bhava or *dehodbhūta* (°*ha-ud*°), *as, ā, am*, born in the body, innate.

Dehalā, f. spirituous liquor.

Dehali, is, or *dehalī*, f. the threshold of a door, the sill or lower part of the wooden frame of a door or a raised terrace in front of it. — *Dehalī-mukta-pushpa, am*, n. a flower dropped on the threshold.

Dehikā, f. a sort of ant or insect which throws up the earth; [cf. *ud-dehikā*.]

Dehin, ī, inī, i, having a body, corporeal, embodied; (*ī*), m. living, a living being, especially a man; the spirit, soul (enveloped in the body); (*inī*), f. the earth.

दै *dai*, cl. 1. P. *dāyati*, &c., to purify; cleanse; to protect; [cf. rts. 5. *dā* and *de*.]

दैक्ष *daiksha, as, ī, am* (fr. *dīkshā*), relating to initiation, inauguration, &c.

दैतेय *daiteya, as*, m. (fr. *diti*), a son of Diti, an Asura, an enemy of the gods, (especially) epithet of Rāhu; (*as, ī, am*), proceeding from or belonging to the Daiteyas.

Daitya, as, m. a son of Diti, a demon; (*as, ā, am*), belonging or relating to the Daityas; (*ā*), f. a kind of fragrant plant (= *murā*); a perfume; a drug (= *caṇḍaushadhi*); spirituous liquor. — *Daitya-guru, us*, m. 'the preceptor of the Daityas,' an epithet of Śukra, the regent of the planet Venus. — *Daitya-dānava-mardana, as*, m. 'subduer or crusher of Daityas and Dānavas,' a title of Indra. — *Daitya-deva, as*, m. 'the god of the Daityas,' an epithet of Varuṇa, deity of the waters; Air or Wind personified. — *Daitya-dvīpa, as*, m. 'refuge or protector of the Daityas(?),' N. of a son of Garuḍa. — *Daitya-nisūdana, as*, m. 'the destroyer of the Daityas,' an epithet of Vishṇu. — *Daitya-pa, as*, or *daitya-pati, is*, m. 'the prince of the Daityas,' epithet of Bali. — *Daitya-purodhas, ās*, or *daitya-purohita*, or *daitya-pūjya, as*, m. 'family priest of the Daityas, to be honoured by them,' epithet of Śukra, regent of Venus. — *Daitya-mātṛi, tā*, f. 'mother of the Daityas,' epithet of Diti. — *Daitya-meda-ja, as*, m. 'produced from the marrow of a Daitya,' a kind of bdellium (= *bhūmija-guggulu*); (*ā*), f. the earth (supposed to be produced from the Meda or marrow of the Daityas Madhu and Kaiṭabha). — *Daitya-yuga, am*, n. an age of the demons (consisting of 12000 divine years or the sum of the four Yugas or ages of man). — *Daitya-senā*, f., N. of a daughter of Prajā-pati and sister of Deva-senā. — *Daityāri* (°*ya-ari*), *is*, m. 'enemy of the Daityas,' an epithet of Vishṇu; a god in general. — *Daityāhorātra* (°*ya-ah*°), *as*, m. a day and night of the demons (being a year of mortals). — *Daityejya* (°*ya-ij*°), *as*, m. 'preceptor of the Daityas,' an epithet of Śukra who is the regent of Venus; [cf. *daitya-guru*.] — *Daityendra* (°*ya-in*°), *as*, m. 'a prince of the Daityas,' an epithet of Pātāla-ketu. — *Daityendra-pūjya, as*, m. 'to be honoured by the chief of the Daityas,' an epithet of Śukra, regent of Venus.

दैधिषव्य *daidhishavya, as*, m. (fr. *didhishū*), the son of a woman by her second husband (?).

दैन 1. *daina, as, ī, am* (fr. *dina*), relating to a day, diurnal, daily.

Dainandina, as, ī, am, happening daily, diurnal, quotidian. — *Dainandina-pralaya, as*, n. destruction of the world after the lapse of fifteen years of Brahmā's age.

Dainika, as, ī, am, diurnal, relating daily to a day; (*ī*), f. a day's hire or wages.

दैन 2. *daina* or *dainya, am*, n. (fr. *dīna*), wretchedness, feebleness, weakness, affliction, sorrow, grief, depression, low-spiritedness; poverty, humbleness, a poor and pitiable state, miserable state; meanness, covetousness.

दैनार *dainara, as, ī, am* (fr. *dīnāra*), bought with a Dīnār, of the value of a Dīnār.

दैप *daipa, as, ī, am* (fr. *dīpa*), relating or belonging to a lamp.

दैयांपाति *daiyāmpāti, is*, m., Ved. a patronymic from Dyāmpāta, q. v.

दैर्घ *dairgha, am*, n. (fr. *dīrgha*), length. — *Dairghatama, as*, m. (fr. *dīrgha-tama*), a patronymic of Dhanvantari. — *Dairghatamasa, as, ī, am*, relating to Dīrgha-tamas; (*as*), m. a patronymic from Dīrgha-tamas. — *Dairghavaratra, as*, m. (fr. *dīrgha-varatrā*), scil. *kūpa*, a well in which a long rope is used. — *Dairgha-śravasa, as, ī, am*, relating to Dīrgha-śravas.

Dairghya, am, n. length, longness. — *Dairghya-saṃyuta, as, ā, am*, possessing length, lengthy.

दैलीपि *dailīpi, is*, m. a patronymic from Dilīpa, q. v.

दैव *daiva, as, ī, am* (fr. *deva*; only the fem. *daivī* occurs in the Ṛig-veda), of or belonging to a deity or divinity, coming from the gods, divine, celestial; royal; (*as*), m. (with or without *vivāha*), one of the forms of marriage, the gift of a daughter at a sacrifice to the officiating priest; a patronymic of Atharvan; (*am*), n. a deity [cf. *kula-d*°]; a religious offering or rite, an oblation to the gods; divine power, destiny, fortune, chance, fate, accident (e.g. *daivāt*, ind. by chance, accidentally); the part of the hands sacred to the gods, i.e. the tips of the fingers [cf. *tīrtha*]; (*ī*), f. a division of medicine, the medical use of charms, prayers, &c.; [cf. *a-d*°.] — *Daiva-karman, a*, n. offering oblations to the gods, worship of the gods, a religious rite. — *Daiva-kṛita, as, ā, am*, caused by destiny, fated; formed by nature, natural. — *Daiva-kovida, as, ā, am*, acquainted with the destinies of men; (*as, ā*), m. f. a fatalist, astrologer, fortune-teller. — *Daiva-gati, is*, f. course of destiny, fortune. — *Daiva-cintaka, as, ā, am*, 'reflecting on fate or the destiny of men,' an epithet of Śiva; (*as*), m. an astrologer, a fatalist. — *Daiva-cintana, am*, n. or *daiva-cintā*, f. fatalism, reliance on fate; foretelling fate by astrology (?). — *Daiva-jña, as, ā, am*, acquainted with fate, knowing the destinies of men, foretelling, prophetic; (*as*), m. an astrologer; (*ā*), f. a female fortune-teller. — *Daivajña-tva, am*, n. fatalism, astrology. — *Daivajña-vilāsa, as*, m., N. of a work. — *Daivajña-sanmuni, is*, m., N. of an astrologer. — *Daiva-tantra, as, ā, am*, subject to fate. — *Daiva-tas*, ind. by fate or destiny, through fortune, by chance. — 1. *daiva-datta, as, ā, am*, granted by fate or fortune; (for 2. see col. 3.) — *Daiva-dīpa, as*, m. 'the heavenly lamp,' the eye; [cf. *deva-dīpa* and *deha-dīpa*.] — *Daiva-dur-vipāka, as*, m. 'the hard or cruel ripening of destiny,' hardness of fortune, unpropitiousness of fate. — *Daiva-dosha, as*, m. the fault or evil result of destiny; badness of fate. — *Daiva-para, as, ā, am*, trusting to fate, believing in predestination, a fatalist; fated, willed, predestined. — *Daiva-praśna, as*, m. inquiring of fate, fortune-telling, astrology; (according to the lexicographers) a supernatural and prophetic voice heard at night; [cf. *upa-śruti* and *deva-praśna*.] — *Daiva-yuga, as*, m. an age of the gods or immortals; [cf. *daitya-yuga*.] — *Daiva-yoga, as*, m. a fortuitous combination, the occurrence of any unforeseen event, the intervention of destiny, fortune, chance; (*ena*) or (*āt*), ind. through the influence of fortune, by chance, accidentally. — *Daiva-rakshita, as, ā, am*, guarded by destiny. — *Daiva-ratha, as*, m. a divine chariot; (perhaps wrongly for *deva-ratha*.) — *Daiva-rājya, am*, n. dominion over the gods; [cf. *deva-rājya*.] — *Daiva-lekhaka, as*, m. a fortune-teller, an astrologer. — *Daiva-laukika, as, ī, am*, celestial and worldly. — *Daiva-vaśa, as, am*, m. n. the will or power of destiny; *daiva-vaśāt*, by chance, by accident, fatally. — *Daiva-vāṇī*, f. a voice from heaven. — *Daiva-vid, t, t, t*, knowing the destiny of man, acquainted with astrology, an astrologer. — *Daiva-sampanna, as, ā, am*, favoured by destiny. — *Daivasampanna-tā*, f. the state of being favoured by destiny. — *Daiva-hata, as, ā, am*, stricken by destiny, fate-stricken. — *Daiva-hataka, as, ā, am*, beaten or struck by destiny; (*am*), n. a blow of destiny; [cf. *daivopahataka*.] — *Daivātyaya* (°*va-at*°), *as*, m. danger or evil resulting from unusual natural phenomena. — *Daivādhīna* (°*va-adh*°), *as, ā, am*, depending on fate, subject to fate. — *Daivānurodhin* (°*va-an*°), *ī, inī, i*, subject or obedient to the gods. — *Daivāyatta* (°*va-āy*°), *as, ā, am*, dependant upon destiny. — *Daivāhorātra* (°*va-ah*°), *as*, m. a day of the gods, the human year; [cf. *daityāhorātra*.] — *Daivoḍhā* (°*va-ūḍhā*), f. a woman married according to the Daiva ritual; [cf. above.] — *Daivodyāna* (°*va-ud*°), *am*, n. a divine grove, a grove or garden of the gods. — *Daivopahata* or *daivopahataka* (°*va-up*°), *as, ā, am*, struck by fate, ill-fated, unfortunate, unlucky.

Daivaka (at the end of an adj. comp.) = *daiva*, a deity, &c.; (*ī*), f. = *devakī*, N. of the mother of Kṛishṇa. — *Daivakī-nandana, as*, m. 'the son of Daivakī' or 'Devakī's joy,' epithet of Kṛishṇa; (also read *devakī-nandana*.)

Daivata, as, ī, am (fr. *devatā*), of or relating to a god or to the gods, especially relating to the peculiar deity honoured by any religious rite or a hymn &c., belonging to such a deity, divine; (*as, am*), m. n. (usually n.), a god, a deity, (often collectively) the deities, especially as celebrated in any hymn, a number of gods; an idol; (at the end of an adj. comp.) having as one's deity, worshipping as one's deity. — *Daivata-kāṇḍa* or *daivata, am*, n. that part (books 7–12) of Yāska's Nirukta in which the names or epithets of deities collected in the fifth Adhyāya of the Nighaṇṭus are explained. — *Daivata-pati, is*, m. 'the prince of the gods,' an epithet of Indra. — *Daivata-para, as, ā, am*, a worshipper of the gods. — *Daivata-pratimā*, f. the image of a deity.

Daivatya, as, ā, am (fr. *devatā*), having as one's deity, addressed to some deity, sacred to a deity; [cf. *devatya*.]

Daivalaka, as, m. the servant or worshipper of an evil spirit, an attendant on an idol (?); [cf. *devalaka*.]

Daivāt, ind. by chance, by accident, fatally. See *daiva*.

Daivātitha, as, ī, am (fr. *devātithi*), relating to Devātithi.

Daivika, as, ī, am, peculiar to the gods, relating to the deities, divine, deific; performed in honour of the gods; (*am*), n. an inevitable accident.

Daivin, ī, m. an astrologer.

Daivya, as, vī or *vyā, am*, divine; (*am*), n. divine power or effect; fortune, fate.

दैवजन *daivajana, as, ī, am* (fr. *deva-jana*), Ved. belonging to the gods collectively.

दैवदत्त 2. *daivadatta, as, ī, am* (fr. *deva-datta*; for 1. see under *daiva*, col. 2), being in the village Deva-datta; (*ās*), m. pl. the disciples of Deva-datta.

Daivadattika, as, ā or *ī, am*, relating to Deva-datta.

दैवदर्शनिन् *daivadarśanin, inas*, m. pl. the adherents or disciples of Deva-darśana.

दैवदारव *daivadārava, as, ī, am* (fr. *deva-dāru*), made of the tree Deva-dāru, being upon it.

दैवयातक *daivayātaka, as, ī, am* (fr. *deva-yāta*), inhabited by the Deva-yātas.

दैवयातवक *daivayātavaka, as, ī, am* (fr. *deva-yātu*), inhabited by the Deva-yātus.

दैवयानेय *daivayāneya, as*, m. (fr. *deva-yānī*), a patronymic from Deva-yānī.

दैवराति *daivarāti, is*, m. (fr. *deva-rāta*), a descendant of Deva-rāta; a patronymic of Janaka; a N. of Yājñavalkya.

दैववात *daivavāta, as, ī, am* (fr. *deva-vāta*), relating to Deva-vāta; (*as*), m. an epithet of Sṛiñjaya.