अनूक *anūka*, *as*, *am*, m. n. (fr. *aṅć* with *anu*), the backbone, spine; the back part of the altar; a former state of existence; (*am*), n. race, family; peculiarity of race, disposition, character; (*ā*), f., N. of an Apsaras.

Anūkya, *am*, n. backbone; flesh on the skull.

अनूकाश *anū-kāśa*, *as*, m. (rt. *kāś*), reflection (of light), clearness; regard, reference.

अनूक्ष् *anūksh* (*anu-uksh*), cl. 1. A. *anūkshate*, *-kshitum*, to sprinkle, bedew.

अनूचीन *anūćīna*, *as*, *ā*, *am* (fr. *anv-aṅć*), coming after, successive; *anūćīnāham*, on the following day. — *Anūćīna-garbha*, *as*, *ā*, *am*, born in successive order.

1. *anūćya*, *am*, n., Ved. the board on the side of a couch. (For 2. *anūćya*, see below.)

अनूच्यते *anūćyate* (°*nu-uć*°), Pass. of *anu-vać*, q. v., p. 38.

Anūkta, *as*, *ā*, *am*, spoken after, recited after; occurring in the (sacred) text; studied; (*am*), n. = the next.

Anūkti, *is*, f. mentioning after, repeated mention, repetition by way of explanation; study of the Veda. — *Anūkti-tva*, *am*, n. state of requiring repetition or explanation.

Anūćāna, *as*, *ā*, *am*, devoted to study; one so well versed in the Vedas and Vedāṅgas as to be able to repeat them; one who repeats his lesson after his master; well-behaved.

2. *anūćya*, *as*, *ā*, *am*, to be studied.

अनूज्ञि *anūj-ji* (*anu-ud-ji*), cl. 1. P. *-jayati*, *-jetum*, to follow in being victorious.

अनूढ *an-ūḍha*, *as*, *ā*, *am* (rt. *vah*), not borne, not carried; unmarried; (*ā*), f. an unmarried woman. — *Anūḍha-māna*, *as*, *ā*, *am*, bashful. — *Anūḍhā-gamana*, *am*, n. fornication. — *Anūḍhā-bhrātṛi*, *tā*, m. the brother of an unmarried woman; the brother of the concubine of a king.

अनूति *an-ūti*, *is*, f., Ved. not helping, not coming to aid.

अनूत्क्रम् *anūt-kram* (*anu-ud-kram*), cl. 1. P. *-krāmati*, *-kramitum*, to follow in going up or out.

अनूत्त *anūtta*, *as*, *ā*, *am* (for *anu-datta*, rt. *dā*), given back.

अनूत्था *anūtthā* (*anu-ud-sthā*), cl. 1. P. *anūttishṭhati*, *anūtthātum*, to follow in rising; Ved. to approach.

अनूत्पत् *anūt-pat* (*anu-ud-pat*), cl. 1. P. *-patati*, *-titum*, to fly up after another (with acc.), raise one's self into the air, jump up afterwards.

अनूत्पा *anūt-pā* (*anu-ud-pā*), cl. 1. P., Ved. *-pibati*, *-pātum*, to empty by drinking after another.

अनूदक *an-ūdaka*, *am*, n. (for *an-udaka*), want of water, aridity.

अनूदस् *anūd-as* (*anu-ud-as*), cl. 4. P. *-asyati*, *-situm*, to toss up behind or after.

अनूदि *anūd-i* (*anu-ud-i*), cl. 2. P. *-eti*, *-tum*, to follow in going up or out.

अनूदित *anūdita* (°*nu-ud*°), *as*, *ā*, *am* (rt. *vad*), spoken after, spoken according to.

1. *anūdya*, *as*, *ā*, *am*, to be spoken to afterwards or in reply to.

2. *anūdya*, ind. having said in reply.

Anūdyamāna, *as*, *ā*, *am*, spoken in reply to, according to.

अनूद् *anūd-e* (*anu-ud-ā-i*), cl. 2. P. *anūdaiti*, *-tum*, to follow in coming up or rising.

अनूद्देश *anūddeśa* (*anu-ud*°), *as*, m. (rt. *diś*), describing, mentioning according to or conformably with.

अनूधस् *an-ūdhas*, *ās*, f., Ved. udderless.

अनून *an-ūna* or *an-ūnaka*, *as*, *ā*, *am*, whole, entire; having full power; not less, not inferior; (*ā*), f., N. of an Apsaras. — *Anūna-guru*, *us*, *us* or *vī*, *u*, of undiminished weight, very heavy. — *Anūna-varćas*, *ās*, m., Ved. having full splendor.

अनून्नी *anūn-nī* (*anu-ud-nī*), cl. 1. P. *-nayati*, *-netum*, to take out and fill after another.

अनूप 1. *anūpa*, *as*, *ā*, *am* (fr. *ap*, q. v., with *anu*), situated near the water, watery, wet, a watery country; (*as*), m. pond, bank of a river; a buffalo; N. of a king. — *Anūpa-ja*, *am*, n. moist ginger. — *Anūpa-deśa*, *as*, m. a marshy country. — *Anūpa-prāya*, *as*, *ā*, *am*, marshy. — *Anūpa-vilāsa*, *as*, m. title of a work.

Anūpya, *as*, *ā*, *am*, being in ponds or bogs (as water).

अनूप 2. *anūpa*, *as*, *ā*, *am* (fr. *anu-vap*), Ved. bestowing in order. (For 1. *anūpa*, see above.)

अनूपदस् *anūpa-das* (*anu-upa-das*), cl. 4. P. *-dasyati*, *-situm*, to fail (or become extinct) in consequence.

अनूपसदम् *anūpasadam* (*anu-up*°), ind. at every Upasad (a kind of religious ceremony).

अनूबन्ध्य *anū-bandhya*, *as*, *ā*, *am* (rt. *bandh*), Ved. to be fastened (as a sacrificial animal); see also *anu-bandhya*, p. 37.

अनूयाज *anū-yāja*. See *anu-yāja*, p. 37.

अनूराध *anū-rādha*, *as*, *ā*, *am*, Ved. causing welfare, happiness; (*ā*), f. = *anu-rādhā*, q. v., p. 38.

अनूरु *an-ūru*, *us*, *us*. *u*, thighless; (*us*), m. the charioteer of the sun, the dawn. — *Anūru-sārathi*, *is*, m. whose charioteer is Anūru, i. e. the sun.

अनूर्जित *an-ūrjita*, *as*, *ā*, *am*, not strong, weak; not proud.

अनूर्ध्व *an-ūrdhva*, *as*, *ā*, *am*, not high, low. — *Anūrdhva-bhās*, *ās*, m., Ved. one whose splendor does not rise, who lights no sacred fires.

अनूर्मि *an-ūrmi*, *is*, *is*, *i*, Ved. not waving, not fluctuating; inviolable.

अनूला *anūlā*, f., N. of a river in Kāśmīra.

अनूवृज् *anū-vṛij*, *ṭ*, m. f. (?), Ved. a part of the body near the ribs.

अनूषर 1. *an-ūshara*, *as*, *ā*, *am* (fr. *ūshara* with 3. *a* as an expletive or denoting comparison), saline.

अनूषर 2. *an-ūshara*, *as*, *ū*, *am*, not saline.

अनूषित *anūshita*, *as*, *ā*, *am* (rt. *vas* with *anu*), living near another.

अनूष्मपर *an-ūshma-para*, *as*, *ā*, *am*, (in gram.) not followed by a sibilant.

अनूह *an-ūha*, *as*, *ā*, *am*, thoughtless, careless.

अनृक्क *an-ṛikka*. See *an-ṛić* below.

अनृक्षर *an-ṛikshara*, *as*, *ā*, *am*, Ved. thornless (as a path or a couch).

अनृच *an-ṛić*, *k*, *k*, *k*, or *an-ṛića*, *as*, *ā*, *am*, not containing a verse from the Ṛig-veda, hymnless, not conversant with the Ṛig-veda.

An-ṛikka or *an-ṛićka*, *as*, *ā*, *am*, containing no Ṛić.

अनृजु *an-ṛiju*, *us*, *us*, *u*, not straight, crooked, perverse, wicked.

अनृण *an-ṛiṇa*, *as*, *ā*, *am*, free from debt. — *Anṛiṇa-tā*, f. or *anṛiṇa-tva*, *am*, n. freedom from debt.

An-ṛiṇin, *ī*, *inī*, *i*, unindebted, free from debt.

अनृत *an-ṛita*, *as*, *ā*, *am*, not true, false; (*am*), n. falsehood, lying, cheating; agriculture. — *Anṛita-deva*, *as*, m., Ved. one whose gods are not true; playing unfairly (?). — *Anṛita-dvish*, *ṭ*, *ṭ*, *ṭ*, Ved. persecuting untruth. — *Anṛita-maya*, *as*, *ī*, *am*, full of untruth, false. — *Anṛita-vadana*, *am*, n. or *anṛita-bhāshaṇa*, *am*, n. or *anṛitākhyāna* (°*ta-ākh*°), *am*, n. speaking falsehood, lying. — *Anṛita-vādin*, *ī*, *inī*, *i*, or *anṛita-vāć*, *k*, *k*, *k*, speaking untruth. — *Anṛita-vrata*, *as*, *ā*, *am*, false to vows or engagements.

Anṛitin, *ī*, *inī*, *i*, one who tells untruths, lying, a liar.

अनृतु *an-ṛitu*, *us*, m. unfit season. — *Anṛitu-kanyā*, f. a girl before menstruation.

अनृशंस *a-nṛiśaṇsa*, *as*, *ā*, *am*, not cruel, mild. — *Anṛiśaṇsa-tā*, f. mildness, kindness.

अनेक *an-eka*, *as*, *ā*, *am*, not one, many, much; separated. — *Aneka-kālam*, ind. a long time, for a long time. — *Anekakālāvadhi* (°*la-av*°), ind. long since. — *Aneka-kṛit*, *t*, m. doing much, epithet of Śiva. — *Aneka-gotra*, *as*, m. having more families than one, i. e. two, belonging to two families (or to one as an adopted son). — *Aneka-ćara*, *as*, *ā*, *am*, gregarious. — *Aneka-ćitta-mantra*, *as*, m. one whose counsels are many-minded. — *Aneka-ja*, *as*, *ā*, *am*, born more than once; (*as*), m. a bird. — *Aneka-tā*, f. or *aneka-tva*, *am*, n. muchness, manifold condition. — *Aneka-tra*, ind. in many places. — *Aneka-dharma-kathā*, f. different exposition of the law. — *Aneka-dhā*, ind. in various ways, often. — *Aneka-dhā-prayoga*, *as*, m. using several times. — *Aneka-pa*, *as*, *ā*, *am*, drinking oftener than once; (*as*, *ā*), m. f. an elephant, because he drinks with his trunk and with his mouth. — *Aneka-bhārya*, *as*, *ā*, *am*, having more wives than one. — *Aneka-mukha*, *as*, *ā*, *am*, having several faces, having different ways. — *Aneka-yuddha-vijayin*, *ī*, m. victorious in many battles. — *Aneka-randhra*, *as*, *ā*, *am*, having many holes, weaknesses or troubles. — *Aneka-rūpa*, *as*, *ā*, *am*, multiform; of various kinds or sorts; fickle, of variable mind. — *Aneka-loćana*, *as*, m. having several (three) eyes, N. of Śiva. — *Aneka-vaćana*, *am*, n. the plural number. — *Aneka-varṇa*, (in arithmetic compounded with various words to denote) many unknown quantities (colours representing *x*, *y*, *z*, &c.), e. g. *aneka-varṇa-guṇana*, multiplication of many unknown quantities. (Similarly, if for *guṇana* be substituted *bhajana* 'division,' *madhyamāharaṇa* 'taking away the middle term,' *vyavakalana* 'subtraction,' *sankalana* 'addition,' other algebraical processes may be expressed). — *Aneka-vāram*, ind. many times, repeatedly. — *Aneka-vidha*, *as*, *ā*, *am*, of many kinds, in different ways, various. — *Aneka-śapha*, *as*, *ā*, *am*, cloven-hoofed. — *Aneka-śabda*, *as*, *ā*, *am*, expressed by several words, synonymous. — *Aneka-śas*, ind. in great numbers, several times, repeatedly, by large numbers or quantities. — *Anekākāra* (°*ka-āk*°), *as*, *ā*, *am*, multiform. — *Anekākshara* (°*ka-ak*°), *as*, *ā*, *am*, polysyllabic, having more than one syllable. — *Anekāgra* (°*ka-ag*°), *as*, *ā*, *am*, engaged in various pursuits. — *Anekāć* (°*ka-ać*), having more than one vowel or syllable (*ać* in gram. being the technical term for vowel). — *Anekārtha* (°*ka-ar*°), *as*, *ā*, *am*, having more than one meaning (as a word). — *Anekārtha-dhvani-manjarī*, f. and *anekārtha-sangraha*, *as*, m. titles of two works on such words. — *Anekāl* (°*ka-al*), consisting of more than one *al* or letter (in the technical phras. of gram.). — *Anekāśraya* (°*ka-āś*°), *as*, m. or