3rd pl. *dadati* (3rd pl. A. *dadate*); Impf. *adadāt*, *adatta* (3rd du. *adattām*, 3rd pl. *adadus*, A. *adadata*); Pot. *dadyāt*, *dadīta* (1st pl. A. *dadīmahi*, 3rd pl. *dadīran*); Impv. *dadātu*, *dattām* (2nd sing. *dehi*, A. *datsva*, 3rd du. *dattām*, 2nd pl. *datta*, 3rd pl. *dadatu*); Perf. *dadau*, *dade* (2nd sing. *daditha* or *dadātha*, 2nd du. *dadathus*, 2nd pl. *dada*, 3rd pl. *dadus*, 3rd du. A. *dadāte*, part. *dadivas*, gen. *dadushas*); Fut. *dātā*, *dāsyati*, *-te*; Aor. *adāt*, *adita* (3rd pl. P. *adus*, 1st sing. A. *adishi*, 3rd pl. *adishata*); Prec. *deyāt*, *dāsīshṭa*; (Ved. forms are Pres. 3rd sing. *dāti*, 1st pl. *dadmasi*; Impf. 2nd pl. *adadāta*, *adattana*, 2nd sing. *dadās*, 3rd sing. *dadāt*, 2nd pl. *dadāta*; Impv. *dātu*, 2nd sing. *daddhi*; Perf. 3rd pl. A. with *pra*, *dadrire*, part. *dadāvat*, *dadvat*; Aor. *dāt*, 3rd du. *dātām*, 2nd pl. *dāta*, 3rd pl. *dus*, 3rd sing. A. *adadishṭa*, *adedishṭa*, 2nd sing. Let *dadas*. Ep. forms fr. 1. *dad* are 1st sing. Pres. *dadmi*, 3rd sing. *dadati*, *-te*, 3rd pl. *dadanti*, *-te*; Impf. 3rd sing. *adadat*; Impv. 2nd sing. *dada*, A. *dadasva*; Perf. 3rd sing. *dadade*, 3rd du. *dadadāte*, 3rd pl. *dadadire*); *dātum*, Ved. inf. *dātave*, *dātavai*, *dātos*, *dai* in *parā-dai*; to give, bestow, grant, yield, impart, present, offer (usually with acc. of the thing and dat. gen. or loc. of the person, e. g. *tat tasmai* or *tasya* or *tasmin dehi*, give that to him); to deliver over, hand over; to give back, restore, return; to pay (e. g. *ṛiṇaṃ dā*, to pay a debt; *daṇḍaṃ dā*, to pay a fine); to give away, give up, cede, sacrifice, devote, surrender (e. g. *prāṇān* or *jīvitaṃ dā*, to give one's life; *ātmānaṃ dā*, to sacrifice one's self; *ātmānaṃ khedāya dā*, to give one's self up to grief); to give in marriage (with or without *bhāryām*, e. g. *dadau kanyāṃ tasmai bhāryām*, he gave the maiden to him as wife; *yasmai pitā tāṃ dadyāt*, to whomsoever a father may marry her); to communicate knowledge or advice, to teach (e. g. *vidyāṃ dā*, to impart knowledge); to sell (with inst. of the price, e. g. *gavāṃ sahasreṇa dā*, to sell for a thousand cows); to permit, allow (e. g. *vāshpo na dadāti tāṃ drashṭum*, tears do not allow her to see); to place, put, apply (e. g. *padaṃ bhasma-ćaye dadau*, he placed his foot on a heap of ashes). The root *dā* may sometimes yield senses equivalent to 'to do,' 'make,' 'cause,' 'perform,' 'bring about,' 'accomplish;' and the meanings of this root may be variously modified according to the nouns with which it is connected, as in the following examples: *śokaṃ dā*, to cause grief; *vrataṃ dā*, to accomplish a vow; *śrāddhaṃ dā*, to perform the Śrāddha; *saṅjñāṃ dā*, to make a sign; *panthānaṃ* or *mārgaṃ dā*, to give up the road, stand out of the way, allow to pass; *avakāśaṃ dā*, to give room or space, allow to enter; *yuddhaṃ* or *saṅgrāmaṃ dā*, to give battle, fight with; *ājñāṃ* or *ādeśaṃ dā*, to give an order, to command; *sandeśaṃ dā*, to give information; *varaṃ dā*, to grant a boon; *āśisho dā*, to grant or utter blessings; *prati-vaćas* or *prati-vaćanaṃ* or *praty-uttaraṃ dā*, to give an answer; *śabdaṃ dā*, to make a noise, call out; *vāćaṃ dā* (with dat.), to address a speech to; *satyaṃ vaća dā*, to speak the truth; *samayaṃ dā*, to propose an agreement; *śāpaṃ dā*, to utter a curse or oath; *āliṅganaṃ dā*, to embrace; *jhampaṃ dā*, to give a spring, to jump; *anuyātrāṃ dā*, to accompany; *talaṃ* or *talān dā*, to slap with the palms of the hands, to shake hands; *tala-prahāraṃ dā*, to strike with the palm &c.; *tālaṃ dā*, to beat time with the hands; *saṅketakaṃ dā*, to make an appointment with any one; *prayogaṃ dā*, to give a dramatic representation; *vṛitiṃ dā*, to inclose or fence in; *darśanaṃ* or *dṛishṭiṃ dā*, to show one's self, become visible, appear; *dṛishṭiṃ* or *dṛiśaṃ* or *akshi* or *ćakshur dā* (with loc.), to fix the eyes on, look at; *nigaḍāni dā*, to put on fetters; *pāvakaṃ dā*, to set on fire; *śāraṃ dā*, to move a chess-man; *argalaṃ dā*, to draw a bolt, to bar; *padaṃ dā*, to direct the steps; *karṇaṃ dā*, to give ear, listen; *mano dā*, to direct the mind to anything, think upon. In some passages of the Veda the base *dad* (A. *dadate*) yields senses equivalent to 'to receive,' 'carry,' 'convey,' 'bear,' 'hold,' 'keep,' 'preserve,' to which some refer the part. *datta*, preserved; [cf. 5. *dā*.] Caus. P. *dāpayati*, *-yttum*, *adīdapat*, to cause to give or to be given, to cause to bestow, present, &c. (with two acc.); to cause to be offered; to oblige to pay, make pay; to force to restore or return, to make surrender or deliver; to procure; to cause to do or perform or accomplish; to cause to put or apply, cause to be put on; to cause to speak or utter: Desid. P. A. *ditsati*, *-te*, (Ved.) *didāsati*, to wish to give &c., to be ready to bestow &c.: Intens. *dediyate*, *dādāti*; [cf. rts. *dās*, *rā*, *lā*: Zend *dā*, 'to give;' *dā-tar*, *dā-ta*, 'giver;' *dā-na*, *dā-thra*, 'present:' Gr. δίδωμι = *dadāmi*, δο-τήρ, δω-τήρ, δῶ-τι-ς, δό-τι-ς, δῶ-ρο-ν, δάνος, δαπάνη from the Caus. *dāpayati*: Lat. *dā-re*, *dā-tor*, *dō-s*, *dō-nu-m*: Slav. *da-mĭ* = *dad-mi*; *da-rŭ*, 'present;' *da-nĭ*, 'tax:' Lith. *dů-mi* = *dad-mi*, *dů-ti-s*, *dů-ni-s*, 'a gift:' Hib. *daighim* or *dailim* fr. *daidim*, 'I give:' Cambro-Brit. *dodi*, 'to give:' Angl. Sax. *tidhe*, *tidhian*.]

2. *dā*, *ās*, m., Ved. a giver; (at the end of comp.) giving, granting; [cf. *an-aśva-dā*, *aśva-dā*, *āyur-dā*, &c.]

Dāka, *as*, m. a giver, donor, one who makes presents, especially to Brāhmans; the institutor of a sacrifice who employs and pays the officiating priests.

1. *dāta*, Ved., said by some to = *datta*, 'given,' in *tvā-dāta*, q. v.; but the form *dāta* according to native authorities can only belong to 3. *dā* or 7. *dā*.

Dātavya, *as*, *ā*, *am*, to be given or bestowed; to be paid, payable; to be restored or returned; to be communicated or taught; to be given in marriage; to be placed upon or applied.

1. *dāti*, *is*, f. giving. See *dātī-vāra* under 2. *dāti*, p. 408, col. 1.

Dātu-kāma, *as*, *ā*, *am* (fr. *dātum* inf. of 1. *dā* + *kāma*), wishing to bestow, desirous of giving.

1. *dātṛi*, *tā*, *trī*, *tṛi*, giving, bestowing, imparting, communicating, liberal; a giver, donor, imparter, lender, creditor, payer; teacher; [cf. *kanyā-d°*, *brahma-d°*, *ṛina-d°*; Gr. δωτήρ, δοτήρ; Lat. *dator*.] — *Dātṛi-tā*, f. or *dātṛi-tva*, *am*, n. the state of being a giver, liberality. — *Dātṛi-nirūpaṇa*, *am*, n., N. of a chapter of the Purāṇa-sarva-sva. — *Dātṛi-pura*, *am*, n., N. of a town.

Dātva, *as*, m. a giver, donor; (*am*), n. a sacrificial ceremony; the performance of a sacrifice.

Dāda, *as*, m. (fr. base *dad*), a gift, donation, oblation, giving. — *Dāda-da*, *as*, m. a donor, giver of a gift.

Dādin, *ī*, *inī*, *i*, giving, a giver.

1. *dāna*, *as*, m., Ved. a giver, giving; an offering, (according to Sāy. = *datta* or *deya-bhūta*, but thought by modern scholars to be the epithet of a horse); (*am*), n. giving, presenting; giving in marriage (e. g. *kanyā-d°*, q. v.); giving up, sacrificing (e. g. *prāṇa-d°*, q. v.); delivering, distributing; communicating, imparting, teaching, giving instruction (e. g. *brahma-d°*, q. v.); a gift, present, donation (e. g. *dānaṃ dā*, to offer a gift; cf. Lat. *donum*); special gift, oblation (e. g. *udaka-d°*, q. v.); adding, addition; liberality; bribery (one of the four means by which a king overpowers his enemies; cf. *upāya*); the fragrant fluid that flows from the temples of an elephant in rut (more probably connected with rt. 3. *dā*; see 2. *dāna*, p. 408, col. 1); a kind of honey, (perhaps for *dāla*.) — *Dāna-kalpa-taru*, *us*, m., N. of a work mentioned in the Saṃskāra-tattva by Raghunandana. — *Dāna-kāma*, *as*, *ā*, *am*, Ved. fond of giving, liberal. — *Dāna-kulyā*, f. the flow of fluid from an elephant's temples. — *Dāna-kusumāñjali* (°*ma-añ*°), N. of a poem. — *Dāna-kaumudī*, f., N. of the second part of the Kriyā-kaumudī. — *Dāna-ćyuta*, *as*, m., N. of a man. — *Dāna-tas*, ind. through gifts, by liberality. — *Dāna-darpaṇa*, N. of a work mentioned in the Saṃskāra-tattva. — *Dāna-dharma*, *as*, m. almsgiving, charitable acts, charity; the rules or practice of almsgiving. — *Dānadharma-vidhi*, *is*, m. 'the rules for almsgiving &c.,' N. of a chapter of the Skanda-Purāṇa. — *Dāna-pati*, *is*, m. 'a master of liberality,' an exceedingly liberal or munificent man; an epithet of A-krūra, who was kinsman of Kṛishṇa; N. of a Daitya. — *Dāna-pattra*, *am*, n. a deed of gift or conveyance. — *Dāna-paddhati*, *is*, f., N. of a work on the sixteen chief oblations. — *Dāna-pātra*, *am*, n. 'an object of charity, one who deserves a gift,' N. of a chapter of the Purāṇa-sarva-sva. — *Dāna-pratibhāvya*, *am*, n. security for payment of a debt &c. — *Dāna-bhinna*, *as*, *ā*, *am*, divided or made hostile by bribes. — *Dāna-yogya*, *as*, *ā*, *am*, worthy of a gift, meriting a donation. — *Dāna-vajra*, *as*, &c., 'whose thunderbolt is liberality,' an epithet of the Vaiśyas or men of the third tribe. — *Dāna-vat*, *ān*, *atī*, *at*, having gifts, presenting gifts, liberal. — *Dāna-vidhi*, *is*, m., N. of a chapter of the Skanda-Purāṇa. — *Dāna-vīra*, *as*, m. 'a hero in liberality,' an exceedingly liberal man. — *Dāna-vyatyāsa*, *as*, m. 'perversion of gifts,' gift under error, giving to the wrong person. — *Dāna-vrata*, *as*, *ā*, *am*, devoted to liberality or benevolence; (*ās*), m. pl. the inhabitants of Śāka-dvīpa. — *Dāna-śīla*, *as*, *ā*, *am*, liberally disposed, liberal, generous, charitable, munificent; (*as*), m., N. of one of the translators of the Lalita-vistara in Tibetian. — *Dāna-śūra*, *as*, m. 'a hero in liberality,' N. of a Bodhi-sattva (= Śākya-muni in a former birth; cf. *dāna-vīra*). — *Dāna-śauṇḍa*, *as*, *ī*, *am*, 'intoxicated with giving,' exceedingly liberal. — *Dāna-sāgara*, *as*, m. 'the ocean of gifts,' N. of a work by Malamāsa mentioned in the Saṃskāra-tattva by Raghu-nandana. — *Dāna-stuti*, *is*, f. 'praise of liberality,' N. of a kind of hymn. — *Dāna-hīna*, *as*, *ā*, *am*, deprived of gifts. — *Dāna-hemādri* (°*ma-ad*°), N. of a work on oblations written under the patronage of Hemādri. — *Dānādhikāra* (°*na-adh*°), *as*, m., N. of a short Buddhist work on alms-giving.

Dānaka, *am*, n. a mean, paltry, or miserable gift.

Dāntika, (at the end of comp.) relating or referring to a gift, liberality, giving instruction, &c. (e. g. *adhyayana-d°*, consisting in the giving of instruction or in reading; cf. *vara-d°* and *uduka-d°*).

Dānin, *ī*, *inī*, *i*, giving, liberal, benevolent; having gifts; [cf. *agra-d°*.]

Dānīya, *as*, *ā*, *am*, due, bestowable, worthy or fit to be given; receiving gifts or oblations; (*am*), n. a thing to be given, gift, donation.

1. *dānu*, *us*, *us*, *u*, Ved. liberal; a donor, giver; prosperity, contentment; air, wind.

Dāpana, *am*, n. (fr. the Caus.), forcing or obliging to give or pay, causing to restore.

Dāpanīya, *as*, *ā*, *am*, to be made to give or pay, liable to be amerced, subject to the payment of a fine (with acc. of the sum paid); to be caused to be given.

Dāpayitavya, *as*, *ā*, *am*, to be forced or obliged to give or pay.

Dāpayitvā, ind. having caused or compelled to give or pay, having fined.

1. *dāpita*, *as*, *ā*, *am*, caused to be given, condemned to pay, fined; adjudged, to be paid by way of fine; assigned, awarded, entitled to receive a fine, any one to whom a fine is to be paid.

Dāpya, *as*, *ā*, *am*, = *dāpanīya* above.

1. *dāman*, *ā*, m. (for 2. and 3. *dāman* see p. 408, col. 2), Ved. a giver, donor; (*a*), n. giving, a gift; [cf. *a-d°* and *su-d°*.] — 1. *dāman-vat*, *ān*, *ati*, *at*, furnished with gifts; [cf. 2. *dāman-vat* under 3. *dāman*, p. 408, col. 2.]

1. *dāya*, *as*, *ā*, *am* [cf. 2. *ḍāya*, p. 408, col. 2], giving, presenting [cf. *śata-d°*]; (*as*), m. a gift, present, donation; a special gift, a nuptial present, that which a bride and bridegroom receive on their marriage; alms to a student at his initiation &c.; delivering, delivery, handing over; (for other meanings given by some under 1. *dāya* see 2. *dāya*, p. 408, col. 2.)

1. *dāyaka*, *as*, *ikā*, *am*, giving, bestowing, presenting, granting; effecting; a giver, donor (e. g. *viśha-d°*, *uttara-d°*, *manoratha-d°*, *kānti-d°*,