अन्तरुपाती *antar-upātī* (*-upa-ati-i*), cl. 2. P. *-upātyetī, -tum,* to enter over a threshold or boundary.

अन्तर्गम् *antar-gam,* cl. 1. P. *-gaćchati, -gantum,* to go between (so as to exclude from, with abl.); to disappear.

Antar-gata, as, ā, am, or *antar-gāmin, ī, inī, i,* gone between or into, being in, included in; being in the interior, internal, hidden, secret; disappeared, perished; slipped out of the memory, forgotten. — *Antargata-manas, ās, ās, as,* whose mind is turned inwards, engaged in deep thought, sad, perplexed. — *Antargatopamā* (°*ta-up*°), f. a concealed simile (the particle of comparison being omitted).

अन्तर्गा *antar-gā,* cl. 3. P. *-jigāti, -gātum,* to go between, separate (so as to exclude from; with abl.).

अन्तर्दृश् *antar-dṛiś,* cl. 1. P., Ved. *-paśyati, -drashṭum,* to look between or into.

अन्तर्धा 1. *antar-dhā,* cl. 3. A. *-dhatte, -dhātum,* to place within, deposit; to receive within; to hide, conceal, obscure; to hide one's self: Pass. *-dhīyate,* to be received within, to be absorbed; to be rendered invisible; to disappear, vanish; to cease: Caus. *-dhāpayati, -yitum,* to render invisible, to cause to disappear.

2. *antar-dhā,* f. concealment, covering, disappearing.

Antar-dhāna, am, n. disappearance, invisibility; *antardhānam i* or *gam,* to disappear; (*as*), m., N. of a son of Pṛithu. — *Antardhāna-gata, as, ā, am,* disappeared. — *Antardhāna-ćara, as, ī, am,* going invisibly.

Antar-dhāpita, as, ā, am, rendered invisible.

Antar-dhāyaka, as, ikā, am, rendering invisible, concealing.

Antar-dhi, is, m. concealment, covering, disappearance.

Antar-hita, as, ā, am, placed between, separated; covered, concealed, hidden, made invisible, vanished, invisible; hidden from (with abl.). — *Antar-hitātman* (°*ta-āt*°), *ā,* m. epithet of Śiva ('of concealed mind').

अन्तर्भू *antar-bhū,* cl. 1. P. *-bhavati, -vitum,* to be (contained or inherent or implied) in.

Antar-bhava, as, ā, am, being within, inward, internal, generated internally.

Antar-bhavana, antar-bhāvanā. See s. v. *antar.*

Antar-bhāva, as, m. the being included by, internal or inherent nature or disposition.

Antar-bhāvita, as, ā, am, included, involved, implied.

Antar-bhūta, as, ā, am, being within, internal, inner. — *Antarbhūta-tva, am,* n.; see *antarbhāva.*

Antar-bhūmi. See under *antar.*

अन्तश्चर् *antaś-ćar* (*antar-ćar*), cl. 1. P. A. *-ćarati, -te, -rītum,* Ved. *-radhyai,* to move between, to move within.

अन्तश्छिद् *antaś-ćhid* (*antar-ćhid*), cl. 7. P. *-ćhinatti, -ćhettum,* to cut off, to intercept.

अन्तस् *antas.* See *antar.*

अन्ति 1. *anti,* ind. before, in the presence of, near; (with gen.) within the proximity of, to [cf. Lat. *ante,* Gr. ἀντί]. — *Anti-gṛiha, am,* n., Ved. a house near one's own dwelling; a place before the house, the neighbourhood of the house. — *Anti-tama, as, ā, am,* very near. — *Anti-tas,* ind., Ved. from near. — *Anti-deva, as, ā, am,* Ved. being in the presence of the gods, near the gods; playing against another, an adversary (at dice). — *Anti-mitra, as, ā, am,* Ved. near or at hand with friendship. — *Anti-rāma, as, ā, am,* Ved. near with wealth or loveliness. — *Anti-shad, t, t, t,* Ved. sitting near. — *Anti-shumna, as, ā, am,* Ved. near with happiness or kindness. — *Anty-ūtī, is, is, i,* Ved. near with help.

1. *antika, as, ā, am,* (with gen. or abl.) near, proximate; compar. *nedīyas,* superl. *nediṣhṭha;* (*am*), n. vicinity, proximity, near, e.g. *antika-stha,* remaining near; (*am*), ind. (with abl., gen., or as last member of a compound) until, near to, into the presence of; (*āt*), ind. from the proximity; near, close by; within the presence of; (*e*), ind. (with gen. or as last member of a compound) near, close by, in the proximity or presence of; (*ena*), ind. (with gen.) near. — *Antika-gati, is,* f. going near. — *Antika-tā,* f. nearness, vicinity, contiguity. — *Antikāśraya* (°*ka-āś*°), *as,* m. contiguous support (as that given by a tree to a creeper).

1. *antima, as, ā, am,* immediately following (in this sense as the last member of a compound, e.g. *daśāntima,* 'the eleventh'); very near.

Antiya, as, ā, am, Ved. near; (*am*), n. a proximate place.

अन्ति 2. *anti, is,* f. an elder sister (in theatrical language). For 1. *anti,* see last col.

Antikā, f. an elder sister (in theatrical language; perhaps a corruption of *attikā*); a fire-place; a plant, Echites Scholaris.

Antī, f. an oven.

अन्तिक 2. *antika, as, ā, am* (fr. *anta*), reaching to the end of, reaching to (e.g. *nāsāntika,* reaching to the nose), lasting till, until.

2. *antima, as, ā, am,* final, ultimate, last. — *Antimāṅka* (°*ma-aṅ*°), *as,* m. the last unit, nine.

Antya, as, ā, am, last in place, in time, or in order; immediately following (used as the last member of a compound, e.g. *ashṭamāntya,* 'the ninth'); lowest in place or condition, undermost, inferior, belonging to the lowest caste; (*as*), m., N. of the plant Cyperus Hexastachyus Communis; (*am*), n. the number 1000 billions; the twelfth sign of the zodiac; the last member of a mathematical series. — *Antya-karman, a,* n. or *antya-kriyā,* f. funeral rites. — *Antya-ja, as, ā, am,* younger, latest born; of the lowest caste; (*as*), m. a Śūdra; a man of one of seven inferior tribes; a washerman, currier, mimic, Varuḍa, fisherman, Meda or attendant on women, and mountaineer or forester. — *Antyaja-gamana, am,* n. intercourse (between a woman of the higher caste) with a man of the lowest caste. — *Antya-janman, ā, ā, a,* or *antya-jāti, is, is, i,* or *antya-jātīya, as, ā, am,* of the lowest caste. — *Antyajā-gamana, am,* n. intercourse (between a man of the higher caste) with a woman of the lowest caste. — *Antya-dhana, am,* n. last member of an arithmetical series. — *Antya-pada* or *antya-mūla, am,* n. (in arithm.) the last or greatest root (in the square). — *Antya-bha, am,* n. the last Nakshatra (Revatī); the last sign of the zodiac, the sign Pisces. — *Antya-yuga, as,* m. the last or Kali age. — *Antya-yoni, is,* f. the lowest source; (*is, is, i*), of the lowest origin. — *Antya-varṇa, as, ā,* m. f. a man or woman of the last tribe, a Śūdra. — *Antya-vipulā,* f., N. of a metre. — *Antyāvasāyin* (°*ya-av*°), *ī, inī,* m. f. a man or woman of low caste, the son of a Cāṇḍāla by a Nishādī, especially one of the following classes: Cāṇḍāla, Śvapaća or executioner, Kshattṛi, Sūta, Vaidehaka, Māgadha or bard, and Āyogava. — *Antyāhuti* (°*ya-āh*°), *is,* f. funeral oblation or sacrifice. — *Antyeshṭi* (°*ya-ish*°), *is,* f. funeral sacrifice. — *Antyeshṭi-kriyā,* f. funeral ceremonies.

Antyaka, as, m. a man of the lowest tribe.

अन्त्र *antra, am,* n. (contraction of *antara;* or fr. rt. *am?;* Gr. ἔντερον), entrail, intestine; (*ī*), f., N. of a plant, either Convolvolus Argenteus or Ipomœa Pes Capræ Roth (?). — *Antra-kūja, as,* m. or *antra-kūjana, am,* n. or *antra-vikūjana, am,* n. rumbling of the bowels. — *Antran-dhami, is,* f. indigestion, inflation of the bowels from wind. — *Antra-pāćaka, as,* m., N. of a plant, Æschynomene Grandiflora. — *Antra-maya, as, ī, am,* consisting of entrails. — *Antra-vṛiddhi, is,* f. inguinal hemia, rupture. — *Antra-śilā,* f., N. of a river. — *Antrasraj, k,* f. a kind of garland worn by Nara-siṅha. — *Antrāda* (°*ra-ād*°), *as,* m. worms in the intestines.

अन्द् *and,* cl. 1. P. *andati, -ditum,* to bind.

Anda, as, m. binding.

Andu, us, f. or *andū, ūs,* f. or *anduka* or *andūka, as,* m. the chain for an elephant's feet; a ring or chain worn on the ancle.

अन्दिका *andikā,* f. (for *antikā,* q. v.), fire-place.

अन्दोलय *andolaya,* nom. P. *andolayati, -yitum,* to agitate, to swing.

Andolana, am, n. swinging, oscillating.

Andolita, as, ā, am, agitated, swung.

अन्द्रक *andraka, as,* m., N. of a king.

अन्ध *andh,* cl. 10. P. *andhayati, -yitum,* to be or become blind.

Andha, as, ā, am, blind; making blind, preventing the sight, dark; (*am*), n. darkness; turbid water, water; (*ās*), m. pl., N. of a people. — *Andhakāra, as, am,* m. n. darkness. — *Andhakāra-maya, as, ī, am,* dark. — *Andhakāra-sañćaya, as,* m. intensity of darkness. — *Andha-kārita, as, ā, am,* made dark, dark. — *Andha-kūpa, as,* m. a well of which the mouth is hidden; a well over-grown with plants, &c.; a particular hell. — *Andhan-karaṇa, as, ī, am,* making blind. — *Andha-tamasa* or *andha-tāmasa* or *andhā-tamasa, am,* n. great darkness. — *Andha-tā,* f. or *andha-tva, am,* n. blindness. — *Andha-tāmiśra, as,* m. complete darkness of the soul; (*am*), n. a division of Tartarus, the second or eighteenth of the twenty-one hells; doctrine of annihilation after death. — *Andha-dhī, īs, īs, i,* mentally blind. — *Andha-pūtanā,* f. a female demon causing diseases in children. — *Andha-mūshā,* f. a small covered crucible with a hole in the side. — *Andha-mūshikā,* f., N. of a grass, Lepeocercis Serrata. — *Andham-bhāvuka, as, ā, am,* or *andha-bhavishṇu, us, us, u,* becoming blind. — *Andha-rātri,* f., Ved. dark night. — *Andhālajī* (°*dha-al*°), f. a blind boil, one that does not suppurate. — *Andhāhi* (°*dha-ahi*), *is,* or *andhāhika, as,* m. a blind snake, not poisonous; (*is, is*), m. f., N. of a fish, commonly called kućikā.

Andhaka, as, ā, am, blind; (*as*), m., N. of an Asura, a son of Kaśyapa and Diti; N. of a descendant of Yadu and ancestor of Kṛishṇa and his descendants; N. of a Muni. — *Andhaka-ghātin, ī,* m. or *andhaka-ripu, us,* m. or *andhakāri* (°*ka-ari*), *is,* m. or *andhakāsuhrid* (°*ka-as*°), m. epithet of Śiva, the slayer or enemy of the Asura Andhaka. — *Andhaka-varta, as,* m., N. of a mountain. — *Andhaka-vṛishṇi, ayas,* pl. m. descendants of Andhaka and Vṛishṇi.

1. *andhas, as,* n., Ved. darkness, obscurity.

Andhikā, f. night; a kind of game, blindman's buff; a woman of a particular character; one of the classes of women; a disease of the eye; another disease; see *sarshapī.*

Andhī-kṛi, cl. 8. P. *-karoti, -kartum,* to make blind, to blind. — *Andhī-kṛita, as, ā, am,* made or become blind. — *Andhīkṛitātman* (°*ta-āt*°), *ā, ā, a,* blinded in mind.

Andhī-gu, us, m., N. of a Ṛishi.

Andhī-bhū, cl. 1. P. *-bhavati, -vitum,* to become blind. — *Andhī-bhūta, as, ā, am,* become blind.

अन्धस् 2. *andhas, as,* n. (fr. rt. *ad,* to eat?; Gr. ἄνθος), food, Soma, ghee, boiled rice; herb in general, herb of the Soma plant, Soma juice, juice; grassy ground. (For 1. *andhas,* see above.)

अन्धु *andhu, us,* m. (fr. rt. *am* or *andh?*), a well.

अन्धुल *andhula, as,* m., N. of a tree, Acacia Sirissa.

अन्ध्र *andhra, as,* m., N. of a people, probably modern Telingana; N. of a dynasty; a man of