am), made of grapes; [cf. Hib. *dearc*, 'a berry;' perhaps Old Germ. *drûbo;* Mod. Germ. *traube;* Lat. *racemus* with dropped *d*.] — *Drākshā-prasthu, as*, m., N. of a town. — *Drākshā-mat, ān, atī, at*, furnished with grapes. — *Drākshā-rasa, as*, m. grape-juice, wine. — *Drākshā-latā*, f. a vine, vine-tendril.

द्राख् *drākh*, cl. 1. P. *drākhati*, &c., to become dry or arid; to be able or competent or sufficient; to adom; to prohibit or prevent; [cf. rts. *dhrākh* and 1. *trish;* Old Germ. *truk-an;* Angl. Sax. *drig, dryg, drī;* Old Iceland. *thurka*, 'to dry.']

द्राघ् *drāgh*, cl. 1. A. *drāghate*, &c. (probably a Nom. fr. *dīrgha*, but regarded as a separate rt.), to be able or competent; to stretch, lengthen; to exert one's self; to be tired or fatigued; to tire, vex, torment; to roam about, stroll.

Drāghaya (fr. *dīrgha*), Nom. P. *drāghayati*, &c., to lengthen, extend, stretch; to tarry, delay, to be slow or dilatory.

Drāghita, as, ā, am, lengthened, made long.

Drāghiman, ā, m. length; a degree of longitude. — *Drāghima-vat, ān, atī, at*, long, lengthy.

Drāghishṭha, as, ā, am (superl. fr. *dīrgha*), longest, very long.

Drāghīyas, ān, asī, as (compar. fr. *dīrgha*), longer, very or exceedingly long.

Drāghman, ā, m., Ved. = *drāghiman*.

द्राङ्क्ष् *drānksh*, cl. 1. P. *drānkshati*, &c., to utter a discordant sound; to croak, to caw &c. (as a bird); to desire, wish, long for; [cf. *dhrānksh*.]

द्राङ्गवध *drāngavadha, as*, m., N. of a man.

द्राड् *drāḍ*, cl. 1. A. *drāḍate*, &c., to divide, split, pierce, pull to pieces, &c.; to go to pieces; [cf. *dhrāḍ*.]

द्राप *drāpa, as*, m. mud, mire; heaven, sky; a fool, blockhead, an idiot; a N. of Śiva with his hair twisted or matted; a small shell, Cypræa Moneta.

द्रापि 1. *drāpi, is*, m., Ved. a mantle, garment.

द्रापि 2. *drāpi, is*, m. (according to Mahīdhara fr. the Caus. of rt. 2. *drā*), Ved. 'one who causes to run,' epithet of Rudra.

द्रामिल *drāmila, as*, m. (fr. *dramila*), 'born in Dramila,' N. of the Muni Cāṇakya; (also *dromiṇa*.)

द्रायुध *drāyudha* (?), a peculiar species of horse.

द्राव *drāva, as*, m. (fr. 2. *dru*), flight, retreat; speed, going quickly; running, flowing; fusing, liquefaction; heat. — *Drāva-kara, am*, n. a kind of borax, a flux.

Drāvaka, as, ā, am (fr. the Caus.), causing to run; solvent; captivating, enchanting; cunning; (*as*), m. a flux to assist the fusion of metals; a kind of stone, a loadstone; a thief; a wit, wag, sharp or clever man; a libertine, a lecher; a kind of Rasa or sentiment; (*ikā*), f. saliva (as 'flowing'); (*am*), n. bee's wax (as 'melting'); a drug employed in diseases of the spleen. — *Drāvaka-kanda, as*, m. a kind of bulbous plant (= *taila-kanda*).

Drāvaṇa, as, ā, am, putting to flight, causing to run or retreat; fusing; (*am*), n. the act of causing to fly or retreat, putting to flight; fusing, distilling; the fruit of Strychnos Potatorum, used for purifying water; the clearing-nut.

Drāvayat-sakha, as, ā, am, Ved. causing a companion to go quickly; carrying a rider quickly away.

Drāvayāṇa, as, ā, am (part. fr. the Caus.), putting to flight, causing to run.

Drāvayitnu, us, us, u, Ved. causing to run or to make haste.

Drāvita, as, ā, am, made to run or fly, put to flight, chased, driven away; melted, liquefied; softened.

Drāvya, as, ā, am, to be made to run, to be set in motion, to be put to flight; fusible, liquefiable, to be made fluid.

द्राविड *drāviḍa, as, ī, am*, Drāviḍian, belonging to the Draviḍas, a Draviḍa; (*ās*), m. pl. the Draviḍa people and their country (properly the coast of Coromandel from Madras to Cape Comorin, or the country in which Tamul is spoken); (*as*), m. a Brāhman of Drāviḍa or rather of the south, (the name is applied to a class of Brāhmanical tribes called the five Drāviḍa Brāhmans, comprehending all those of the peninsula, i. e. Drāviḍa, Karṇāta, Gujerāta, Mahārāshṭra or Marāṭha, and Telinga); a patronymic from Draviḍa; N. of a scholiast of the Amara-kosha; a particular number; Curcuma Zedoaria (= *vedha-mukhya*, = *karćūra*); (*ī*), f. cardamoms.

Drāviḍaka, as, m. zedoary, Curcuma Zedoaria; (*am*), n. black salt (= *viḍ-lavaṇa*). — *Drāviḍa-bhūtika, as*, m. Curcuma Zedoaria.

द्राविणोदस् *drāviṇodasa, as, ī, am* (fr. *draviṇo-das*), Ved. coming from or belonging to those who present gifts, i. e. from sacrificers; relating to Draviṇo-das, i. e. Agni.

द्रावित *drāvita*. See under *drāva*, col. 1.

द्राह् *drāh*, cl. 1. A. *drāhate*, &c., to wake; to deposit, pledge, put or cast down.

द्राह्यायण *drāhyāyaṇa, as*, m., N. of an author of certain Kalpa-sūtras. — *Drāhyāyaṇa-sūtra, am*, n. the Sūtras of Drāhyāyaṇa. — *Drāhyāyaṇa-sūtra-bhāshya, am*, n., N. of a commentary on the preceding work by Dhanvin.

Drāhyāyaṇaka, am, n. the Sūtras of Drāhyāyaṇa.

Drāhyāyaṇi, is, m. a patronymic from Drāhyāyaṇa.

Drāhyāyaṇīya, as, ā, am, relating to Drāhyāyaṇa, composed by him.

द्रिमिल *drimila, as*, m., N. of a lexicographer; (various reading for *dramila*, q.v.)

द्रु 1. *dru*, cl. 5. P. *druṇoti*, &c., to hurt, injure, wound or kill; to repent; to go; [cf. Old Germ. *drug, ga-driuzit, ar-driuzit*.]

द्रु 2. *dru* (connected with rts. 1. *drā* and *dram*), cl. 1. P. (in the poetry of the later language also A.) *dravati, -te, dudrāva, dudruve, droshyati, -te, adudruvat* (Ved. *adudrot, dudravat*), *drotum*, to run, make haste, run away, retreat, fly; to run up to, rush, attack, assault quickly (with acc.); to move, go; to become fluid, dissolve, melt; to distil or ooze; to drop: Caus. P. (ep. also A.) *drāvayati* (*-te*), Aor. *adudravat* or *adidravat*, &c., to cause to run or flow; to cause to run away, put to flight; to make fluid, melt; Ved. A. *dravayate*, &c., to run, flow: Desid. *dudrūshati;* Desid. of Caus. *dudrāvayishuti* or *didrāvayishati:* Intens. *dodrūyate, dodroti;* [cf. Goth. *drib*, 'to drive,' fr. *drāvayati:* Angl. Sax. *driopan, dropa:* Old Germ. *trofa, trauf, traufi, trîufan:* Lith. *drebo*, 'I tremble;' *drimba*, 'it drops;' *pa-dribbà*, 'running of the eyes:' Hib. *driogaim*, 'I trickle;' *drabh*, 'a chariot:' probably Germ. *tau*, 'dew,' from original *trau*, 'the river Drau:' probably also Lat. *gruere* in *in-gruere* and *ruere*.]

3. *dru, us, us, u*, at the end of a comp., cf. *mita-d°, raghu-d°, śata-d°;* (*us*), f. going, motion.

Druta, as, ā, am, quick, speedy, swift; quickly pronounced and therefore indistinct; flown, escaped, run or running away; scattered, diffused; liquid, dissolved, melted, fluid; (*as*), m. a scorpion; a tree [cf. *druṇa* and *druma*]; (*am*), ind. quickly, rapidly, instantly, immediately, without delay. — *Druta-tara, as, ā, am*, quicker, swifter; (*am*), ind. very quickly, as quickly as possible. — *Drutatara-gati, is, is, i*, having a very swift course, quicker in motion. — *Druta-tva, am*, n. melting, fusion. — *Druta-pada, as, ā, am*, quick of step, going quickly; (*am*), ind. a quick pace or step, quickly; (*am*), n. a kind of metre consisting of four lines of twelve syllables each. — *Druta-bodha, as*, m. 'quick understanding,' N. of a grammar. — *Drutabodhikā*, f., N. of a modern commentary on the Raghu-vaṇśa. — *Druta-madhyā*, f. 'quick in the middle,' a kind of metre consisting of two lines of twenty-three syllables each. — *Druta-varāha-kula, am*, n. a herd of flying boars. — *Druta-vikrama, as, ā, am*, having a quick step. — *Druta-vilambita, as, ā, am*, quick and slow alternately; (*am*), n. or *druta-vilambitaka, am*, n. a kind of metre consisting of four lines of twelve syllables each.

Druti, is, f., N. of the wife of Nakta and mother of Gaya.

द्रु 4. *dru, us, u*, m. n. = *dāru* (said to be fr. rt. *drī*), wood, any implement made of wood, as a cup or an oar; (*us*), m. (said to be fr. rt. 2. *dru*, to go or grow), a tree; a branch; [cf. 2. *dāru;* Zend *dru, dāuru*, 'wood, spear;' Gr. *δρῦ-s, δρῦ-μά, δρῡ-μό-s, δρυ-τόμο-s, δέν-δρε-ο-ν, δρία, δόρυ, δούρειος, δουράτ-εο-s, δρύτη, δροίτη;* Goth. *trîu, triv-ein-s*, 'wooden;' Old Sax. *trío*, 'wood, tree;' Eng. *tree;* Slav. *drěvo*, 'tree;' Lith. *derva*.] — *Dru-kilima, am*, n. a tree, a sort of pine, Pinus Deva-dāru; [cf. *kilima*.] — *Dru-ghaṇa* or *dru-ghana, as*, m. a wooden mace, mallet, hammer; an iron weapon made like a carpenter's hammer; an axe, a hatchet; a kind of plant [cf. *bhūmi-ćampaka*]; an epithet of Brahmā. — *Dru-ghnī*, f. a hatchet for cutting wood. — *Dru-ṇasa, as, ī, am*, 'having a nose like a tree,' large-nosed. — *Dru-ṇaha* or *dru-naha, as*, m. a scabbard, the sheath of a sword. — *Dru-pada, am*, n., Ved. a pillar or post of wood, a pillar in general; (*as*), m., N. of a king of the Pāńćālas, he was the son of Pṛishata and was father of Dhṛishṭa-dyumna, of Śikhaṇḍin, of Śikhaṇḍinī, and of Kṛishṇā the wife of the Pāṇḍu princes, hence called Draupadī; (*ā*), f., N. of a Ṛiṣi; (*ī*), f. having large feet. — *Drupadātmajā* (°*da-āt°*), f. 'daughter of Dru-pada,' an epithet of Kṛishṇā or Draupadī, sometimes identified with Umā. — *Drupadāditya* (°*da-ād°*), *as*, m. a form of the Sun. — *Dru-padī*, f. a splay-footed female. — *Dru-mat, ān, atī, at*, furnished with wood. — *Dru-shad, t, t, t*, or *dru-shadvan, ā, varī, a* (fr. *dru-sad*), Ved. sitting in or on a piece of wood or a tree. — *Dru-sallaka, as*, m. a kind of tree. — *Drv-anna, as, ā, am*, Ved. one whose food is wood.

Druma, as, m. (said by some to be for *druhma* fr. rt. *dṛih*), a tree in general; a tree of Svarga or paradise; N. of a prince of the Kim-purushas; a prince of the Yakshas; (*ā*), f., N. of a river. — *Druma-kinnara-prabha, as*, m., N. of a prince of the Gandharvas. — *Druma-kinnara-rāja, as*, m., N. of Druma who was king of the Kin-naras. — *Druma-kinnararāja-paripṛićchā*, f. 'the questioning of Druma, king of the Kin-naras,' N. of a Buddhist work. — *Druma-nakha, as*, m. 'tree-nail,' a thorn. — *Druma-maya, as, ī, am*, made of wood, wooden. — *Druma-ratna-śālkhā-prabha, as*, m., N. of a prince of the Kin-naras. — *Druma-vat, ān, atī, at*, overgrown with trees, woody. — *Druma-valka, as* or *am*, m. or n. (?), the bark of a tree. — *Druma-vyādhi, is*, m. 'tree-disease,' lac, resin. — *Druma-śīrsha, am*, n. 'tree-head,' a sort of decoration on the upper part of a building or wall. — *Druma-śreshṭha, as*, m. 'the best of trees,' epithet of the palm tree (= *tāla*). — *Druma-shaṇḍa, am*, n. an assemblage of trees; [cf. *taru-shaṇḍa* and *taru-khaṇḍa*.] — *Druma-sena, as*, m., N. of a king (identified with the Asura Gavishṭha). — *Drumāmaya* (°*ma-ām°*), *as*, m. 'tree-disease,' lac, the animal dye, resin; [cf. *druma-vyādhi*.] — *Drumāri* (°*ma-ari*), *is*, m. 'the enemy of trees,' an epithet of the elephant. — *Drumālaya* (°*ma-āl°*), *as*, m. a place of shelter or dwelling in trees. — *Drumāśraya* (°*ma-āś°*), *as, ā, am*, seeking shelter or dwelling in trees; (*as*), m. a lizard, chameleon. — *Drumeśvara* (°*ma-īś°*), *as*, m. 'the king of trees,' an epithet of the Pārijāta; the palm tree; an epithet of the Moon. — *Drumotpala* (°*ma-ut°*), *as*, m. the tree Pterospermum Acerifolium (= *karṇi-kāra*).