(*is*), f., N. of the mother of Vātāpi and Ilvala, and wife of Hrāda.

Dhamanīla, as, ā, am, full-veined, large-veined, having prominent veins.

Dhamara or *dhamātra* (also read *dhemātra*), a particular high number.

Dhami, is, is, i, blowing, puffing; (*is*), f. the act of blowing.

Dhamita, as, ā, am, Ved. blown, kindled.

Dhamyat, an, antī, at, or *dhamyamāna, as, ā, am,* being blown; being melted.

धम्मट *dhammaṭa, as,* m., N. of a man.

धम्मल *dhammala, as,* m. the breast ornamented with gold or jewels; [cf. *dhammilla.*]

धम्मिका *dhammikā,* f., N. of a woman.

धम्मिल्ल *dhammilla, as,* m. the braided and ornamented hair of a woman tied round the head and intermixed with flowers, pearls, &c.

Dhammillaka = *dhammilla* at end of comp. (e. g. *srasta-dhammillakā vadhūs,* a woman with loosened braided hair).

धय *dhaya, as, ā* or *ī, am* (fr. rt. *dhe*), drinking, sipping, sucking, (often at the end of a comp., e. g. *āsyan-dhaya, ghaṭīn-dh°, stanan-dh°,* &c.); (*ā*), f. a little girl (?).

धर *dhara, as, ā* or *ī, am* (fr. rt. *dhṛi*), holding, bearing, carrying; wearing; possessing, having, possessed of, containing, keeping, sustaining, preserving, observing, (often compounded with its object; cf. *aṇśu-dh°, aksha-dh°, aśruti-dh°, asṛig-dh°, kaksha-dh°,* &c.); (*as*), m. a mountain [cf. *kshiti-dh°, bhū-dh°, mahī-dh°*]; a flock of cotton; a frivolous or dissolute man (= *viṭa*), N. of one of the Vasus; of a hero on the side of the Pāṇḍavas; of the king of the tortoises; of the father of Padmaprabha, the sixth Arhat of the present Ava-sarpiṇī; (*ā*), f. 'the bearer, supporter,' the earth, the ground; the uterus or womb; a vein or tubular vessel of the body; marrow; a mass of gold or heap of valuables (representing the earth and given to Brāhmans); N. of one of the wives of Kaśyapa, mother of the land and water-birds, (probably = the Earth.) — *Dhara-paṭṭa* or *dhara-sena, as,* m., N. of a prince of the Ballabhī or Vallabhī dynasty. — *Dhara-saṃstha, as, ā, am,* equal to a mountain, huge as a mountain, &c. — *Dharā-kadamba, as,* m. the Kadamba tree, Nauclea Cadamba; [cf. *dhārā-kadamba.*] — *Dharātmaja* (*°rā-āt°*), *as,* m. 'son of the earth,' the planet Mars or its regent. — *Dharā-dhara, as, ā, am,* 'bearing or sustaining the earth, prop of the earth,' an epithet of Vishṇu or Kṛishṇa; (*as*), m. a mountain. — *Dharādhārā* (*°rā-ādh°*?), f. the earth. — *Dharādhipa* (*°rā-adh°*), *as,* m. 'sovereign of the earth,' a king. — *Dharāntara-ćara, as, ā, am,* walking in the interior of the earth; (probably a wrong reading for *dhārāntara-ćara,* q. v.) — *Dharā-pati, is,* m. 'lord of the earth,' an epithet of Vishṇu. — *Dharā-putra, as,* m. 'son of the earth,' the planet Mars. — *Dharā-bhuj, k,* m. 'enjoying or possessing the earth,' a king. — *Dharā-bhṛit, t,* m. 'sustaining the earth,' a mountain. — *Dharāmara* (*°rā-am°*), *as,* m. 'a god or immortal on the earth,' a Brāhman. — *Dharā-śaya, as, ī, am,* sleeping on the earth, lying on the ground. — *Dharā-sūnu, us,* m. 'son of the earth,' the planet Mars. — *Dharoddhāra* (*°rā-ud°*), *as,* m. deliverance of the world. — *Dharo-pastha* (*°rā-up°*), *as,* m. surface of the earth.

Dharaṇa, as, ī, am, bearing, holding; preserving; (*as*), m. a dike, a bank, a ridge of land answering the purpose of a bridge &c., the side of a mountain; the world; the sun; the female breast; rice, corn; the Himālaya considered as king of mountains; N. of a king of the Nāgas; (*ī* or *dharaṇi, is*), f. the earth, the soil, the ground, the Earth personified as the wife of Dhruva; a tubular vessel of the body, a vein; a kind of bulbous plant, an esculent root, = *dhāraṇīyā, dhīra-pattrī, kandālu, kandāḍhya, daṇḍa-kandaka, vana-kanda, su-kandaka;* the silk-cotton tree, = *śālmali;* a beam or rafter for a roof; N. of a dictionary (generally called *dharaṇi* or *dharaṇi-kośa*); (*am*), n. the act of holding, seizing, possessing, keeping, bearing, supporting, support; bringing, procuring; a support, fastening, prop, stay; security; a sort of weight variously reckoned as = 10 Palas, = 16 silver Māshakas, = 1 silver Purāṇa, = $\frac{1}{10}$ Śatamāna, = 19 Nishpāvas, = $\frac{2}{3}$ Karsha, = $\frac{1}{10}$ Pala, = 24 Raktikās; a particular high number. — *Dharaṇa-priyā,* f., N. of the goddess executing the commands of the nineteenth Arhat. — *Dharaṇi-goṇiga, as,* m., N. of a man. — *Dharaṇi-ja, as,* m. 'the son of the earth,' an epithet of Angiras or the planet Mars. — *Dharaṇi-dhara, as,* m. 'the bearer of the earth,' an epithet of Vishṇu; [cf. *dharaṇī-dhara.*] — *Dharaṇi-maṇḍa,* N. of a place. — *Dharaṇi-stha, as, ā, am,* being or staying on earth. — *Dharaṇī-kanda, as,* m. an esculent root or bulb (= *dharaṇī*). — *Dharaṇī-kīlaka, as,* m. a mountain. — *Dharaṇī-tala, am,* n. the surface of the earth. — *Dharaṇī-talaśrī, īs,* m., N. of a king of the Kin-naras. — *Dharaṇī-dhara, as, ī, am,* 'bearing or sustaining the earth,' epithet of the mythical elephants which are fabled to support the earth; (*as*), m. epithet of Śesha; of Vishṇu or Kṛishṇa; of Śiva; a mountain; a tortoise; a king; N. of several persons; of a man of the family of Maunin and son of Maheśvara; of the father of Śaśi-dhara; of the father of Vāsu-deva and grandfather of the author Hari-nātha; of the father of Dayā-śaṅkara; of a scholiast on Manu; of a Bodhi-sattva; (sometimes read *dharaṇi-dhara* or *dharaṇīn-dhara.*) — *Dharaṇī-dhṛit, t,* m. 'supporting the earth,' an epithet of Śesha. — *Dharaṇī-pati, is,* m. 'lord of the earth,' a king. — *Dharaṇī-pūra, as,* m. the ocean (as 'surrounding the earth'). — *Dharaṇī-plava, as,* m. the ocean ('in which the earth floats'). — *Dharaṇī-bhṛit, t, t, t,* bearing or supporting the earth; (*t*), m. a mountain; a king; (also read *dharaṇi-bhṛit.*) — *Dharaṇī-maṇḍala, am,* n. 'the sphere of the earth,' the globe. — *Dharaṇī-ruha, as,* m. 'growing on the earth,' a tree; [cf. *kshiti-ruh* and *kshiti-ruha.*] — *Dharaṇīśvara* (*°ṇī-īś°*), *as,* m. 'lord of the earth,' an epithet of Śiva. — *Dharaṇīśvara-rāja, as,* m. 'king of the lords of the earth,' N. of a Bodhi-sattva. — *Dharaṇī-suta, as,* m. 'son of the earth,' an epithet of Angiras or the planet Mars; (*ā*), f. 'the daughter of the earth,' an epithet of Sītā, wife of Rāma (as produced from the soil by Janaka when he was ploughing a spot to prepare it for a sacrifice).

Dharaṇi, is. See above under *dharaṇa.*

Dharaṇīya, as, ā, am, to be held or kept, to be borne or carried; supportable.

Dhariṇi, is, m. (?), N. of an Agastya.

Dharitrī, f. a female bearer, supporter; the earth.

Dhariman, ā, m. a balance, a pair of scales, a weight; form, figure, semblance; [cf. *dharīman.*] — *Dharima-meya, as, ā, am,* measurable by weight.

Dharīman = *dharman* (only occurring in the loc. *dharīmaṇi*), Ved. according to custom or law or precept; (Sāy.) containing the essence of the earth (as an altar); a vessel for holding anything.

1. *dharuṇa, as, ā, am* (for 2. see p. 451, col. 3), Ved. carrying, holding, supporting, one who supports or keeps; (*as*), m. the supposed author of a hymn of the Ṛig-veda; an epithet of Brahmā; heaven, paradise; water; opinion, conception; (*as, ī, am*), containing in one's self, spacious; a place where anything is preserved or kept; (*am*), n. a basis, foundation, support, prop, stay; the firm soil of the earth; anything that is undermost or innermost; a receptacle, reservoir; water. — *Dharuṇa-hvara, as, ā, am,* Ved. trembling in its innermost foundations?; (Sāy.) obstructing the flow of waters.

Dharṇasa, as, ā, am, or *dharṇasi* or *dharṇi, is, is, i,* Ved. bearing, supporting, sustaining; a supporter; strong, energetic, powerful, able; full of spirit (as Soma); firm, durable; (*dharṇasi* in Naigh. II. 9. is one of the synonyms of *bala,* strength.)

Dhartavya, as, ā, am, to be upheld or supported; to be held, had or possessed; to be placed or fixed.

Dhartṛi, tā, trī, tṛi, holding, bearing, supporting; (*tā*), m. a bearer, supporter, preserver.

Dhartra, am, n. a prop, a stay; a house; a sacrifice; virtue, moral merit.

1. *dharma, as, am,* m. n. (rarely n.; the older form which occurs in the Ṛig-veda is *dharman,* q. v.; for 2. *dharma* see p. 451, col. 3), that which is to be held fast or kept, ordinance, statute, law, usage, practice, custom, the customary observances of caste, sect, &c.; religion, piety; prescribed course of conduct, duty, (thus 'giving alms' &c. is the *dharma* of the householder, 'administering justice' of a king, 'piety' of a Brāhman, 'courage' of a Kshatriya); right, justice, equity, anything right, proper, or just; virtue, morality, morals, merit, good works; nature, character, the peculiar state or condition of anything; an essential or characteristic quality, mark, peculiarity; manner, resemblance; any sacrifice; a peculiar kind of sacrifice; an Upanishad; religious abstraction, devotion (= *yoga*); associating with the virtuous; a bow; a drinker of Soma juice; Right, Justice, Law, or Virtue personified (as born from the right breast of Brahmā, and having Śama, Kāma, and Harsha as his offspring); or personified as a Bull; or personified as a Dove; a N. of Yama (the Hindū Pluto, ruler of the lower regions, god of justice, and judge of the dead); one of the attendants of the god of the Sun; Justice or Virtue identified with Vishṇu; also identified with Prajā-pati, and said to be son-in-law of Daksha; N. of the fifteenth Arhat of the present Ava-sarpiṇī, descended from Ikshvāku, son of Bhānu and Su-vratā; N. of a son of Anu and father of Ghṛita; of a son of Gāndhāra and father of Dhṛita; of a son of Haihaya and father of Netra; of a son of Pṛithu-śravas and father of Uśanas; of a son of Su-vrata; of a son of Dīrgha-tapas; of a prince of Kaśmīra; of a lexicographer; (in astrology) N. of the ninth mansion; *dharmāt* or *dharmeṇa,* ind. according to right, rightly, justly, according to rule, according to the nature of anything. — *Dharma-kathaka, as,* m. a propounder of the law. — *Dharma-kathā,* f. a discourse upon law, &c. — *Dharma-karman, a,* n. a work of duty or piety; any virtuous or pious action. — *Dharma-kāma, as, ā, am,* loving justice, observing right or duty; (*as*), m., N. of a son of the demon Pāpīyas; of a god of the Bodhi tree. — *Dharma-kāmārtha-sambaddha* (*°ma-ar°*), *as, ā, am,* joined with or containing virtue, pleasure, and wealth. — *Dharma-kāya, as,* m. 'the body of law or of abstract existence,' epithet of one of the three bodies of a Buddha; (*as*), m. a Buddha; a Jina or Jaina saint; an epithet of Avalokiteśvara. — *Dharma-kāra, as,* m. a doer or observer of the law; N. of a person. — *Dharma-kāraṇa, am,* n. cause of virtue. — *Dharma-kārya, am,* n. any act of duty or religion (as digging a well, building a temple, &c.); pious act, good work, virtuous conduct. — *Dharma-kīrtti, is,* m. 'glory of religion,' N. of a poet; of a logician; of a king mentioned in the twenty-first chapter of the Vṛihan-nāradīya-Purāṇa. — *Dharma-kīla, as,* m. royal edict or order, decree, grant. — *Dharma-kīlaka, as,* m. the command of a Brāhman. — *Dharma-kūpa, as,* m. 'the holy well,' N. of a Tīrtha. — 1. *dharma-kṛit, t, t, t* (for 2. see under *dharman*), fulfilling duty, one who acts justly or practises virtue. — *Dharma-kṛitya, am,* n. fulfilment of duty, virtue; any moral or religious observance. — *Dharma-ketu, us,* m. 'having justice for a banner or symbol,' N. of a son of Su-ketu and father of Satya-ketu; N. of a Buddha; of a Jaina deified saint. — *Dharma-kośa* or *dharma-kosha, as,* m. the treasury of law or duties; the collective body of laws or duties. — *Dharmakośa-vyākhyā,* f. 'the explanation of the treasury of law,' N. of a Buddhist work. — *Dharma-kriyā,* f. observance of duties, acting according to law, righteous conduct, any religious act or pious work. — *Dharma-kshetra, am,* n. the department or province of the law; a plain in the north-west of India near Delhi (the scene of the