dvija-pati; of Śiva. — *Dvijottama* (°*ja-ut*°), *as*, m. 'servant of the twice-born,' best of the twice-born, a Brāhman. — *Dvijopāsaka* (°*ja-up*°), *as*, m. 'servant of the twice-born,' a servant of the first three classes, a Śūdra; [cf. *dvija-sevaka.*] — *Dvi-jyā*, f. the sine or chord of an arc. — *Dvijyā-mārga, am*, n. a horizontal line. — *Dvi-ṭha, as*, m., N. of the symbol Visarga (as having two points); N. of Svāhā, wife of Agni. — 1. *dvi-tā*, f. = *dvi-tva* below; [cf. p. 445, col. 3.] — *Dvi-tra, ās, ās, āni*, pl. two or three. — *Dvi-tri-ćatura, as*, &c., happening two or three or four times; (*am*), ind. twice or thrice or four times. — *Dvi-tva, am*, n. doubleness, the number two, a pair, couple; duality; the dual; reduplication (of a letter or word). — *Dvidaṇḍi*, ind. (fr. *dvi-daṇḍa*), with two sticks, stick against stick, single-stick, quarter-staff. — *Dvidaṇḍin, ī*, m. 'carrying two staves,' a kind of mendicant. — *Dvi-dat, an, atī, at*, having two teeth (as a mark of age); [cf. Lat. *bi-dens.*] — *Dvi-danta, as, ī, am*, having two teeth. — *Dvi-dala, as, ā, am*, 'having two parts,' split in two, two-leafed; (*ā*), f. Bauhinia Tomentosa. — *Dvi-daśa, ās*, m. pl. twenty, two tens. — *Dvi-dāmnī*, f. (a cow) tied with two ropes. — *Dvi-diva, as, ā, am*, lasting two days; (*as*), m. a ceremony or festival that lasts two days. — *Dvi-devata, as, ā, am*, belonging to or sacred to two deities; (*am*), n. the constellation Viśākhā; (also read *dvi-daivatyā.*) — *Dvi-devatya, as, ā, am*, relating or belonging to two deities. — *Dvi-deha, as*, m. 'two-bodied, double-bodied,' epithet of the god Gaṇeśa (having the head of an elephant with the figure of a man; cf. *dvi-śarīra* and *dvi-dhātu*). — *Dvi-daivatyā*, f. the constellation Viśākhā (Indra and Agni jointly presiding over this asterism; cf. *dvi-devata*). — *Dvi-dha, as, ā, am*, divided in two, split asunder. — *Dvi-dhā*, ind. in a twofold manner, in two parts, of two kinds or sorts, in two ways, in two directions, divided; [cf. Gr. δίχα, διχθά, διασός.] — *Dvidhā-karaṇa, am*, n. the act of making twofold, dividing into two parts, splitting, arranging in two ways, &c. — *Dvidhākāra* (°*dhā-ākṛ*°), *as, ā, am*, of a twofold form, in a twofold manner. — *Dvidhā-gati, is*, m. 'going in two ways or by water and land,' a crab; a crocodile. — *Dvi-dhāta, us, us, u*, having two natures or two roots &c.; (*as*), m. an epithet of Gaṇeśa; [cf. *dvi-deha.*] — *Dvidhātmaka* (°*dhā-ātm*°), *am*, n. a nutmeg (as being of two kinds?). — *Dvidhā-lekhya, as, ā, am*, to be written in two ways; (*as*), m. the tree Phœnix Paludosa (= *hintāla*), the marshy date tree. — *Dvi-nagnaka, as*, m. a circumcised man, one having no prepuce. — *Dvinavata, as, ī, am* (fr. the following), the 92nd. — *Dvi-navati, is*, f., 92. — *Dvinavati-tama, as, ī, am*, the 92nd. — *Dvi-nāman, ā, mnī, a*, having two names. — *Dvi-nidhana, am*, n., N. of a Sāman. — *Dvi-nishka, as, ā, am*, or *dvinaishkika, as, ī, am*, bought &c. with two Nishkas. — *Dvi-pa, as*, m. 'drinking twice,' an elephant, (the elephant imbibing fluids by his trunk and thence conveying them into his mouth); the tree Mesua Ferrea; [cf. *gandha-d*° and *dvi-pāyin.*] — *Dvipañćamūlī*, f. = *daśa-mūla*, q. v. — *Dvipañćāśa, as, ī, am* (fr. *dvi-pañćāśat*), the 52nd. — *Dvi-pañćāśat, t*, f., 52. — *Dvipañćāśat-tama, as, ī, am*, the 52nd. — *Dvi-paṇya, as, ā, am*, worth two Paṇas. — *Dvi-pattraka, as* or *am*, m. or n. (?), a kind of bulbous plant (= *ćaṇḍāla-kanda*). — *Dvi-patha, am*, n. a cross-way, a place where two roads meet; (*ā*), f. a kind of metre. — *Dvi-pad* or *dvi-pād, -pāt, -pāt* or *-padi, -pat*, two-footed, bipedal; (*pāt*), m. a biped, a man; a god; a demon; a bird; (*pat*), n. men collectively; (*t, t, t*), consisting of two Padas; m. a metre of two Padas; (*padī*), f. a kind of Prākṛit metre; [cf. Lat. *bi-pes;* Gr. δι-πους.] (According to Pāṇ. IV. 1, 9, the fem. must be *dvi-padā* when agreeing with *ṛić*, e.g. *dvi-padā ṛik*, 'a verse containing two Pādas,' but *dvi-padī strī*, 'a woman with two feet.') — *Dvi-pada, as, ā, am*, two-footed, bipedal; containing two Padas; (*as*), m. a biped, (contemptuously) a man; (*ī*), f., scil. *ṛić*, a verse consisting of two Padas; a kind of Prākṛit metre; (in mathem.) binomial; containing two words; a peculiar sign of the zodiac; (*ā*), f. a kind of jasmine [cf. *dvi-puṭī*]; (*am*), n. a combination of two words. — *Dvipada-pati, is*, m. 'the lord of bipeds,' a king, prince. — *Dvipada-rāśi, is*, f. any one of the signs Gemini, Libra, Aquarius, Virgo, and half of Sagittarius. — *Dvipadāntara* or *dvipadābhyāsa* (°*da-an*°, °*da-abh*°), *am*, n., N. of a Sāman. — *Dvi-padikā*, f. double amount (?); a kind of Prākṛit metre (= *dvi-padī*); a peculiar manner of singing. — *Dvipamada, as*, m. the juice exuding from the elephant's temples. — *Dvi-parṇa, as, ī, am*, two-leaved, opposite-leaved; (*ī*), f. wild jew's thorn (= *vana-koli*). — *Dvipāt-tva, am*, n. or *dvipāt-tā*, f. two-footedness, the state of a biped; bipartiteness. — *Dvi-pātra, am*, n. a couple of vessels. — *Dvi-pād*, see *dvi-pad.* — *Dvi-pāda, as, ī, am*, two-footed, bipedal, a biped. — *Dvi-pādya, as, ā, am*, worth double; bought &c. with two quarters, double; (*as, am*), m. n. a double penalty, an amercement of twice the common amount. — *Dvi-pāyin, ī*, m. 'drinking twice,' an elephant; [cf. *dvi-pa.*] — *Dvipāsya* (°*pa-ās*°), *as*, m. 'having the face of an elephant,' an epithet of Gaṇeśa. — *Dvi-puṭa, as, ī, am*, folded double, having two folds; (*ī*), f. a kind of jasmine. — *Dvi-purusha, as, ā* or *ī, am*, having the length of two men; (*as, ā, am*), worth two men, Pāṇ. IV. 1, 24; (*am*), ind. through two generations. — *Dvi-pṛishṭha, as*, m. (with Jainas) the second black Vāsu-deva. — *Dvipendra* (°*pa-in*°), *as*, m. 'prince of elephants,' a large elephant. — *Dvipendra-dāna, am*, n. or *dvipendra-mada, as*, m. the liquor flowing from the temples of a large elephant in rut. — *Dvi-pratika, as, ī, am*, bought &c. with two Kārshāpaṇas. — *Dvi-bandhu, us*, m. 'having two friends (?),' Ved., N. of a man. — *Dvi-barha-jman, ā*, m., Ved. having a double course; (Sāy.) whose course is spread through two. — *Dvi-barhas, ās*, m., Ved. doubly close or thick, strong; doubled (as opposed to single); (Sāy.) mighty in two places, mightily expanded in the two worlds; (the form *dvi-barhās* appears also as neut. and as an adverb.) — *Dvi-bāhu, us, us, u*, two-armed. — *Dvi-bāhuka, as*, m. 'the two-armed one,' N. of one of the attendants of Śiva. — *Dvi-bhuja, as, ā, am*, two-armed; (*as*), m. an angle. — *Dvi-bhūma, as, ā, am*, having two floors. — *Dvimaya, as, ī, am*, made or consisting of two (parts). — *Dvi-mātṛi, tā, tri, tṛi*, Ved. having two mothers; (Sāy.) the measurer of the two worlds. — *Dvimātṛija, as, ā, am*, having two mothers, born from two mothers, born in two ways, having different mothers (thus Gaṇeśa was the son of Pārvatī, but according to one legend was formed of the scurf and impurities of her body; cf. *dvaimātura*). — *Dvi-mātra* or *dvimātrika, as, ā, am*, containing two syllabic instants (as a long vowel). — *Dvi-mārgī*, f. a cross-way, a place where two roads meet. — *Dvi-māshya, as, ā, am*, worth two Māshas. — *Dvi-mīḍha, as*, m., N. of a son of Hastin (Bṛihat) and grandson of Su-hotra. — *Dvi-mukha, as, ā, am*, two-faced, having two mouths; (*as*), m. a sort of snake; (*as*), m. a kind of serpent, Amphisbœna, a kind of worm (= *kṛimi*); (*ā*), f. a leech; a small water-jar with two mouths (= *karkarī*). — *Dvimukhāhi* (°*kha-ahi*), *is*, m. 'a snake with two mouths,' a peculiar kind of serpent (= *ahiraṇi*). — *Dvimukhoraga* (°*kha-ur*°), *as*, m. a kind of serpent; see above. — *Dvi-muni*, ind. produced by two sages; [cf. *tri-muni.*] — *Dvi-musali* or *dvi-mushali*, ind. with two clubs or maces, club against club (in fighting). — *Dvi-mūrdha, as, ī, am*, two-headed. — *Dvi-mūrdhan, ā, ā, a*, two-headed, bicipital; (*ā*), m., N. of an Asura. — *Dvi-yamunam*, ind., N. of a place. — *Dvi-yodha, as*, m. 'fighting with two,' epithet of the charioteer of Kṛishṇa; (*ī*), f. a kind of metre consisting of four lines of six syllables each. — *Dvi-ra, as*, m. a bee; [cf. *dvi-repha.*] — *Dvi-rada, as, ā, am*, two-toothed, two-tusked; (*as*), m. an elephant. — *Dvirada-karāgra* (°*ra-ag*°), *am*, n. the tip of an elephant's trunk. — *Dviradāntaka* (°*da-an*°), *as*, m. 'destroyer of the elephant,' the lion. — *Dviradārāti* (°*da-ar*°), *is*, m. 'enemy of the elephant,' N. of the fabulous animal Śarabha. — *Dviradāśana* (°*da-aś*°), *as*, m. 'food of the elephant,' epithet of the Ficus Religiosa. — *Dvi-rasana, as, ā, am*, double-tongued, having a forked tongue; (*as*), m. a snake in general. — *Dvi-rāja, am*, n., Ved. the battle between the two kings. — *Dvi-rātra, as, ā, am*, lasting two nights; (*as*), m. a period of two nights or days. — *Dvirātriṇa, as, ā, am*, lasting two nights; to be accomplished in two nights. — *Dvi-rūpa, as, ā, am*, biform, of two forms, twofold; bicolour; bipartite; having a different shape; spelt or written in two ways; (*as*), m. variety of interpretation or reading; a word that may be correctly spelt in two ways. — *Dvirūpa-kosha*, 'the treasury of words written in two ways,' a dictionary of words spelt in two ways. — *Dvirūpa-tā*, f. doubleness of form, a double form or manner of expression. — *Dvi-retas, ās, ās, as*, doubly impregnating (as the male ass which impregnates the she-ass and mare); receiving double impregnation (as a mare which is impregnated by the horse and male ass). — *Dvi-repha, as*, m. the insect with two *r*s in its name (= *bhramara*), a large black bee. — *Dvirepha-gaṇa-sammitā*, f. 'resembling a multitude of bees,' a kind of rose. — *Dvirepha-mālā*, f. or *dvirepha-vṛinda, as*, m. a flight or swarm of bees. — *Dvi-lakshaṇa, as, ā, am*, twofold, of two kinds. — *Dvi-laya*, 'double-time (?),' a term in music. — *Dvi-vaktra, as, ā, am*, having two mouths, two-faced; (*as*), m., N. of a Dānava. — *Dvi-vaćana, am*, n. or *dvi-vaćas, as*, n. the dual, the terminations of the dual. — *Dvivaćanānta* (°*na-an*°), *as*, m. a dual termination. — *Dvi-vajraka, as*, m. a column with sixteen angles or sides. — *Dvi-varṇa, as, ā, am*, two-coloured, bicolour; (*am*), n. doubling of a consonant. — *Dvivarṇa-ratha, as*, m. 'having a bicolour chariot,' N. of one of the ancestors of Śākya-muni. — *Dvi-varsha, as, ā, am*, two years old &c.; (*ā*), f. a cow two years old. — *Dvi-varshaka, as, ikā, am*, or *dvivarshiṇa*, or *dvi-vārshika, as, ī, am*, biennial, two years old, of two years standing. — *Dvi-vāhikā*, f. a swing, a swinging cot, a litter. — *Dvi-viṅśatikṛina, as, ā, am*, worth twice twenty. — *Dvi-vida, as*, m., N. of a monkey (slain by Vishṇu, or Vishṇu in the form of Kṛishṇa or of Bala-rāma; but according to other legends an ally of Rāma and, like Mainda, a son of the Aśvins). — *Dvividārī* (°*da-ari*), *is*, m. 'the enemy of Dvivida,' an epithet of Vishṇu. — *Dvi-vidha, as, ā, am*, of two sorts, biform, of two kinds or ways, bipartite. — *Dvi-viṇdu, us*, m. 'consisting of two points,' the symbol Visarga. — *Dvi-vista, as, ā, am*, or *dvi-vaistika, as, ī, am*, worth two Vistas. — *Dvi-veda, as, ā, am*, or *dvivedin, ī, inī, i*, studying two Vedas, familiar with two Vedas. — *Dvivedā-ganga, as*, m., N. of a commentator. — *Dvi-veśarā*, f. a kind of light carriage drawn by mules. — *Dvi-śata, am*, n., 200; 102; (*as, ī, am*), the 200th; consisting of 200, containing 200. — *Dvišataka*, worth 200, bought for 200. — *Dvišata-tama, as, ī, am*, the 200th. — *Dvi-śatikā*, f. an aggregate or amount of 200. — *Dvišatya, as, ā, am*, = *dvišataka*. — *Dvi-śapha, as, ā, am*, cloven-footed, bisulcous; (*as*), m. any cloven-footed animal. — *Dvi-śarīra, as*, m. 'two-bodied, double-bodied,' epithet of Gaṇeśa; [cf. *dvi-deha.*] — *Dvi-śavas, ās, ās, as*, Ved. having twofold strength. — *Dvi-śas*, ind. two by two, in couples, by pairs. — *Dvi-śāna* or *dvi-śāṇya, as, ā, am*, worth two Śāṇas; [cf. *dvaiśāṇa.*] — *Dvi-śāla, as, ā, am*, containing two rooms (as a house). — *Dvi-śīrsha* or *dvi-śīrshaka, as, ā, am*, two-headed, bicipital; (*as*), m. an epithet of Agni. — *Dvi-śūrpa* or *dvišaurpika, as, ī, am*, worth two Śūrpas or winnowing baskets. — *Dvi-śringikā*, f., N. of a plant, = *meḍhra-valli.* — *Dvi-śringin, ī, iṇi, i*, two-horned; (*ī*), f. a sort of fish, commonly called Marmaka. — *Dvi-shaṃhita, as, ā, am* (fr. *āvi* + *saṃh*°), twice folded (as a skin). — *Dvi-shandhi* or *dvi-sandhi, is, is, i*, admitting a twofold Sandhi. — *Dvi-shash, ṭ*, m. f. n. pl. twice six, twelve. — *Dvi-shashṭa, as, ī, am*, the 62nd.