**अनुसंस्मृ** *anu-saṃ-smṛi*, cl. 1. P. *-smarati, -smartum*, to remember, to long for (the dead or absent).

**अनुसंहितम्** *anu-saṃhitam*, ind. according to the Saṃhitā text.

**अनुसङ्कल्** *anu-saṅ-kal* (*-sam-kal*), cl. 10. P. *-kālayati, -yitum*, to follow in driving.

**अनुसङ्क्रम्** *anu-saṅ-kram* (*-sam-kram*), cl. 1. P. *-krāmati, -kramitum*, to walk or go up to, to reach.

**अनुसङ्ख्या** *anu-saṅ-khyā* (*-saṃ-khyā*), Caus. P., Ved. *-khyāpayati, -yitum*, to show, to cause one to observe.

**अनुसङ्ग्रह्** *anu-saṅ-grah* (*-sam-grah*), cl. 9. P. *-gṛihṇāti, -grahītum*, to oblige, favour; to salute one by laying hold of the feet.

**अनुसञ्चर्** *anu-saṅ-car* (*-sam-car*), cl. 1. P. *-carati, -rītum*, Ved. *-radhyai, -ritave, -rase*, to walk along side, to follow, join; to visit; to pursue, seek after; to penetrate, traverse, cross; to become assimilated: Caus. P. *-cārayati, -yitum*, to join, become identified or assimilated with.

*Anu-sañcaraṇam*, ind. at each occasion of coming.

**अनुसञ्चिन्** *anu-saṅ-cint* (*-sam-cint*), cl. 10. P. *-cintayati, -yitum*, to meditate.

**अनुसञ्ज्वर्** *anu-saṅ-jvar* (*-sam-jvar*), cl. 1. P. *-jvarati, -rītum*, to take after (another) in feeling distressed, to be troubled, become envious.

**अनुसन्तन्** *anu-san-tan* (*-sam-tan*), cl. 8. P. *-tanoti, -nitum*, to overspread, diffuse, extend everywhere, to join on, continue.

**अनुसन्तॄ** *anu-san-tṛī* (*-sam-tṛī*), cl. 1. P. *-tarati, -rītum*, Ved. *-taradhyai*, to follow to the end.

**अनुसन्दह्** *anu-san-dah* (*-sam-dah*), cl. 1. P. *-dahati, -dagdhum*, to burn up along the whole length.

**अनुसन्दिश्** *anu-san-diś* (*-sam-diś*), cl. 6. P. *-diśati, -deshṭum*, to assign, to make over.

**अनुसन्दृश्** *anu-san-dṛiś* (*-sam-dṛiś*), cl. 1. P. *-paśyati, -drashṭum*, to consider successively.

**अनुसन्धा** *anu-san-dhā* (*-sam-dhā*), cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to explore, ascertain, inspect, plan, arrange, calm, compose, set in order, aim at.

*Anu-sandhātavya, as, ā, am*, to be explored, to be investigated, to be looked after, &c.

*Anu-sandhāna, am*, n. investigation, inquiry, searching into, close inspection, setting in order, arranging, planning, aiming at, plan, scheme, congruous or suitable connection; (in the Vaiśeshika phil.) the fourth step in a syllogism, i. e. the application.

*Anu-sandhānin* or *anu-sandhāyin, ī, inī, i*, investigating, searching, skilful at concerting plans or continuing schemes.

*Anu-sandheya, as, ā, am*, to be investigated, worthy of inquiry or scrutiny, &c.

**अनुसन्ध्यम्** *anu-sandhyam*, ind. evening after evening, every twilight.

**अनुसमय** *anu-sumaya*. See under *anu-sam-i* next col.

**अनुसमश्** *anu-sam-aś*, cl. 5. A. *-aśnute, -aśitum* or *-ashṭum*, to overtake, reach.

**अनुसमस्** *anu-sam-as*, cl. 4. P. *-asyati, -situm*, to add further.

**अनुसमाचर्** *anu-sam-ā-car*, cl. 1. P. *-carati, -rītum*, Ved. *-radhyai, -ritave, -rase*, to carry out, accomplish.

**अनुसमाधा** *anu-sam-ā-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to calm, compose.

**अनुसमाप्** *anu-sam-āp*, Caus. P. *-āpayati, -yitum*, to complete or accomplish further or subsequently.

*Anu-samāpana, am*, n. regular completion.

**अनुसमि** *anu-sam-i*, cl. 2. P. *-eti, -tum*, to visit conjointly or successively; to join in following or being guided by; to join, become assimilated with.

*Anu-samaya, as*, m. regular connection (as of words).

**अनुसमीक्ष्** *anu-sam-īkṣh*, cl. 1. A. *-īkshate, -kshitum*, to keep in view, have in view.

**अनुसमुद्रम्** *anu-samudram*, ind. along the sea.

**अनुसम्प्राप्** *anu-sam-prāp* (*-pra-āp*), cl. 5. P. *-prāpnoti, -prāptum*, to arrive, reach, get.

*Anu-samprāpta, as, ā, am*, arrived, come.

**अनुसम्बद्ध** *anu-sambaddha, as, ā, am* (rt. *bandh*), connected with, accompanied by.

**अनुसवनम्** *anu-savanam*, ind., Ved. at every sacrifice.

**अनुसातम्** *anu-sātam*, ind. according to delight.

**अनुसाम** *anu-sāma, as, ā, am*, conciliated, appeased, friendly.

**अनुसायम्** *anu-sāyam*, ind. evening after evening, every evening.

**अनुसार** *anu-sāra, anu-sārin*, &c. See under *anu-sṛi* below.

**अनुसिच्** *anu-sić*, cl. 6. P. *-siñćati, -sektum*, to water or sprinkle consecutively; (better spelt *anu-shić*, q. v.)

**अनुसीतम्** *anu-sītam*, ind. along the furrow.

**अनुसीरम्** *anu-sīram*, ind. along the plough.

**अनुसू** *anu-sū, ūs*, m., N. of a work.

**अनुसूचक** *anu-sūćaka, as, ikā, am* (rt. *sūć*), indicative of, pointing out.

*Anu-sūćana, am*, n. pointing out, indication.

**अनुसूपम्** *anu-sūpam*, ind. in every condiment.

**अनुसृ** *anu-sṛi*, cl. 1. P. *-sarati, -sartum*, to follow: Caus. P. *-sārayati, -yitum*, to pursue.

*Anu-sara, as*, m. a companion.

*Anu-saraṇa, am*, n. following, going after; conformity to, consequence of; custom, habit, usage.

*Anu-sāra, as*, m. going after, following; custom, usage; nature, natural state or condition of anything; prevalence, currency; received or established authority, especially of codes of law; conformity to usage; consequence, result. — *Anusāra-tas* or *anusāreṇa*, ind. conformably to.

*Anu-sāraka, as, ā, am*, or *anu-sārin, ī, iṇī, i*, following, attendant on, according or conformable to; penetrating, scrutinizing, investigating.

*Anu-sāryaka, am*, n. a fragrant substance.

*Anu-sṛita, as, ā, am*, followed, conformed to.

*Anu-sṛiti, is*, f. going after, following, conforming to; N. of a woman (?).

**अनुसृप्** *anu-sṛip*, cl. 1. P. *-sarpati, -sarptum* or *-sraptum*, to glide after or towards, to approach.

*Anu-sarpa, as*, m. a serpent-like being.

**अनुसृष्ट** *anu-sṛishṭa, as, ā, am* (rt. *sṛij*), Ved. created in succession.

**अनुसेव्** *anu-sev*, cl. 1. A. *-sevate, -vitum*, to practise, observe.

*Anu-sevin, ī, inī, i*, practising, observing, habitually addicted.

**अनुसैन्य** *anu-sainya, am*, n. the rear of an army.

**अनुसोमम्** *anu-somam*, ind. near the Soma, as with the Soma.

**अनुस्कन्दम्** *anu-skandam*, ind. having gone into in succession.

**अनुस्तरण** *anu-staraṇa, as, ī, am* (rt. *stṛi*), strewing round; (*ī*), f. the cow sacrificed at the funeral ceremony.

**अनुस्तोत्र** *anu-stotra, am*, n. praising after; N. of a treatise relating to the Sāma-veda.

**अनुस्नेहम्** *anu-sneham*, ind. after (adding) oil.

**अनुस्पष्ट** *anu-spashṭa, as, ā, am*, plain, manifest.

**अनुस्फुर** *anu-sphura, as, ā, am*, Ved. whizzing (as an arrow).

**अनुस्मृ** *anu-smṛi*, cl. 1. P. *-smarati, -smartum*, to remember, recollect: Caus. P. *-smārayati* or *-smarayati, -yitum*, to remind (painfully).

*Anu-smaraṇa, am*, n. remembering, repeated recollection.

*Anu-smṛita, as, ā, am*, remembered.

*Anu-smṛiti, is*, f. cherished recollection, recalling some idea to the exclusion of all others.

**अनुस्यूत** *anu-syūta* or *anu-shyūta, as, ā, am* (rt. *siv*), sewed consecutively, strung together or connected regularly and uninterruptedly.

**अनुस्रयामन्** *an-usra-yāman, ā*, m., Ved. not going (in a waggon drawn) by oxen.

**अनुस्वान** *anu-svāna, as*, m. sounding conformably.

**अनुस्वार** *anu-svāra, as*, m. (rt. *svṛi*), after-sound, the nasal sound which is marked by a dot above the line, and which always belongs to a preceding vowel. — *Anusvāra-vat, ān, atī, at*, having the Anusvāra. — *Anusvāra-vyavāya, as*, m. separation between two sounds caused by an Anusvāra. — *Anusvārāgama* (°*ra-āg*°), *as*, m. an augment consisting in the addition of an Anusvāra.

**अनुह** *anuha, as*, m., N. of a son of Vibhrātra and father of Brahma-datta.

**अनुहव** *anu-hava, as*, m. (rt. *hvā* for *hve*), Ved. inviting, stirring up.

**अनुहा** *anu-hā*, cl. 3. A., Ved. *-jihīte, -hātum*, to grant.

**अनुहुङ्** *anu-hun-kṛi*, cl. 8. A. *-kurute, -kartum*, to roar in imitation of.

**अनुहृ** *anu-hṛi*, cl. 1. P. *-harati, -hartum*, to imitate, to exhibit; A. *-harate*, to take after (one's parents).

*Anu-haraṇa, am*, n. or *anu-hāra, as*, m. imitation; resemblance.

*Anu-harat, an, antī, at*, imitating; (*an*), m., N. of a man (?); (the deriv. *ānuhārati* takes Vṛiddhi in both members.)

*Anu-haramāṇa, as, ā, am*, imitating.

*Anu-hāraka, as, ikā, am*, imitating.

*Anu-hārya, as, ā, am*, to be imitated; (*as*), m. monthly obsequies on the day of the new moon.

**अनुहोड** *anu-hoḍa, as*, m. a cart (?); (the deriv. *ānuhauḍika* takes Vṛiddhi in both members.)

**अनुह्राद** *anu-hrāda* or *anu-hlāda, as*, m., N. of a son of Hiraṇya-kaśipu.