consonants and in comp., see 3. *div*; *dyubhis* = *upa-dyubhis*, in the course of days, in the course of time; [cf. Lat. *nu-diu-s*; Hib. *an-diu*, 'to-day.'] — *Dyu-ksha*, *as*, *ā*, *am* (fr. *dyu* and *ksha* = 3. *kshi*!), Ved. heavenly, celestial; light, brilliant; (*as*), m. epithet of Varuṇa; of Aryaman; of Indra; of Agni; of Soma. — *Dyuksha-vaćas*, *ās*, *ās*, *as*, Ved. uttering heavenly words. — *Dyu-ga*, *as*, m. 'going in the sky,' a bird; [cf. *khe-ćara*.] — *Dyu-gaṇa*, *as*, m. a given term of days (as a month &c.). — *Dyu-gat*, ind. (*gat* fr. rt. *gam*), Ved. pervading the sky, going through the sky; (according to Naigh. II. 15), quickly. — *Dyu-ćara*, *as*, *ā*, *am*, 'going or moving in heaven,' an inhabitant of heaven. — *Dyu-jaya*, *as*, m. conquering or gaining heaven; attainment of heaven. — *Dyu-taru*, *us*, m. the tree of heaven; [cf. *deva-taru*.] — *Dyu-dala*, *as* or *am*, m. or n. (?), 'dividing of the sky,' noon. — *Dyu-dhuni*, *is*, f. 'the river of heaven,' the Ganges. — *Dyu-nadī*, f. 'the river of beaven,' the Ganges. — *Dyunadī-saṅgama*, *as*, m. 'the confluence of the river of the sky,' N. of a place of pilgrimage mentioned in the Rasika-ramaṇa by Raghu-nātha. — *Dyu-nivāsa*, *as*, m. 'heavenly abode,' heaven; an inhabitant of heaven, a deity. — *Dyunivāsa-bhūya*, *am*, n. the becoming a deity. — *Dyu-nivāsin*, *ī*, m. 'an inhabitant of heaven,' a deity; a pious person. — *Dyu-niś*, *au*, f. du. or *dyu-niśa*, *am*, n. or *dyu-niśe*, n. du. day and night; *dyu-niśam* or *dyu-niśi*, for a day and night, by day and night. — *Dyu-pati*, *is*, m. 'the lord of heaven,' the sun; an epithet of Indra. — *Dyu-patha*, *as*, m. 'the path of heaven,' the upper part of the sky. — *Dyu-maṇi*, *is*, m. 'the jewel of the sky,' the sun; an epithet of Śiva. — *Dyu-mat*, *ān*, *atī*, *at*, Ved. bright, light, brilliant; clear, loud, heard from afar; serene; brisk, energetic, strong; excellent, conspicuous; (*ān*), m. an epithet of Agni; of Soma; of Brahmā; of the chariot of the gods; N. of a son of Vasishṭha; of Divo-dāsa (= Pra-tardana); of Manu Svāroćisha; (*at*), ind. clearly, brightly. — *Dyumat-sena*, *as*, m., N. of a prince of Śālva, father of Satyavat. — *Dyumad-gāman*, *ā*, m., Ved. one who sings distinctly (rt. *gai*) or one who walks (rt. *gam*) within the sacred enclosure. — *Dyu-maya*, *as*, *ī*, *am*, light, clear; (*ī*), f., N. of a daughter of Tvashṭṛi and wife of the Sun. — *Dyu-mārga*, *as*, m. the path of the sky or air. — *Dyu-yoshit*, *t*, f. 'a heavenly woman,' an Apsaras. — *Dyu-loka*, *as*, m. the heavenly world; [cf. *pṛithivī-loka*, *antarikshа-loka*, *dyaur-loka*.] — *Dyu-shad*, *t*, m. (fr. *dyu-sad*), an inhabitant of heaven, a god, deity; a planet. — *Dyu-sad* = *dyu-shad*. — *Dyu-sadman*, *ā*, m. 'an inhabitant of heaven,' a god. — *Dyu-saras*, n. the lake of heaven. — *Dyu-sarit*, *t*, f. or *dyu-sindhu*, *us*, f. 'the river of heaven,' the Ganges.

Dyumna, *am*, n. splendor, glory, majesty; clearness or serenity of mind, enthusiasm, inspiration; energy, ability, strength, power; wealth, property, substance; N. of a Sāman; (Sāy.) sacrificial offering, oblation; (*as*), m., N. of an author of a Ṛig-veda hymn; of a son of Manu and Naḍvalā; [cf. *abhishṭi-d°*, *indra-d°*, *ṛita-d°*, *turi-d°*.] — *Dyumna-vat*, *ān*, *atī*, *at*, Ved. inspired, sounding clearly; having wealth, rich, powerful; (Sāy.) accompanied by oblations. — *Dyumna-vardhana*, *as*, *ā*, *am*, Ved. increasing strength. — *Dyumna-śravas*, *ās*, *ās*, *as*, Ved. producing a strong or clear sound; (Sāy.) having splendid food or offerings. — *Dyumna-sah* or *dyumna-sāh*, *t*, *t*, *t*, Ved. bearing or bringing strength; (Sāy.) carrying off or taking away wealth. — *Dyumna-sāti*, *is*, f., Ved. receiving inspiration or power; (Sāy.) obtaining food or glory. — *Dyumna-hūti*, *is*, f., Ved. inspired invocation; (Sāy.) invocation characterized by oblations or accompanied by offerings. — *Dyumnodā*, *ās*, *ās*, *am* (fr. *dyumnas* = *dyumna*! and *dā*), Ved. granting splendor.

Dyumnin, *ī*, *inī*, *i*, Ved. majestic; strong, spiritual; inspired, courageous; (Sāy.) having wealth, having food or oblations; (*ī*), m., N. of a son of Vasishṭha and author of a hymn of the Ṛig-veda.

Dyuvan, *ā*, m. the sun; heaven.

Dyus, a contraction of *divas*, the gen. sing. of 3. *div*, day; [cf. *adhare-dyus*, *anyatare-d°*, *apare-d°*.]

Dyo, *aus*, f. (considered by native grammarians as another form of the base 3. *div*, forming in the nom. *dyaus*, as *gaus* fr. *go*, and used in a few comp.), the sky, heaven, paradise, &c.; see 3. *div*. — *Dyo-kāra*, *as*, m. 'a maker of brightness,' a goldsmith (?), a N. applied to some sort of handicraft. — *Dyo-bhūmi*, *is*, m. 'moving between heaven and earth (?),' a bird; (*ī*), f. du. heaven and earth. — *Dyo-shad*, *t*, m. (fr. *dyo* + *sad*), 'sitting in heaven,' a deity, a celestial. — *Dyaur-dā*, *ās*, *ās*, *am* (*dyaur* for *dyaus*, nom. of *dyo*), giving heaven. — *Dyaur-loka*, *as*, m. (*dyaur* for *dyaus*, nom. of *dyo*), the heavenly world. — *Dyau-saṃśita*, *as*, *ā*, *am*, Ved. impelled or incited by heaven.

द्युक *dyuka*, *as*, m. an owl. — *Dyukāri* (°*ka-ari*), *is*, m. 'the owl's enemy,' a crow; (wrong forms for *dyūka* and *dyūkāri*.)

द्युत् 1. *dyut*, occurring in the Atharva-veda, and said to mean 'to be broken, to break;' it occurs IV. 12, 2, XII. 3, 22, in the past part. *dyutta*, *as*, *ā*, *am*, broken: Caus. *dyotayati*, *-yitum*, to break.

द्युत् 2. *dyut*, cl. 1. A. *dyotate*, *didyute* (Pāṇ. VII. 4, 67; part. *didyutāna*), *dyotishyate*, *adyotishṭa* and *adyutat* (Ved. *adyaut*, *adidyutat*), *dyotitum*, to shine, to be bright or brilliant: Caus. P. *dyotayati*, &c., Aor. *adidyutat*, to make bright or brilliant, illuminate, irradiate; to cause to appear or become manifest, to enlighten, cause to understand; to express, mean: Desid. *didyutishate* and *didyotishate*: Intens. *dedyutyate*, *dedyotti*, Ved. Intens. *davidyotti*, *davidyot*, 3rd pl. *davidyutati*, part. *davidyutat*; [cf. rt. *jyut*, which is probably derived fr. *dyut* with change of *d* to *j*.]

3. *dyut*, *t*, f., Ved. shining, splendor, a ray of light.

Dyutad-yāman, *ā*, *ā*, *a*, Ved. having a shining or brilliant path.

Dyutāna, *as*, m., N. of a Ṛishi with the patronymic Māruta or Māruti, who is author of a hymn of the Ṛig-veda; N. of the hymn ascribed to him.

Dyuti, *is*, f. splendor, brightness, brilliancy, lustre, beauty; light, a ray of light; majesty, dignity; Splendor personified as a deity; (*is*), m., N. of one of the Saptarshis under the reign of Manu Merusāvarṇa IV; of a son of Manu Tāmasa. — *Dyutikara*, *as*, *ī*, *am*, producing splendor, illuminating, shining, handsome; (*as*), m. the polar star or (in mythology) the divine sage Dhruva. — *Dyuti-mat*, *ān*, *atī*, *at*, resplendent, bright, brilliant; majestic, dignified; (*ān*), m., N. of a prince of the Madras and father-in-law of Saha-deva; of a prince of the Śālvas and father of Ṛićīka; of a son of Madirāśva and father of Su-vīra; of a son of Priya-vrata and king of Krauñća-dvīpa; of a son of Prāṇa (or Pāṇḍu); of one of the seven sages under the first Manu Meru-sāvarṇa or under Manu Dākshasāvarṇi; N. of a son of Manu Svayam-bhuva; N. of a mountain. — *Dyuti-mati*, *is*, *is*, *i*, of brilliant understanding, clear-minded.

Dyutita, *as*, *ā*, *am*, illuminated, enlightened, shining; [cf. *dyotita*.]

Dyutitvā or *dyotitvā*, ind. (Pāṇ. I. 2, 26), having become bright or brilliant.

Dyutilā, f. the plant Hemionitis Cordifolia.

Dyota, *as*, m. light, lustre, brilliance; sunshine; heat; [cf. *kha-d°* and *ćintya-d°*.]

Dyotaka, *as*, *ā*, *am*, shining; illuminating [cf. *kha-d°*]; making clear, explaining; meaning, significant, expressing, expressive of. — *Dyotaka-tva*, *am*, n. the power or faculty of expressing, expressiveness.

Dyotana, *as*, *ā* or *ī*, *am*, shining, bright, brilliant; illuminating, enlightening [cf. *kha-d°*]; explaining, meaning; (*as*), m. a lamp; N. of a prince; (*am*), n. shining; illumination; making manifest, explaining, showing; sight, seeing.

Dyotanaka, *as*, *ikā*, *am*, making manifest, explaining; (*ikā*), f. explanation.

Dyotani, *is*, f., Ved. splendor, brightness.

Dyotamāna, *as*, *ā*, *am*, shining, being bright, brilliant.

Dyotayamāna, *as*, *ā*, *am*, illuminating, enlightening, irradiating.

Dyotita, *as*, *ā*, *am*, shone upon, illustrated, illuminated, &c., = *dyutita*, q. v. — *Dyotita-prabha*, *as*, *ā*, *am*, resplendent.

Dyotin, *ī*, *inī*, *i*, shining, brilliant, splendid.

Dyotis, *is*, n. light, brightness; a star. — *Dyotiringaṇa*, *as*, m. a shining insect, fire-fly. — *Dyotish-patha*, *as*, m. 'the path of the stars,' the upper part of the sky; (also read *jyotish-patha*.)

Dyotya, *as*, *ā*, *am*, to be made clear or expressed or explained.

Dyauta, *am*, n., N. of a Sāman.

Dyautāna, *am*, n. (fr. *dyutāna*), N. of a Sāman.

Dyauttra, *am*, n. light, splendor; forked lightning.

द्युत *dyuta*, *am*, n. (in astrology) N. of the seventh mansion; (also read *dyuna* or *dyūna*, q. v.)

द्युन *dyuna* = *dyuta* and 2 *dyūna*.

द्यू *dyū*, *ūs*, *ūs*, *u* (fr. rt. 2. *div*), playing, sporting with, delighting in, (used at the end of a comp., see *aksha-d°*, *cka-d°*, *kama-d°*); going after, (explained by some native commentators as derived fr. 1. *dyu*.)

Dyūta, *as*, *am* (past part. pass. of 2. *div*), gambled; (*as*, *am*), m. n. play, gaming, gambling, playing with dice or any inanimate object; (figuratively) a battle or fight (the end of a battle being as uncertain as that of a game); the prize won, that which is gained in battle; [cf. *aksha-d°*.] — *Dyūta-kara*, *as*, m. a gambler. — *Dyūta-kāra* or *dyūta-kāraka*, *as*, m. the keeper of a gaming-house; a gambler. — *Dyūta-kṛit*, *t*, m. a gambler. — *Dyūta-krīḍā*, f. playing at dice, gambling. — *Dyūta-tā*, f. gambling, gaming, playing with dice. — *Dyūta-parvan*, *a*, n., N. of a section of the Sabhā-parva of the Mahā-bhārata, comprising Adhyāyas 45-69. — *Dyūta-pūrṇimā*, f. or *dyūta-paurṇamī* (or more correctly *-paurṇimī*), f. the day of full moon in the month Kārttika (October-November), the night of which is spent in games of chance in honour of Lakshmī, goddess of fortune. — *Dyūta-pratipad*, *t*, f. the first day of the bright half of the month Kārttika kept as a festival and celebrated by gambling. — *Dyūta-priya*, *as*, *ā*, *am*, fond of gambling. — *Dyūta-bhūmi*, *is*, f. gambling-ground, playing-place. — *Dyūta-viśesha*, *ās*, m. pl. 'the different sorts of play,' N. of a chapter in the Kāma-sūtra by Vātsyāyana. — *Dyūta-vīja*, *am*, n. a cowrie, a small shell used as a coin and in playing. — *Dyūta-vṛitti*, *is*, m. a gambler by profession or the keeper of a gaming-house. — *Dyūta-vaitaṇsika*, *as*, m. one who lives by exhibiting fights between animals (?). — *Dyūta-sabhā*, f. a gaming-house, assembly of gamblers. — *Dyūta-samāja*, *as*, m. an assembly of gamblers, a gaming-house. — *Dyūta-samāhvaya-prakaraṇa*, *am*, n. 'a treatise on the lawsuits arising from gambling,' N. of a chapter of the legal work Su-bodhinī by Viśveśvara. — *Dyūtādhikārin* (°*ta-adh°*), *ī*, m. the keeper of a gaming-house.

Dyūtvā, ind. having played or gambled.

द्यून 1. *dyūna*, *as*, *ā*, *am* (past part. pass. of 1. *div* or of 2. *div*, but not in the sense 'to gamble'), lamenting, sorrowful; playing (but not with dice); [cf. *pari-dyūna*.]

द्यून 2. *dyūna*, *am*, n. the seventh mansion or sign of the zodiac reckoning from that which the sun enters; [also *dyūnaka* in comp.; cf. *dyuta* and *dyuna*.]

द्यै 1. *dyai*, cl. 1. P. *dyāyati*, *dadyau*, &c., to despise, reprove, treat with contempt; to disfigure.

2. *dyai*, ind. fie! for shame!