of Daksha. — *Dākshi-kanthā*, f., N. of a village in the north of India in the country of the Vāhlikas or Balkh. — *Dākshikanthīya, as, ā, am*, produced or born in Dākshi-kanthā, relating to Dākshi-kanthā. — *Dākshi-karsha, as*, m., N. of a village. — *Dākshikārshuka, as, ī, am*, coming from or relating to Dākshi-karsha. — *Dākshi-kūla, am*, n., N. of a village. — *Dākshi-grāma, as*, m., N. of a village. — *Dākshigrāmīya, as, ā, am*, coming from or relating to Dākshi-grāma. — *Dākshi-nagara, am*, n., N. of a town. — *Dākshi-palada* and *dākshi-prastha, as*, m., N. of places. — *Dākshi-hrada, as*, m., N. of a lake. — *Dākshihradīya, as, ā, am*, relating to the above lake. — *Dākshī-putra, as*, m. 'the son of Dākshī,' Pāṇini.

Dākshеya, as, m. 'the son of Dākshī,' a metronymic of Pāṇini; (*ī*), f. 'the daughter of Dākshī (?).'

Dākshya, am, n. cleverness, dexterity, skill, ability, capability, fitness; probity, integrity.

दाक्षाय्य *dākshāyya, as*, m. a vulture; [cf. *dakshāyya.*]

दाक्षिण *dākshiṇa, as, ī, am* (fr. *dakshiṇā*), belonging or relating to a sacrificial gift or to a gift in general; relating or belonging to the south; (*am*), n. a collection of sacrificial gifts; (*āni*), n. pl., N. of a Kāṇḍa in the Taittirīya-saṃhitā. — *Dākshiṇaśāla, as*, &c. (fr. *dakshiṇa* + *śālā*), relating to a hall or room situated to the south.

Dākshiṇātya, as, ā, am (fr. *dakshiṇā*, ind.), southerly, southern, belonging to or produced in the south; belonging to or living in the Dekhan, situated in the Dekhan; *dākshiṇātyā bhāshā*, the language spoken in the south; (*as*), m., N. of a preceptor mentioned in the Ānanda-laharī; the cocoa-nut; (*as, am*), m. or n. (?), the south; (*ās*), m. pl. the inhabitants of the Dekhan; N. of several preceptors mentioned in the Kāma-sūtra by Vātsyāyana.

Dākshiṇika, as, ī, am (fr. *dakshiṇā*), connected with a sacrificial gift.

Dākshiṇīya = *dakshiṇīya.*

1. *dākshiṇya, as*, &c. (fr. *dakshiṇā*), belonging or relating to a sacrificial gift; meriting a sacrificial gift or reward.

2. *dākshiṇya, am*, n. (fr. *dakshiṇa*), civility, courtesy, politeness, conciliatory conduct, propitiation, kindness, obsequiousness, concord, harmony, agreement; honesty, sincerity, candour; cleverness, talent; (probably) the ritual of the right-hand Sāktas (?); N. of a Tantra.

दागव्यायनि *dāgavyāyani*, a patronymic from Dagu.

दाडक *dāḍaka, as*, m. a tooth, tusk; [cf. *dāḍhā.*]

दाडिम *dāḍima, as, ī, am*, m. f. n. (said to be fr. rt. *dal*), the pomegranate tree, (according to some the m. f. applies to the tree, and the n. to the fruit); small cardamoms; (*as, ī, am*), being on the pomegranate tree. — *Dāḍima-pattraka, as*, m. or *dāḍima-pushpa* or *dāḍima-pushpaka, as*, m. the plant Soymida Febrifuga or Amoora Rohitaka (= *rohitaka*). — *Dāḍima-priya, as*, m. 'fond of pomegranates,' a parrot. — *Dāḍima-bhakshaṇa, as*, m. 'eating pomegranates,' a parrot. — *Dāḍimī-vat, ān, atī, at*, planted with pomegranate trees. — *Dāḍimī-sāra, as*, m. = *dāḍima*, the pomegranate tree.

Dāḍimba, as, m. = *dāḍima*, the pomegranate tree.

दाडी *dāḍī*, f. a kind of plant and its fruit; [cf. *doḍī* and *dāli.*]

दाढा *dāḍhā*, f. = *daṃshṭrā*, a large tooth, tusk; wish, desire; a number, multitude.

Dāḍhīkā, f. = *daṃshṭrikā*, the beard, the whiskers; (Manu VIII. 283.)

दाण्ड *dāṇḍa, as, ī, am*, relating to a stick or staff, relating to punishment, &c.; (*ā*), f. a particular game with sticks. — *Dāṇḍagrāhika, as*, m. a patronymic from Daṇḍa-graha. — *Dāṇḍapātā*, f. (fr. *daṇḍa-pāta*), scil. *tithi*, a particular festival, the day of full moon in the month Phālguna, on which sticks are thrown; [cf. *tailampātā* and *śyainampātā.*] — *Dāṇḍapāyana, as*, m. a patronymic from Daṇḍa-pa. — *Dāṇḍamāthika, as, ī, am* (fr. *daṇḍa-mātha*), churning with a straight stick or staff. — *Dāṇḍājinika, as, ī, am* (fr. *daṇḍājina*), carrying a staff and hide as mere outward signs of religion; (*as*), m. a cheat, rogue, an hypocrite.

Dāṇḍaki, is, m. a patronymic from Daṇḍaka; (*ayas*), m. pl., N. of a race belonging to the Tri-gartas.

Dāṇḍakīya, as, m. a prince of the Dāṇḍakis.

Dāṇḍāyana, as, m. a patronymic from Daṇḍa (?). — *Dāṇḍāyanasthalaka, as, ī, am*, relating to or coming from Dāṇḍāyana-sthalī. — *Dāṇḍāyana-sthalī*, f., N. of a village.

Dāṇḍika, as, ī, am, inflicting punishment, punishing; (*as*), m. a chastiser, punisher.

Dāṇḍikya, am, n. punishing, the state of being a punisher (?).

*Dāṇḍin, ina*s, m. pl., N. of the disciples of the school of Daṇḍa.

Dāṇḍināyana, as, m. a patronymic from Daṇḍin.

दात *dāta, ās*, m. pl., N. of a school of the Atharva-veda.

दातृ *dātṛi*. See p. 407, col. 2; p. 408, col. 1.

दात्तामित्रीय *dāttāmitrīya, as, ā, am*, relating to or coming from Dattāmitra or Dattāmitrā.

Dātteya, as, m. a metronymic from Dattā, q. v.

दात्यूह *dātyūha, as*, m. a gallinule; the Cātaka, a sort of cuckoo, Cuculus Melanoleucus; a cloud (the water of which the Cātaka is said to drink).

Dātyūhaka, as, m. a familiar diminutive of *dātyūha*, a little gallinule.

Dātyauha, as, m. (according to Pāṇ. VII. 3, 1, fr. *ditya-vāh*), a gallinule; (*as, ī, am*), relating to or produced in the vehicle of a demon (?).

दाद *dāda, dādin*, &c. See p. 407, col. 2.

दादाभाइ *dādābhāi*, N. of the author of the Kiraṇāvalī (a commentary on the Indian astronomical work Sūrya-siddhānta).

दाधिक *dādhika, as, ī, am* (fr. *dadhi*), made of or from Dadhi or coagulated milk; mixed with it, sprinkled with it; carrying about or selling coagulated milk; eating anything with coagulated milk; (*am*), n. a kind of broth or gruel made of coagulated milk mixed with other substances.

Dādhikra, as, ī, am, Ved. relating to Dadhi-krā.

दाधित्थ *dādhittha, as, ī, am* (fr. *dadhittha*), coming from or belonging to the Feronia Elephantum; (*am*), n. the resin of this tree.

दाधीच *dādhīća, as*, m. (fr. *dadhyañć*), Ved. a patronymic of Cyavana.

दाधृवि *dādhṛivi, is, is, i* (fr. rt. *dhṛi*), Ved. holding, bearing.

दाधृषि *dādhṛishi, is, is, i* (fr. the Intens. of rt. *dhṛish*), Ved. courageous, bold; overbearing, overpowering.

दान् *dān*, cl. 1. P. A. or cl. 10. P. *dānayati*, &c., to cut off: Desid. P. A. *dīdānsati, -te*, to straighten, make straight; to be straight; (this verb is by some regarded as a nominal fr. 2. *dāna*; cf. 2. *dan.*)

दान *dāna*, &c. See under rts. 1. and 3. *dā.*

दानव *dānava*. See *dānu.*

दान्त 1. *dānta, as, ā, am* (fr. rt. 1. *dam*), tamed, broken in, subdued, daunted, bridled, restrained; tame, mild; patient of privations or austerity, &c.; resigned; liberal (fr. rt. 1. *dā?*); (*as*), m. a tamed ox or steer; a donor, giver (fr. rt. 1. *dā*); N. of a plant, = *damanaka*, = *vaḍa*, = *vaṭa*, Ficus Indica; N. of a son of Bhīma, king of Vidarbha; (*ās*), m. pl., N. of a school of the Atharva-veda; (*ā*), f., N. of an Apsaras.

Dānti, is, f. self-restraint; the patient endurance of religious austerities or privations; subjection, humiliation.

Dāntvā, ind. having subdued, tamed, &c.

दान्त 2. *dānta, as, ī, am* (fr. *danta*), dental, made of ivory; 'completed by Danta (?),' epithet of a well situated on the northern or southern bank of the river Vipāśā; (see Pāṇ. IV. 2, 74, Schol.)

Dāntika, as, ī, am, made of ivory.

दाभी *dābhī*, f. (fr. rt. *dabh?*), Ved. hurting, injuring (?).

Dābhya, as, ā, am, to be disturbed or obstructed; to be governed or ruled.

दामचरित *dāma-ćarita* or *śrī-dāma-ćarita* or *-ćaritra, am*, n. 'the adventures of Srī-dāman' (or Srī-dāma?), N. of a drama in five acts.

दामन *dāmana, as, ī, am* (fr. *damana*), relating to the Dona or Artemisia flower. — *Dāmana-parvan, a*, n. the fourteenth of the light half of the month Caitra, a festival on which Artemisia flowers are gathered.

Dāmani, is, m. a patronymic from Damana; (*ayas*), m. pl., N. of a warrior-tribe.

Dāmanīya, as, m. (fr. *dāmani*), a prince of the Dāmanis.

दामलिप्त *dāmalipta, am*, n., N. of a town or country, the modern district of Tumlook, = *tāmalipta*; [cf. *tāmralipta.*]

दामोद *dāmoda, ās*, m. pl., N. of a school of the Atharva-veda.

दाम्पत्य *dāmpatya, am*, n. (fr. *dam-patī*), matrimony, the marriage-state, the matrimonial or conjugal relation.

दाम्भिक *dāmbhika, as, ī, am* (fr. *dambha*, q. v.), deceitful, hypocritical; proud, imperious, ostentatious; sanctimonious; (*as*), m. a cheat; a hypocrite; a kind of crane, Ardea Nivea.

दाय् *dāy* (a form of rt. 1. *dā*, given by some grammarians; cf. *ā-dāyamāna* under 1. *ā-dā*), cl. 1. A. *dāyate*, &c., to give.

दाय *dāya*. See under rts. 1. *dā* at p. 407, col. 3, and 3. *dā* at p. 408, col. 2.

दार *dāra, as*, m. (fr. rt. *dṛi*), a rent, cleft, gap, hole; a ploughed field; a wife, (usually occurring in the m. pl. *ās* or in comp.: an exceptional form *dārā*, f. sing., occurs in one or two passages; and in Pañćatantra I. 450, the neut. pl. *dārāṇi*); *dārān kṛi*, to take a wife, marry; [cf. *kṛita-d°.*] — *Dāra-karman, a*, n. or *dāra-kriyā*, f. taking a wife, marrying, marriage; [cf. *dāra-parigraha.*] — *Dāragava, am*, n. wife and cows. — *Dāra-grahaṇa, am*, n. 'taking a wife,' marriage. — *Dāra-parigraha, as*, m. 'taking a wife,' marriage. — *Dāraparigrahin, ī, iṇī, i*, 'taking a wife,' marrying. — *Dāra-lakshaṇa, am*, n. a characteristic sign or decisive mark of wife-hood. — *Dāra-saṅgraha, as*, m. 'taking a wife,' marrying, marriage. — *Dārāṇukramaṇa* (*°ra-aṇ°*), *am*, n., N. of a chapter of the Purāṇa-sarva-sva. — *Dārādhīna* (*°ra-adh°*), *as, ā, am*, dependent on a wife, in the power of a wife. — *Dāropasaṅgraha* (*°ra-up°*), *as*, m. 'taking a wife,' marrying, marriage.

Dāraka, as, ikā, am, breaking, tearing, splitting; (*as*), m. a boy, son, child, infant; a young animal; a village hog; the charioteer of Krishṇa; (*ikā*), f. a rent, cleft, gap, chap; a daughter; a harlot; (*au*), m. du. a boy and a girl. — *Dārakāćārya* (*°ka-āć°*), *as*, m. 'a preceptor of boys,' a schoolmaster. — *Dārikā-dāna, am*, n. the gift of a daughter in marriage.

Dāraṇa, as, ī, am, tearing, splitting, tearing asunder; (*ī*), f. an epithet of Durgā; (*am*), n. the act of tearing, rending, dividing; opening, bursting,