*Dohita, as, ā, am,* made to yield milk, milked.

*Dohin, ī, inī, i,* milking; giving milk, granting or yielding desirable objects; a milker.

*Dohīyas, ān, asī, as,* giving much milk, yielding abundance of milk.

*Dohya, as, ā, am,* to be milked, milkable; (*as*), m. (?) a cow; [cf. *duhya, duḥkha-d°, sukha-d°.*]

**दोहडिका** *dohaḍikā,* f. a kind of Prākṛit metre consisting of thirty-five syllables, (commonly called *dohā.*)

**दोहद** *dohada, as, am,* m. n. (a Prākṛit form for *daurhṛida;* cf. *dauhṛida*), the longing of a pregnant woman, that craving after particular objects which is regarded as a sign of impregnation; (sometimes) the desired object itself; pregnancy; the desire of plants at budding time to be touched by the foot of a beautiful girl, (poetically imagined to cause the production of blossoms); violent or morbid desire, desire in general, wish; a kind of incense used as a manure. — *Dohada-lakshaṇa, am,* n. 'having longing desire as its mark,' the fetus, the embryo, (sometimes confounded with the womb itself); the period of passing from one season of life to another (as from childhood to youth, from youth to manhood). — *Dohada-vatī,* f. or *dohadānvitā* (*°da-an°*), f. 'possessing the desire of a pregnant woman,' a pregnant woman longing for anything; [cf. *dohala* and *divya-dohada.*]

*Dohadin, ī, inī, i,* eagerly longing for, desirous of, craving after.

*Dohala, as,* m. = *dohada,* longing, wish, desire, craving after; (ī), f. the Aśoka tree. — *Dohala-vatī* = *dohada-vatī.*

**दौःशलेय** *dauḥśaleya, as,* m. probably a metronymic from Duḥ-śalā.

**दौःशासनि** *dauḥśāsani, is,* m. (fr. *duḥ-śāsana*), a patronymic from Duḥ-śāsana.

**दौःशील्य** *dauḥśīlya, am,* n. (fr. *duḥ-śīla*), bad inclination or custom, bad character, badness of disposition, wickedness.

**दौःष्वप्न्य** *dauḥshvapnya, am,* n. (fr. *dush-svapna*), Ved. evil dreams; [cf. *duḥ-shvapnya.*]

**दौःसाधिक** *dauḥsādhika, as,* m. (the first syllable fr. *dvār?*), a door-keeper, a warder, a porter; a beadle; the superintendent of a village; [cf. *duḥ-sādhin.*]

**दौःस्त्र** *dauḥstra, am,* n. (fr. *duḥ-strī*), discord or wrangling contention between women.

**दौकूल** *daukūla* or *daukūlaka, as, ī, am* (fr. *dukūla*), covered with fine silk, see *dukūla;* (*am*), n. cloth made of Dukūla, silk cloth.

*Daugūla* = *daukūla* above.

**दौत्य** *dautya, am,* n. (fr. *dūta*), the state of a messenger, an embassy or message, mission; the office of a messenger; function of an ambassador.

**दौरात्म्य** *daurātmya, am,* n. (fr. *dur-ātman*), evil-mindedness, badness of soul, wickedness, depravity, mischievousness.

**दौरित** *daurita, am,* n. (fr. *dur-ita*), mischief.

**दौरुधर** *daurudhara, as, ī, am,* relating to the lunar mansion called Durudhara, q. v.

**दौरश्रवस** *daureśravasa, as,* m. (fr. *dūreśravas*), a patronymic of the priest of the serpents called Pṛithu-śravas.

*Daureśruta, as,* m. (fr. *dūre-śruta*), a patronymic of the serpent-priest Timirgha.

**दौर्ग** *daurga, as, ī, am* (fr. *dur-ga*), relating to Durga or Durgā.

*Daurgasiṃha, as, ī, am,* belonging to or composed by Durga-siṃha.

*Daurgāyaṇa, as,* m. a patronymic from Durga.

*Daurgya, am,* n. difficulty, inaccessibility.

**दौर्गत्य** *daurgatya, am,* n. (fr. *dur-gata*), misfortune, bad circumstances, want, wretchedness, distress.

**दौर्गन्धि** *daurgandhi, is,* m. or *daurgandhya, am,* n. (fr. *dur-gandha*), bad or disagreeable smell, badness of smell, fetor.

**दौर्जन** *daurjana, as, ī, am* (fr. *dur-jana*), consisting of wicked men.

*Daurjanya, am,* n. wickedness, maliciousness, depravity, vileness.

**दौर्जीवित्य** *daurjīvitya, am,* n. (fr. *dur-jīvita*), a miserable life, a wretched state of existence.

**दौर्बल** *daurbala* or *daurbalya, am,* n. (fr. *dur-bala*), impotency, feebleness, weakness, debility.

**दौर्भागिनेय** *daurbhāgiṇeya, as,* m. (fr. *dur-bhagā*), the son of a woman disliked by her husband; (ī), f. the daughter of such a woman.

*Daurbhāgya, am,* n. ill luck, misfortune, bad condition; the unhappiness of a woman resulting from the dislike of her husband.

**दौर्भ्रात्र** *daurbhrātra, am,* n. (fr. *dur-bhrātṛi*), a bad understanding between brothers.

**दौर्मद्य** *daurmadya, am,* n. (fr. *dur-mada*), a drunken brawl, a fight, battle.

**दौर्मनस्य** *daurmanasya, am,* n. (fr. *dur-manas*), evil-mindedness, evil disposition; mental pain, discomposure of mind, affliction, distress; despair.

**दौर्मन्त्र्य** *daurmantrya, am,* n. (fr. *dur-mantra*), bad consultation or counsel, evil advice.

**दौर्मित्रि** *daurmitri, is,* f. a metronymic from Dur-mitrā, q. v.

**दौर्मुखि** *daurmukhi, is,* m. a patronymic from Dur-mukha.

**दौर्योधन** *dauryodhana, as, ī, am* (fr. *dur-yodhana*), belonging or relating to Dur-yodhana &c.

*Dauryodhani, is,* m. a patronymic from Dur-yodhana, q. v.

**दौर्लभ्य** *daurlabhya, am,* n. (fr. *dur-labha*), difficulty of attainment, rarity, scarceness.

**दौर्वचस्य** *daurvaćasya, am,* n. (fr. *dur-vaćas*), evil speech, bad language.

**दौर्वास** *daurvāsa* or *daurvāsasa, as, ī, am* (fr. *dur-vāsas*), belonging to or composed by Dur-vāsas; (*am*), n., scil. *purāṇam,* N. of an Upa-Purāṇa.

**दौर्वीण** *daurvīṇa, am,* n. (fr. *dūrvā*), the sap or juice of bent grass; a clean leaf.

**दौर्व्रत्य** *daurvratya, am,* n. (fr. *dur-vrata*), Ved. disobedience, ill conduct.

**दौर्हार्द** *daurhārda, am,* n. (fr. *dur-hṛid*), badness of heart; hard-heartedness; evil disposition of mind, enmity.

*Daurhṛida, am,* n. evil disposition of mind, enmity; the longing of pregnant women, (perhaps originally the disgust felt by pregnant women for certain things); longing, desire.

*Daurhṛidaya, am,* n. evil disposition of mind, enmity.

**दौलेय** *dauleya, as,* m. (fr. *duli*), a turtle or tortoise.

**दौल्मि** *daulmi, is,* m. an epithet of Indra; [cf. *dalmi* and *dālmi.*]

**दौवारिक** *dauvārika, as,* m. (fr. *dvār* or *dvāra*), a door-keeper, warder, porter; the door-keeper of paradise (?).

**दौवालिक** *dauvālika, ās,* m. pl., N. of a people.

**दौश्चर्म्य** *dauśćarmya, am,* n. (fr. *duś-ćarman*), a disease of the skin, a defect in the generative organs (supposed to be a disease of the prepuce or paraphimosis).

**दौश्चर्य** *dauśćarya, am,* n. (fr. *duś-ćara*), acting wickedly, evil conduct, wickedness; a bad deed.

**दौष्क** *daushka, as, ī, am* (fr. *dos*), one who swims or crosses a stream by the help of his arms.

**दौष्कुल** *daushkula* or *daushkuleya, as, ī, am* (fr. *dush-kula*), sprung from a bad or low or contemptible family or race.

*Daushkulya, as, ā, am,* sprung from a bad or low family; (*am*), n. lowness of origin, low extraction.

**दौष्कृत्य** *daushkṛitya, am,* n. (fr. *dush-kṛita*), bad conduct, badness of conduct, wickedness.

**दौष्ट्य** *daushṭya, am,* n. (fr. *dushṭa*), depravity, badness, wickedness.

**दौष्ठव** *daushṭhava, am,* n. (fr. *du-shṭhu*), badness, wickedness.

**दौष्मन्त** *daushmanta, as,* or *daushmanti, is,* m. (fr. *dush-manta*), 'the son of Dush-manta,' a patronymic of Bharata, the first sole monarch of India.

*Daushyanta, as, ī, am,* relating to Dushyanta.

*Daushyanti* or *daushvanti* or *dauḥshanti, is,* m. a patronymic of Bharata.

**दौहित्र** *dauhitra, as,* m. (fr. *duhitṛi*), a daughter's son; a term applied to a rhinoceros; (ī), f. a daughter's daughter; (*am*), n. sesamum-seed; ghee from a brownish cow (?). — *Dauhitra-vat, ān, atī, at,* having or possessing a daughter's son.

*Dauhitraka, as, ī, am,* relating to a daughter's son.

*Dauhitrāyaṇa, as,* m. the son of a daughter's son.

**दौहृद** *dauhṛida, am,* n. (see *daurhṛida*), the longing or desire of pregnant women for certain things, pregnancy; [cf. *dohada.*]

*Dauhṛidinī,* f. a woman who has the longing which attends pregnancy, a pregnant woman.

**द्य** *dya.* See *a-dya.*

**द्यस्** *dyas.* See *sa-dyas.*

**द्या** *dyā,* f. = *jyā,* the sinew of a bow, a bow-string; (in Śatapatha-Br. XIV. 6, 8, 2, *u-dya* = *uj-jya.*)

**द्यामपात** *dyāmpāta, as,* m. (fr. *dyām,* acc. sing. of *dyo,* + *pāta*), N. of a man; [cf. *dayāmpāti.*]

**द्यावा** *dyāvā* (according to Sāy., Rig-veda VII. 65, 2) = *dyāvā-pṛithivī,* du. heaven and earth. — *Dyāvā-kshame* or *dyāvā-kshāmā* or *dyāvā-pṛithivī* or *dyāvā-pṛithivyau* or *dyāvā-bhūmī* or *dyāvā-bhūmyau,* f. du. (the comp. consisting of two Vedic duals which may even be separated by intermediate words), heaven and earth. — *Dyāvā-pṛithivī-vat, ān, atī, at,* Ved. connected with heaven and earth.

*Dyāvāpṛithivīya* or *dyāvāpṛithivya, as, ā, am,* relating to heaven and earth, sacred to them.

**द्यु** 1. *dyu,* cl. 2. P. *dyauti, dudyāva, dyoshyati, adyaushīt, dyotum,* to advance towards or against, approach, assail, attack; [cf. *didyu,* rt. 2. *div.*]

1. *dyut, t, t, t,* (at the end of a comp.) advancing against, assaulting.

**द्यु** 2. *dyu,* sharpness, in *a-dyu,* q. v.

**द्यु** 3. *dyu, us,* m. (connected with 3. *div,* q. v.), a N. of Agni or fire; (*u*), n. a day, brightness; heaven, sky, ether, paradise; *dyu* is the form of 3. *div,* used before terminations beginning with