striking hard, hitting strongly or firmly, shooting surely. — *Dṛiḍha-phala, as,* m. 'having a hard fruit,' the cocoa-nut. — *Dṛiḍha-baddha, as, ā, am,* firmly bound, tied tightly. — *Dṛiḍha-bandhana-baddha, as, ā, am,* caught fast in a snare. — *Dṛiḍha-bandhinī,* f. 'winding closely round a tree or stem,' a kind of creeper, Echites Frutescens (=*śyāmā*). — *Dṛiḍha-bala, as,* m., N. of a medical author. — *Dṛiḍha-bhakti, is, is, i,* 'firm in devotion,' faithful, devoted. — *Dṛiḍha-mati, is, is, i,* firm-minded, strong-willed, firm, devoted. — *Dṛiḍha-manyu, us, us, u,* violent in anger or grief. — *Dṛiḍha-mushṭi, is, is, i,* 'having a hard fist,' close-fisted, one whose hand is difficult to be opened; one who does not open his hand, miserly, niggardly; (*is*), m. a sword, any weapon furnished with a hilt or handle; [cf. *gāḍha-mushṭi.*] — *Dṛiḍhamushṭi-tā,* f. firmness or tightness of grasp. — *Dṛiḍha-mūla, as,* m. 'having a hard root,' the cocoa-nut; a kind of grass, Saccharum Munjia (=*munja*); another kind of grass (=*manthānaka*). — *Dṛiḍha-rangā,* f. 'having a fast colour,' a sort of white substance, =*sphaṭi,* commonly *phaṭkirī* (sulphate of alumine?). — *Dṛiḍha-ratha, as,* m. 'having a strong chariot,' N. of one of the 100 sons of Dhṛita-rāshṭra; of a son of Jayad-ratha and father of Viśva-jit; (with Jainas) N. of the father of the tenth Arhat of the present Ava-sarpiṇī. — *Dṛiḍharathāśraya* (°*tha-āś*°), *as,* m. 'having a firm chariot-seat,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Dṛiḍha-ruci,* 'of great glory,' N. of a Varsha. — *Dṛiḍha-latā,* f. 'having strong branches,' a kind of plant, =*pātālagaruḍī.* — *Dṛiḍha-loman, ā, ā, a,* coarse-haired, having coarse bristles; (*ā*), m. a wild hog; coarse hair, bristles. — *Dṛiḍha-vajra, as,* m. 'having a strong thunderbolt,' N. of a king of the Asuras. — *Dṛiḍha-varman, ā,* m. 'having strong armour,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Dṛiḍha-valkala, as,* m. 'having a hard bark,' Artocarpus Locucha (=*lakuca*); the areca-palm (=*pūga*). — *Dṛiḍha-valkā,* f. 'hard-barked,' a kind of plant, =*amba-shṭhā.* — *Dṛiḍha-vikrama, as, ā, am,* having great fortitude. — *Dṛiḍha-vīja, as,* m. 'having hard seeds,' Cassia Tora (=*ćakramarda*); Zizyphus Jujuba, =*varvūra,* a kind of plant. — *Dṛiḍha-vṛiksha, as,* m. 'the firm tree,' the cocoa-nut. — *Dṛiḍha-vedhana, am,* n. piercing strongly, striking firmly. — *Dṛiḍha-vairin, ī,* m. a relentless foe. — *Dṛiḍha-vrata, as, ā, am,* 'having firm vows,' strictly observing religious vows or obligations, firm in religious austerity, having a firm resolution, persevering, persistent, strict, firm, faithful, (sometimes used in comp., e. g. *bhartṛi-dṛiḍha-vratā,* q. v.) — *Dṛiḍha-śaktika, as, ā, am,* of great power or great strength of will. — *Dṛiḍha-sandha, as,* m. 'firm or faithful to engagements,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Dṛiḍha-sandhi, is, is, i,* firmly united, closely joined or allied; strong-knit, thick-set; close, compact, without interstices, well fixed. — *Dṛiḍha-sūtrikā,* f. 'having strong fibres,' a plant from the fibres of which bow-strings are made, Sanseviera Zeylanica; [cf. *mūrvā.*] — *Dṛiḍha-sena, as,* m. 'possessing a strong army,' N. of a prince. — *Dṛiḍha-sauhṛida, as, ī, am,* firm in friendship, constant. — *Dṛiḍha-skandha, as,* m. 'stroog-stemmed,' a plant, a sort of Mimosops (=*kshīrikā*). — *Dṛiḍha-sthāna, as, ā, am,* having firm posts or columns. — *Dṛiḍha-hanu, us,* m. 'possessing strong jaws,' N. of a prince; [cf. *dṛiḍha-dhanus.*] — *Dṛiḍha-hasta, as,* m. 'strong-handed,' N. of one of the 100 sons of Dhṛita-rāshṭra. — *Dṛiḍhākṣha* (°*dha-ak*°), *as,* m. 'strong-eyed,' N. of a prince. — *Dṛiḍhāṅga* (°*dha-an*°), *as, ā, am,* firm-bodied, hard-limbed, stout, stalwart; (*am*), n. a diamond. — *Dṛiḍhānutāpa, as, ā, am,* deeply penitent. — *Dṛiḍhāyu* or *dṛiḍhāyus* (°*dha-āy*°), *us,* m. 'having a firm life,' N. of a prince; of a son of Purū-ravas and Urvaśī; N. of one of the seven sages of the south; of a son of the third Manu Sāvarṇa. — *Dṛiḍhāyudha* (°*dha-āy*°), *as, ā, am,* having strong weapons; (*as*), m. epithet of Śiva; N. of one of the 100 sons of Dhṛita-rāshṭra. — *Dṛiḍhārti* (°*ḍha-ar*°), *is,* f. the strong end of a bow; great pain. — *Dṛiḍhāśva* (°*ḍha-aś*°), *as,* m. 'having a strong horse,' N. of a son of Dhundhu-māra; of a son of Kāśya. — *Dṛiḍhī-karaṇa, am,* n. or *dṛiḍhī-kāra, as,* m. making strong or firm, fixing firmly, corroboration, confirmation. — *Dṛiḍhī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to make firm or fast; to fix, fasten, make strong, strengthen; to fasten tightly together; to corroborate, confirm. — *Dṛiḍhī-bhū,* cl. 1. P. *-bhavati, -bhavitum,* to become strong or fixed. — *Dṛiḍheshudhi* (°*ḍha-ish*°), *is,* m. 'having a strong quiver,' N. of a prince.

Dṛiḍhaya, Nom. P. *dṛiḍhayati, -yitum,* to make firm, to fasten, confirm, strengthen, fortify, intensify; [cf. *draḍhaya.*]

Dṛiḍhavya, as, m., N. of a Ṛishi; (a wrong form for *dṛiḍhāyu,* q. v.)

Dṛiḍhasyu, us, m., N. of an ancient sage, also called Idhma-vāha; [cf. *dṛiḍha-dasyu.*]

Dṛiḍheyu, us, m., N. of one of the seven sages of the west.

दृक *dṛika, am,* n. a hole, opening.

दृकाण *dṛikāṇa* or *drikkāṇa* or *drekkāṇa* or *dreshkāṇa, as,* m. (fr. the Gr. *δέκανος*), the third part of a sign of the zodiac or a demi-god presiding over it.

दृक्कर्ण *dṛik-karṇa, dṛik-karma,* &c. See under 2. *dṛiś,* p. 429, col. 1.

दृक्ष *dṛiksha, as, ī, am,* looking, appearing, having any aspect or appearance; (occurring in comp. with certain pronominal bases, see *amū-d*°, *ī-d*°, *ki-d*°, *tā-d*°; cf. 2. *dṛiś* and *dṛiśa.*)

दृगध्यक्ष *dṛig-adhyaksha.* See under 2. *dṛiś,* p. 429, col. 1.

दृग्भू *dṛigbhū, ūs,* f. a thunderbolt; the sun, a serpent; [cf. *dṛinbhū, dṛimbhū, dṛinphū, dṛimphū.*]

दृङ्नीरज *dṛiṅ-nīraja, dṛiṅ-maṇḍala.* See under 2. *dṛiś,* p. 429, col. 1.

दृडक *dṛiḍaka, as,* m. a fire-place or hole made in the ground for cooking (?).

दृढ *dṛiḍha.* See under rt. *dṛiṅh* at p. 427.

दृति *dṛiti, is,* m. (said to be fr. rt. *dṛī;* cf. *kṛitti* fr. rt. 2. *kṛit*), a skin of leather, a leather bag for holding water and other fluids; a cloud (Ved.); skin, hide; a pair of bellows; a fish; N. of a man with the patronymic Aindroti or Aindrota; [cf. *dārteya;* cf. also rt. *dṛī;* Gr. *δέρ-ω, δείρ-ω, δέρ-μα*; Angl. Sax. *teld,* 'a tent;' Old Germ. *gizelt* = Mod. Germ. *zelt,* 'a tent.'] — *Dṛiti-dhāraka, as,* m. a kind of plant, =*ānandī,* commonly *ākanapātā.* — *Dṛiti-hart, is, is, i,* carrying a leather skin or leather bags (as cattle); (*is*), m. a dog. — *Dṛiti-hāra, as, ā, am,* carrying a leather skin or bag; (*as*), m. a carrier of skins or bags, a water-carrier, &c.

दृध्र *dṛidhra, as, ā, am* (fr. rt. *dhṛi*), Ved. seizing or fastening tightly.

दृन् *dṛin,* ind. an interjection; (probably an artificial word made to explain *dṛinbhū,* q. v.)

दृम्फू *dṛinphū* or *dṛinbhū, ūs,* m. (said to be fr. rt. *dṛimph* or *dṛimp,* q. v.), a thunderbolt; the sun; f. a snake in general; a wheel; [cf. *dṛigbhū, dṛimphū, dṛimbhū,* and see Gram. 126. *c.*]

दृप् 1. *dṛip* or *dṛiph* (connected with rt. *dṛimp* next col.), cl. 6. P. *dṛipati, dṛiphati, dṛimphati,* &c., to pain, inflict pain, torture.

दृप् 2. *dṛip,* cl. 1. 10. P. *darpati* and *darpayati,* &c., to light, kindle, inflame.

दृप् 3. *dṛip,* cl. 4. P. *dṛipyati, dadarpa, darpitā, darptā, draptā, drapsyati, adṛipat, adrāpsīt* or *adārpsīt, adarpīt, darpitum, darptum* and *draptum,* to be mad; to be foolish; to be extravagant or wild; to be arrogant or insolent; to be vain or proud; to be wildly delighted: Caus. *darpayati, -yitum,* to make mad or proud or arrogant; [cf. rt. *tṛip;* Gr. *δόρπος.*]

Dṛipta, as, ā, am, mad, wild, proud, arrogant. — *Dṛipta-bālāki, is,* m., Ved., N. of a man with the patronymic Gārgya.

Dṛipyat, an, antī, at, being proud or arrogant.

Dṛipra, as, ā, am, proud, arrogant; strong, powerful.

दृभ् 1. *dṛibh,* cl. 6. 1. 10. P. *dṛibhati, darbhati, darbhayati, dadarbha,* &c., to string together, arrange, tie, fasten.

Darbha, as, m. See p. 403, col. 2.

1. *dṛibdha, as, ā, am,* strung, tied, connected.

Dṛibdhi, is, f. stringing together, arranging.

दृभ् 2. *dṛibh,* cl. 1. 10. P. *darbhati* and *darbhayati,* &c., to fear, be afraid.

2. *dṛibdha, as, ā, am,* afraid, frightened.

दृभीक *dṛibhīka, as,* m. (fancifully derived by Sāyaṇa fr. rt. *dṛī* with 2. *bhī,* 'fear,' and 1. *kṛi*), Ved., N. of a demon slain by Indra.

दृमिचण्डेश्वर *dṛimićaṇḍeśvara,* N. of a Liṅga; (said to be a various reading for *kṛimićaṇḍeśvara.*)

दृम्प् *dṛimp* or *dṛimph* or *dṛinph,* cl. 6. P. *dṛimpati* or *dṛimphati,* to pain, inflict pain, torture.

Dṛimphū or *dṛimbhū, ūs,* f. (said to be fr. the preceding rt.), a snake in general; [cf. *dṛinphū, dṛinbhū, dṛigbhū.*]

दृळ्ह *dṛiḷha.* See *dṛiḍha,* p. 427, col. 2.

दृवन् *dṛivan, ā,* &c., or *as, ā, am* (according to Mahī-dh. fr. rt. *dṛī*), Ved. piercing (as an arrow).

दृश् 1. *dṛiś* (this rt. forms the Pres., Impf., Pot., and Impv. fr. a rt. *paś*), said to be a weakened form of rt. *spaś*), cl. 1. P. *paśyati, dadarśa* (rarely *dadṛiśe,* 2nd sing. P. *dadarśitha* or *dadrashṭha,* Ved. *dadṛikshe,* part. *dadṛiśvas* or *dadṛiśivas* or *darśivas,* q. v.), *drashṭā, drakshyati, adarśat, adrākshīt* (Vedic forms *adrāk, adrikshata, adṛiśram*), *drashṭum,* Ved. inf. *dṛiśe, dṛiśaye,* to see, look at, view, behold, be a spectator; regard, consider; to perceive; visit, wait upon; to see with the mind, learn, know, understand; to notice, inspect; to discover, examine, search, investigate, decide; to see by divine intuition (as the hymns of the Veda, which were said to be 'seen' by the Ṛishis); to look on while anything occurs which cannot be prevented: Pass. *dṛiśyate* (rarely with P. terminations *dṛiśyati*), to be seen, to become visible, appear in sight, be manifested; to appear like, look like, look; to be found, to occur (as in a book); to be regarded or considered: Caus. P. A. *darśayati, -te, -yitum,* Aor. *adīdṛiśat, adadarśat,* to cause any one (acc. or gen. or dat. or also according to grammarians inst.) to see anything (acc.); to show; to point out, prove, demonstrate; to make visible; to produce (as in a court of justice); to pay; (A.) to show one's self, appear, show one's self to any one (acc. or gen. or inst.), show anything belonging to one's self: Desid. A. *didṛikshate,* &c., to wish to see, desire to see: Intens. *darīdṛiśyate, dardarshṭi;* [cf. Gr. *δέρκ-ω, ἔ-δρακ-ο-ν, δέ-δορκ-α, δράκοι, ὑπό-δρακ, ὑπό-δρα, δράκων*: Goth. *ga-tarh-yan:* Angl. Sax. *torht:* Old Germ. *zorht-yan,* 'to manifest:' Hib. *dearcaim,* 'I see;' *dreach,* 'form, looking-glass:' Lith. *zerkolas,* 'a mirror:' Russ. *serkolo:* Old Pruss. *en-deirit,* 'to consider.']

2. *dṛiś, k, k, k,* (at the end of comp.) one who