encircling a lotus flower; each Dvīpa is separated from the next by a distinct circumambient ocean: the seven Dvīpas, reckoning from the central one, are Jambu, Plaksha or Go-medaka, Sālmalī, Kuśa, Krauñca, Śāka, and Pushkara: according to Mahā-bhārata, Bhīshma-parva 208, there are four Dvīpas, viz. Bhadrāśva, Ketu-māla, Jambu-dvīpa, and Uttarāḥ kuravas. In Vishṇu-Purāṇa II. 3. nine Dvīpas are enumerated, which are sometimes joined with the above-named four, so as to make thirteen in all); a tiger's skin?; (according to some) cubebs; [cf. *dvīpa-sambhava.*] — *Dvīpa-karpūraka* or *dvīpa-karpūraja* (?), *as*, m. camphor from China. — *Dvīpa-kumāra, ās*, m. pl. (with Jainas) N. of a class of deities belonging to the Bhavana-patis. — *Dvīpa-kharjūra* or *dvīpa-ja, am*, n. a kind of fruit tree, = *mahā-pārevata.* — *Dvīpa-chandtra*, N. of a place mentioned in the Tarka-bhāshā-prakāśikā by Cinna-bhaṭṭa. — *Dvīpa-vat, ān, atī, at*, abounding in islands; (*ān*), m. the ocean; a river; (*tī*), f. a river; the earth. — *Dvīpa-śatru, us*, m. Asparagus Racemosus (= *śatāvarī*; cf. the right form *dvīpi-śatru* and *dvīpikā*). — *Dvīpa-śreshṭha, as, am*, m. n. best of islands. — *Dvīpa-sambhava, as*, m. the largest sort of raisin [cf. *dvīpya*]; Vernonia Anthelminthica; (*ā*), f. a kind of date.

Dvīpikā, f. Asparagus Racemosus; [cf. *dvīpa-śatru* and *dvīpya.*]

Dvīpin, ī, inī, i, having islands; having spots like islands; (*ī*), m. a tiger, an ounce or panther, leopard; (*inī*), f. a kind of plant, = *vaṭa-pattrī.* — *Dvīpi-karṇi, is*, m. 'having the ear of a tiger,' N. of a king; [cf. *manda-karṇi.*] — *Dvīpi-nakha, as*, m. a kind of perfume; [cf. *vyāghra-nakha* and *vyāla-nakha.*] — *Dvīpi-śatru, us*, m. the plant Asparagus Racemosus.

Dvīpya, as, ā, am, living on an island, an islander; (*as*), m. the largest sort of raisin, cubebs; a sort of crow; N. of Vyāsa [cf. *dvaipāyana*]; (*ā*), f. Asparagus Racemosus; [cf. *dvīpikā* and *dvīpi-śatru.*]

द्वृ *dvṛi*, cl. 1. P. *dvarati*, &c., to obstruct; to cover; to disregard; to appropriate.

द्वेधा *dve-dhā.* See p. 445, col. 3.

द्वेष *dvesha.* See p. 445, col. 3.

द्वेसत *dvesata, as, ā, am*, having the same length above and below the navel; (also read *dvayasata.*)

द्वैगत *dvaigata, am*, n. (fr. *dvi-gat*), Ved., N. of a Sāman.

द्वैगुणिक *dvaiguṇika, as, ī, am* (fr. *dvi-guṇa*), one who requires the double or cent per cent interest; (*as*), m. an usurer, money-lender.

Dvaiguṇya, am, n. the double, double amount, double value or measure, double the amount; duality; doubling; the possession of two out of the three qualities.

द्वैजात *dvaijāta, as, ī, am* (fr. *dvi-jāti*), belonging to the twice-born, consisting of twice-born men, belonging to one of the three higher classes.

द्वैत *dvaita, am*, n. (fr. 1. *dvi-tā*), duality, the state of being doubled, duplicity, dualism in philosophy, the assertion of two principles (as of spirit and matter, God and the universe, &c.); doubt. — *Dvaita-nirṇaya, as*, m. 'the decision or discussion of duality,' N. of a philosophical work by Vāchaspati-miśra. — *Dvaita-parisishṭa, am*, n. 'the remainder of discussions on duality,' N. of a work by Keśava. — *Dvaita-bhṛita, ās*, m. pl., N. of a philosophical school. — *Dvaita-vādin, ī*, m. 'an assertor of dualism,' a philosopher who asserts the two principles or the existence of the soul as separate from the Supreme Being. — *Dvaita-viveka, as*, m. 'discrimination of duality,' N. of a part of the Pañcadaśī by Bhāratī-tīrtha. — *Dvaita-vaitathyopanishad* (°*ya-up*°), *t*, f., N. of an Upanishad.

Dvaitavana, as, m. (fr. *dvita-vana*), Ved. a patronymic of the king Dhvasan; (*as, ī, am*), belonging or relating to Dhvasan Dvaitavana.

Dvaitīyaka, as, ī, am, returning every second day, second; [cf. *dvitīyaka.*]

द्वैध *dvaidha, as, ī, am* (fr. *dvi-dhā*), twofold, double; (*am*), n. duality, duplicity, double existence or nature, twofold form or state, a double resource, secondary array or reserve; division or separation into two parts; disunion, diversity, difference, variance, contest, conflict, a duel; doubt, uncertainty; a dilemma; contradiction, dispute; (*am*), ind. in two parts, into two portions; in two ways, doubly. — *Dvaidhā-karaṇa, am*, n. making into two, separating into two parts, disuniting. — *Dvaidhī-krita, as, ā, am*, separated, made twofold, divided into two, sundered; brought into a dilemma. — *Dvaidhī-bhāva, as*, m. twofold form or state, a double state, duality, duplicity, double nature, the nature or property of being two or distinct; separation into two, difference; contest, dispute, doubt, dilemma, uncertainty; sowing dissension or causing the separation of allies, dividing an army into two detachments, making peace with one and waging war with another (one of the six kinds of military tactics); falsehood. — *Dvaidhī-bhū*, cl. 1. P. *-bhavati, -bhavitum*, to become separated or divided into two parts, to be disunited. — *Dvaidhī-bhūta, as, ā, am*, separated into two, divided, disunited.

Dvaidhya, am, n. 'the state of being twofold,' double nature, duplicity; diversity, variance, discrepancy; falsehood.

द्वैप *dvaipa, as, ī, am* (fr. *dvīpa*), being or living on an island, an islander; occurring on an island; (fr. *dvīpin*), belonging to a tiger or panther, made of a tiger's skin, covered with it; (*as*), m. a car covered or hung with a tiger's skin.

Dvaipaka, as, ī, am, living on an island, an islander.

Dvaipāyana, as, m. (fr. *dvīpa*), 'the island-born,' N. of Vyāsa, author or compiler of the Vedas and Purāṇas, (the place of his nativity being a small island in the Ganges); (*as, ī, am*), relating to Dvaipāyana.

Dvaipya, as, ā or *-pī, am* (fr. *dvīpa*), of or relating to an island or peninsula, the inhabitant of an island or of the coast, an islander.

द्वैपक्ष *dvaipaksha, am*, n. (fr. *dvi-paksha*), two factions or parties.

द्वैपद *dvaipada, as*, m. (fr. *dvi-pada*), a combination or compound of two words. — *Dvaipada-śas*, ind. in a compound or combination of two words.

Dvaipadika, as, ī, am (fr. *dvi-padā*), familiar with the Dvi-padā.

द्वैपराक *dvaiparāka, as*, m. (fr. *dvi-parāka*), N. of a Tri-rātra.

द्वैपारायणिक *dvaipārāyaṇika, as, ī, am*, one who performs the Pārāyaṇa twice.

द्वैभाव्य *dvaibhāvya, am*, n. double nature, division or separation into two.

द्वैमातुर *dvaimātura, as, ī, am* (fr. *dvi-mātṛi*), having two mothers, i. e. a natural mother and a step-mother; having another mother, having two different mothers (as two brothers); (*as*), m. an epithet of Gaṇeśa [cf. *dvimātṛi-ja*]; of Jarāsandha.

Dvaimātṛika, as, i, am, nourished by rain and rivers (as a country; cf. *devamātṛika* and *nadī-mātṛika*).

द्वैमित्रि *dvaimitri, is, is, i* (fr. *dvi-mitra*), born of two friends.

द्वैयह्निक *dvaiyahnika, as, ī, am* (fr. *dvi-ahan*), of or belonging to two days.

द्वैयोग्य *dvaiyogya, am*, n. (fr. *dvi-yoga*), a combination of two.

द्वैरथ *dvairatha, am*, n. (fr. *dvi-ratha*), 'chariot-duel,' a single combat in chariots, single combat in general; (*as, ī, am*), relating to a single combat in chariots; (*as*), m. an adversary.

द्वैराज्य *dvairājya, am*, n. (fr. *dvi-rājan*), a dominion divided between two princes.

द्वैरात्रिक *dvairātrika, as, ī, am* (fr. *dvi-rātra*), of or belonging to a period of two nights.

द्वैवर्षिक *dvaivarshika, as, ī, am* (fr. *dvi-varsha*), biennial, happening after two years.

द्वैविध्य *dvaividhya, am*, n. (fr. *dvi-vidha*), the state of being twofold, duality, twofold manner or character, duplicity, diversity, variance.

द्वैशाण *dvaiśāṇa, as, ī, am*, worth two Śāṇas; [cf. *dvi-śāṇa* and *dviśāṇya.*]

द्वैषणीया *dvaishaṇīyā*, f. (fr. *dveshaṇīya*), a sort of betel pepper.

द्वैसमिक *dvaisamika, as, ī, am* (fr. *dvi-samā*), two years old.

द्वैहायन *dvaihāyana, am*, n. (fr. *dvi-hāyana*), the age of two years, the state of being two years old.

द्व्यंश *dvy-aṃśa*, for this and other comps. beginning with *dvy* see under *dvi*, p. 445, col. 1.

ध

ध 1. *dha*, the nineteenth consonant of the alphabet and the fourth of the fourth or dental class, being the aspirate of *d* and pronounced like *dh* in *madhouse.* — *Dha-kāra, as*, m. the letter or sound *dh.*

ध 2. *dha, as, ā, am* (fr. rt. 1. *dhā*), placing, putting; holding, containing, possessing, having; causing, &c.; (*as*), m. an epithet of Brahmā; epithet of Kuvera; virtue, moral merit; (*ā*), f., N. of the residence of Kṛishṇa; (*am*), n. wealth, property.

धक् 1. *dhak*, ind. (probably fr. rt. 1. *dah*), an exclamation of wrath.

धक् 2. *dhak*, see *uśa-dhak*; cf. 2. *dah.*

धक्कित् *dhakit*, ind. = *dhik*, q. v.

धक्क् *dhakk*, cl. 10. P. *dhakkayati*, &c., to destroy or annihilate.

धट *dhaṭa, as*, m. (probably a Prākṛit form of *dhartṛi*, derived from the nom. sing. *dhartā* and rt. *dhṛi*, like *bhaṭ, bhāṭa, bhāṭaka, bhāṭi* fr. rt. *bhṛi*; cf. *talā-dhaṭa* and *tulayā dhṛi* under *tulā*), a balance, the scale of a balance, a pair of scales; the sign of the zodiac Libra; ordeal by the balance; (*ī*), f. old cloth or raiment; a piece of cloth worn over the privities. — *Dhaṭī-dāna, am*, n. giving old cloth to a woman after impregnation.

धटक *dhaṭaka, as*, m. a kind of weight equal to 14 Vallas or 42 Raktikās.

धटिन् *dhaṭin, ī*, m. an epithet of Śiva, (perhaps a wrong reading for *ghaṭin*; cf. *ghaṇṭa, ghaṇṭin, ghaṭighaṭa*); (*inī*), f. a cotton cloth or string fastened round the loins; [cf. *dhaṭī* under *dhaṭa.*]

धटोत्कच *dhaṭotkaća, as*, m., N. of a man; (probably for *ghaṭotkaća.*)

धडि *dhaḍi*, m., N. of a man.

धण् *dhaṇ*, cl. 1. P. *dhaṇati*, &c., to sound; [cf. rt. 1. *dhan, dhvaṇ*, 2. *dhvan, dhraṇ.*]