, *i*, Ved. giving, bestowing, distributing (with acc.); [cf. Pāṇ. II. 3, 69.]

Daditṛ, *tā*, *trī*, *tṛi*, Ved. a giver, giving; (according to others) a preserver, preserving; a possessor; [cf. 5. *dā*.]

Dadivas, *vān*, *dushī*, *vas*, who or what has given.

ददद *dadada*, an onomatopoetic word for the roaring of thunder.

ददरि *dadari*, N. of a river. — *Dadari-saṅgama*, N. of a place mentioned in the Rasikaramaṇa by Raghu-nātha.

ददाश्वस् *dadāśvas*, *vān*, *ushī*, *vas* (perf. part. fr. rt. 1. *dāś*), worshipping, serving the gods, giving, having given or bestowed.

ददृक्षण्य *dadṛikshaṇya*, *as*, *ā*, *am* (fr. rt. 1. *dṛiś*), Ved. worth seeing, worthy to be seen, (Pāṇ. III. 4, 14; according to some *didṛikshaṇya*, q. v., is the only correct form.)

Dadṛiśāna-pavi, *is*, m., Ved. having the track of the wheels visible; epithet of Agni; (Śāy.) having a thunderbolt or weapon visible.

Dadṛiśivas or *dadṛiśvas*, *vān*, *ushī*, *vas*, having seen, having looked at.

ददृत् *dadṛit*, *t*, *t*, *t* (reduplicated form fr. rt. *dṛī*), tearing, splitting, bursting out.

Dadru, *us*, or *ū*, *ūs*, m. f. [cf. *dardru*], a cutaneous eruption or rash, herpes; a kind of leprosy, (or according to others) a ringworm; a tortoise. — *Dadru-ghna* or *dadrū-ghna*, *as*, *ī*, *am*, destroying or removing cutaneous eruptions; (*as*), m. ringworm-shrub, Cassia Tora or Alata; Psoralea Corylifolia, (commonly Hākuć; the seeds are used as a remedy for cutaneous diseases.)

Dadruka, *as*, m. cutaneous eruption or scab, leprosy.

Dadruṇa or *dadrūṇa*, *as*, *ā*, *am*, or *dadru-rogin*, *ī*, *iṇī*, *i*, herpetic, afflicted with cutaneous diseases or ringworm; [cf. *dardru-rogin*.]

दध् *dadh* (reduplicated form substituted for rt. 1. *dhā* before certain affixes and terminations; also given as a distinct rt.), cl. 1. A. *dadhate*, &c., to hold, possess, retain; to give, present, assign, make over; (see rt. 1. *dhā*.)

Dadha, *as*, *ā*, *am*, holding, having, possessing, giving; [cf. *ṭlā-d°*.]

Dadhat, *at*, *atī*, *at* (pres. part. of rt. 1. *dhā*), having, holding, possessing.

Dadhāna, *as*, *ā*, *am* (pres. part.), having, holding, possessing.

1. *dadhi*, *is*, *is*, *i*, Ved. presenting, giving; preserving, keeping (with acc.); holding, having, possessing, bearing; (*i*), n. a house, an abode.

दधन् *dadhan*, substituted for 2. *dadhi* below, in the weakest cases (e. g. inst. *dadhnā*, dat. *dadhne*, abl. gen. *dadhnas*, loc. *dadhni* or *dadhanī*). — *Dadhan-vat*, *ān*, *atī*, *at*, Ved. containing coagulated milk.

दधि 2. *dadhi*, *i*, n. (perhaps a reduplicated form fr. rt. *dhe*, to drink; cf. *dadhan* above), milk thickened or coagulated spontaneously by heat, thick sour milk, commonly called *dahī*, (it is a general article of food in high estimation among the Hindūs, and regarded as a remedy or preventive of many disorders; it differs from curds in not having the whey separated from it); turpentine, the resin of the Shorea Robusta; [cf. Goth. *daddyan*, 'to suckle.'] — *Dadhi-karṇa*, *as*, m., N. of a Nāga; N. of a cat in the Pañća-tantra. — *Dadhi-kulyā*, f. a stream of coagulated milk. — *Dadhi-kūrćikā*, f. a mixture of boiled and coagulated milk; see *kūrćaka*. — *Dadhi-kra*, *as*, m., N. of a man; [cf. the following.] — *Dadhi-krā*, *ās*, m., Ved., N. of a mythical being often mentioned in the Veda, and the actual subject of Ṛig-veda IV. 38, 39, 40; VII. 44; (he is described as a kind of divine horse, and probably, like Tārkshya, is a personification of the morning Sun; sometimes he is considered as a creation of heaven and earth, sometimes of Mitra-Varuṇa, and is invoked in the morning, together with Agni, Ushas, and the Aśvins; the N. is probably derived fr. 2. *dadhi* and rt. 1. *kṛī*, to scatter, in allusion to the rising sun spreading dew and hoar frost like milk, but Mahī-dhara and Yāska explain it as if fr. 1. *dadhi* and rt. *kram*, i. e. one who bears his rider and advances, see Nirukta II. 27: in Nigh. I. 14, *dadhi-krā* is given as one of the synonyms of *aśva*, a horse.) — *Dadhi-krāvan*, *ā*, m., Ved. = *dadhi-krā*. — *Dadhi-gharma*, *as*, m., Ved. a warm beverage made of inspissated milk. — *Dadhi-ćāra*, *as*, m. the churning-stick. — *Dadhi-ja*, *as*, *ā*, *am*, produced from thickened or coagulated milk; (*am*), n. fresh butter. — *Dadhi-drapsa*, *as*, m., Ved. a drop or globule of thickened milk. — *Dadhi-dhenu*, *us*, f. a quantity of thickened milk representing or equivalent to a cow given as an offering to the priests at a sacrifice; N. of the 105th chapter of the Vārāha-Purāṇa. — *Dadhidhenu-vidhi*, *is*, m., N. of the 168th chapter of the second part of the Bhavishya-Purāṇa. — *Dadhi-nadī*, f., N. of a river. — *Dadhi-parṇa*, *as*, m., N. of a saint. — *Dadhi-puććha*, *as*, m., N. of a jackal. — *Dadhi-pushpikā*, f. the plant Clitoria Ternatea, = *aparājitā*. — *Dadhi-pushpī*, f., N. of a plant, = *kolaśimbī*. — *Dadhi-pūraṇa*, *as*, m., N. of a Nāga. — *Dadhi-pūrva-mukha*, *as*, m. = *dadhi-mukha*, N. of a monkey, ('in whose name the word *mukha* is preceded by *dadhi*.') — *Dadhi-phala*, *as*, m. the elephant or wood-apple, Feronia Elephantum, (the fruit having the acid taste of coagulated milk.) — *Dadhi-bhāṇḍa*, *am*, n. a vessel for holding coagulated milk, a pail. — *Dadhi-maṇḍa*, *as*, m. the liquid part of curdled milk, whey. — *Dadhi-maṇḍoda* (°*ḍa-uda*), *as*, m. the sea of whey. — *Dadhi-manthana*, *am*, n. the churning of coagulated milk. — *Dadhi-mukha*, *as*, m. a kind of serpent, N. of a Nāga; N. of a monkey, brother-in-law of Su-grīva; N. of a Yaska. — *Dadhimukha-śrāva*, *as*, m., N. of the fifty-seventh chapter of the Sundara-kāṇḍa of the Rāmāyaṇa. — *Dadhi-vaktra*, *as*, m., N. of a monkey, brother-in-law of Su-grīva. — *Dadhi-vat*, *ān*, *atī*, *at*, Ved. having coagulated milk, prepared with thick sour milk. — *Dadhi-varga*, *as*, m., N. of a chapter in the medical work called Bhāva-prakāśa. — *Dadhi-vāmana-prayoga*, *as*, m., N. of a chapter of the Tantra-sāra. — *Dadhivāmana-mantra*, *ās*, m. pl., N. of a chapter of the Tantra-sāra. — *Dadhi-vārī*, *is*, *is*, *i*, containing coagulated milk for water (as a sea). — *Dadhi-vāhana*, *as*, m., N. of a prince, son of Aṅga and father of Divi-ratha. — *Dadhi-vidarbha*, *ās*, m. pl., N. of a people; (various reading for *daśi-vidarbha*.) — *Dadhi-śoṇa*, *as*, m. a monkey. — *Dadhi-saktu*, *avas*, m. pl. barley-meal mixed with thickened milk. — *Dadhi-sambhava*, *as*, *ā*, *am*, prepared or produced from thickened milk. — *Dadhi-sara*, *as*, m. the skim of coagulated milk. — *Dadhi-sāra*, *as*, m. fresh butter. — *Dadhi-skanda*, *as*, m., N. of a Tīrtha. — *Dadhi-sneha*, *as*, m. the oily skim of coagulated milk. — *Dadhi-sveda*, *as*, m. buttermilk. — *Dadhy-añć*, *an*, m. (acc. *dadhyañćam*, inst. *dadhīćā*, &c.), Ved., N. of a Rishi or of a mythical being, called in Ṛig-veda I. 80, 16, and 117, 22, son of Atharvan; (the N. properly denotes 'sprinkling or bestowing thick milk' [cf. *ghṛitāćī*]; and the legends concerning him were probably originally connected with those of Dadhi-krā; he is described as having the head of a horse given to him by the Aśvins, with which he taught them the Madhu-vidyā and revealed to them where the Soma of Tvashṭṛi was concealed; according to Ṛig-veda I. 84, 13, Indra slew ninety times nine Vṛitras with his bones converted into a thunderbolt; a portion of the latter part of the Yajur-veda is ascribed to Dadhy-añć, and he and his father are regarded as the first founders of sacrifice.) — *Dadhy-anna*, *am*, n. rice prepared with *dadhi*. — *Dadhy-ākara*, *as*, m. the sea of inspissated milk. — *Dadhy-āśīr*, *īr*, *īr*, *īr*, Ved. mixed with coagulated milk (as Soma). — *Dadhy-āhva* or *dadhy-āhvaya*, *as*, m. the resin of the Pinus Longifolia. — *Dadhy-uttara* or *dadhyuttaraka*, *am*, n. the skim of curdled milk, whey. — *Dadhy-uda*, *as*, *ā*, *am*, = *dadhi-vāri* above. — *Dadhy-odana*, *as*, m. boiled rice mixed with coagulated milk.

Dadhika (at the end of adj. comp.) = *dadhi*.

Dadhittha, *as*, m. the wood-apple, Feronia Elephantum, the wood of which is not allowed to be used in sacrifices; [cf. *dadhi-phala*, *kapittha*, *dādittha*.] — *Dadhittha-rasa*, *as*, m. or *dadhitthākhya* (°*tha-ākh°*), *as*, *am*, m. n. the resin of the above tree.

Dadhishāyya, *as*, m. clarified butter; [cf. *dīdhishāyya*.]

Dadhisya, nom. P. *dadhisyati*, &c., to wish for thick milk; [cf. *dadhīya* and *dadhyasya* below.]

Dadhīća, *as*, m. (a later and corrupt form of *dadhy-añć*, col. 2), the N. of a Ṛishi or sage celebrated for having devoted himself to death that the gods might be armed with his bones, (his story is told in Mahā-bh. III. 8695; the gods being oppressed by the Kālakeya Asuras, solicited from the sage his bones, and with them Tvashṭṛi fabricated the thunderbolt with which Indra slew Vṛitra and routed the Asuras; the Saras-vatī receives his generative energy, from which springs Sāras-vata.) — *Dadhīća-kshupa-saṃvāda*, *as*, m., N. of the thirty-fifth chapter of the Liṅga-Purāṇa.

Dadhīći, *is*, m. = *dadhīća*. — *Dadhīći-asthi*, n. Dadhīći's bones, the thunderbolt; the diamond, (the latter being regarded as similar in nature to the thunderbolt.)

Dadhīya, nom. P. *dadhīyati*, &c., to like sour curds.

Dadhyasya, nom. P. *dadhyasyati*, &c., to long for thick or coagulated milk; [cf. *dadhisya* and *dadhīya*.]

Dadhyānī, f., N. of a medicinal plant, = *sudarśanā*.

दधृष् *dadhṛish*, *k*, *k*, *k*, m. f. n. (reduplicated form of rt. *dhṛish*), Ved. firm, strong, bold. — *Dadhṛik*, ind. firmly, stroogly, boldly; (according to some, this word is to be referred to rt. *dṛiṅh*.)

Dadhṛisha, *as*, *ā*, *am*, Ved. courageous, bold, fighting bravely.

Dadhṛishvaṇi, *is*, *is*, *i*, = *dadhṛisha*.

दध्न *dadhna*, *as*, m. an epithet of Yama.

दध्यङ् *dadhy-añć*, &c. See bottom of col. 2.

दन् 1. *dan*, Ved., explained by Sāyaṇa as a participle fr. rt. 1. *dā* = *dadat* or *dātṛi*, giving, bestowing; modern scholars connect this word with *pati* and explain *patir-dam* as a transposition of *dam-pati*, q. v.

दन् 2. *dan*, considered by some as a Vedic root, from which they derive the Desid. *dīdāṇsate* (referred by Pāṇ. III. 1, 6, to rt. *dān*, q. v.) and other forms; the meaning is said to be straight, to straighten; to correct. (In Ṛig-veda I. 174, 2,