Dhātreyikā, f. a foster-sister, (sometimes employed as a sort of confidante); a nurse, foster-mother, wet-nurse (according to some).

Dhātreyī, f. the daughter of a nurse, a foster-sister, (sometimes employed as a sort of confidante); a wet-nurse (according to some).

2. *dhāyas, ās, ās, as* (for 1. *dhāyas* see p. 453, col. 3), Ved. nourishing, fostering, sustaining, (often in comp., e. g. *ari-dh°, kāru-dh°, go-dh°, bhūri-dh°*, &c.); drinking, sipping; the act of fostering, nourishing, satiating, (used only in dat. *dhāyase* in the sense of an infinitive.)

2. *dhāyu, us, us, u* (for 1. *dhāyu* see p. 453, col. 3), Ved. feeding, eating, fond of eating; (Sāy.) holding, supporting, (as if fr. rt. 1. *dhā*.)

Dhāru, us, us, u, Ved. drinking, sucking, a drinker, sucker.

2. *dhāsi, is*, m. (for 1. *dhāsi* see p. 453, col. 3), Ved. a milk-beverage, a drink; nourishment in general.

Dhāsyu, us, us, u, Ved. desirous of drinking or of eating.

धातृ *dhātṛi*. See p. 453, col. 1.

धात्री *dhātrī*. See 2. *dhātu*, p. 453, col. 3.

धानक *dhānaka*, a copper coin worth about twopence.

धानद *dhānada, as, ī, am* (fr. *dhana-da*), relating to Dhana-da, i. e. Kuvera, 'giver of riches.'

धानुर्दण्डिक *dhānurdaṇḍika, as, ī, am* (fr. *dhanus* and *daṇḍa*), living by bow and club.

धानुष्क *dhānushka, as, ī, am* (fr. *dhanus*), armed with a bow, one who carries a bow, a bowyer, bowman, archer; (ā), f. the plant Achyranthes Aspera (= *apāmārga*).

Dhānushkari, N. of a plant; (probably a wrong reading for *dhanushkarī*.)

Dhānushya, as, m. 'suitable for bows,' a bamboo.

धान्त *dhānta* (or *dhvānta?*), a mystical name of the letter *n*.

धान्धा *dhāndhā*, f. small cardamoms.

धान्व *dhānva, as*, m. (probably fr. *dhanvan*), a patronymic of Asita, chief of the Asuras; (also read *dhānvana*.)

धान्वन 1. *dhānvana, as, ī, am* (fr. *dhanvan*), situated in a desert.

धान्वन 2. *dhānvana, as, ī, am* (fr. *dhanvana*), made of the wood of the tree Dhanvana (as bows).

धान्वन्तर *dhānvantara, as, ī, am*, or *dhānvantarīya*, or *dhānvantarya*, &c. (fr. *dhanvantari*), relating to or proceeding from Dhanvantari; sacred to the sun.

धान्वपत *dhānvapata, as, ī, am* (fr. *dhanvapati*), relating to or proceeding from Dhanva-pati.

धामक *dhāmaka, as*, m. a sort of weight (= *māshaka*).

धामन् *dhāman*. See p. 453, col. 3.

धामनिका *dhāmanikā*, f. (fr. *dhamanī*), the plant Solanum Jacquini.

धामनी *dhāmanī*, f. the plant Hemionitis Cordifolia; any tubular vessel of the body; [cf. *dhamanī*.]

धामार्गव *dhāmārgava, as*, m. a sort of plant (= *ghoshaka*) with white flowers, Luffa Fœtida or a similar plant; Achyranthes Aspera.

धार *dhāra, as, ā, am* (fr. rt. *dhṛi*, but in some of its senses apparently connected with rt. 1. *dhāv*), holding, bearing, supporting, containing, (at the end of a comp., see *asṛig-dh°, karṇa-dh°, jala-dh°, tulā-dh°*); continuing, streaming down in a continuous line, raining hard, flowing, dripping, (in these senses said to be connected with rt. 1. *dhāv*); (*as*), m. 'a supporter, holder,' epithet of Vishṇu; a sudden and violent shower of rain; snow, hail; frost (?); a deep place, depth; debt; a boundary, limit, line; a sort of stone; (ā), f. the flowing or dropping of any fluid, (said to be connected with rt. 1. *dhāv*); a stream or current of water, a line of descending fluid; a water-course, a torrent, a flood, a hard shower falling in large drops or in hail, a shower, the dripping of any liquid, a drop, (often at the end of a comp., cf. *asṛig-dh°*); a leak, a hole in a pitcher &c. letting out the water; the pace of a horse (of which five are enumerated, cf. *dhorita, valgita, pluta, ut-tejita, ut-terita*); the margin or border of anything, the sharp edge of a sword or any cutting instrument, the edge of anything, (often at the end of a comp.; cf. *ardha-dh°, asi-dh°, kshura-dh°, khaṇḍa-dh°, khara-dh°*); the edge of a mountain or precipice; the circumference or periphery of a wheel; a garden-wall, fence, hedge; any continuous line or series, the line of a family; the van or front line of an army [cf. *dhārānkura*]; the tip of the ear, ear-lap; the highest point, excellence, pre-eminence; a multitude; fame; night; turmeric; likeness; custom, usage (?); N. of a town; of a sacred bathing-place; (*am*), n. rain-water (?). — *Dhāra-pūta, as, ā, am*, Ved. purified with streams of water; clear as water (?). — *Dhāra-vāka, as, ā, am*, Ved. (Sāy.) sustaining or reciting praises. — *Dhārā-kadamba* or *dhārā-kadambaka, as*, m. a kind of Kadamba tree; N. of a poet. — *Dhārā-gṛiha, am*, n. a bath-room with flowing water, shower-bath. — *Dhārāgra* (°*rā-ag°*), *am*, n. the broad-edged head of an arrow. — *Dhārāṅkura* (°*rā-aṅ°*), *as*, m. a drop of rain; hail; advancing before the line of an army to defy the enemy. — *Dhārāṅga* (°*rā-aṅ°*), *as*, m. a sacred bathing-place; a sword, scimitar. — *Dhārāṭa* (°*rā-aṭa*), *as*, m. the Cātaka bird; a horse; a cloud; a furious elephant or one in rut (when juice exudes from his temples). — *Dhārā-dhara, as*, m. 'containing showers,' a cloud; 'having an edge,' a sword. — *Dhārādhirūḍha* (°*rā-adh°*), *as, ā, am*, elevated to the highest point, raised to the highest pitch. — *Dhārā-dhvani, is*, m. the sound of falling rain or flowing water. — *Dhārā-nipāta* or *dhārā-pāta, as*, m. a fall of rain, pelting shower; a stream of water. — *Dhārāntara-ćara* (°*rā-aṅ°*), *as, ā, am*, moving among the showers; flying amid the clouds (as the Cātaka bird). — *Dhārā-phala, as*, m., N. of a tree with prickly fruits (= *madana*). — *Dhārā-yantra, am*, n. 'machine for sprinkling water,' a fountain; a watering-can, a sprinkling vase or ewer, a sort of censer. — *Dhārā-vat, ān, atī, at*, having an edge, edged; (*atī*), f., N. of a town. — *Dhārā-vani, is*, m. wind, air. — *Dhārā-vara, ās*, m. pl. 'fond of showers,' epithet of the Maruts; (Sāy.) covering (the sky) with showers or preventing the stability of stationary objects, i. e. moving them. — *Dhārā-varsha, as, am*, m. n. a stream or torrent of rain, a hard shower. — *Dhārā-visha, as*, m. 'having a poisoned edge,' a crooked sword, a scimitar, sabre. — *Dhārāśru* (°*rā-aś°*), *u*, n. a flood of tears. — *Dhārā-sampāta, as*, m. a hard shower, a heavy fall of rain. — *Dhārāsāra* (°*rā-ās°*), *as*, m. a heavy downfall of rain, a hard shower. — *Dhārā-snuhī*, f., N. of a plant (= *tridhāra-snuhī*). — *Dhāroshṇa* (°*rā-ush°*), *as, ā, am*, warm from the cow (as milk).

Dhāraka, as, ā, am, holding, containing, possessing, bearing, carrying, (at the end of a comp., see *kula-dh°, deha-dh°, nāma-dh°*); (*as*), m. a receptacle or vessel of any kind, a trunk or box (for holding clothes &c.), a water-pot; (ā), f. the vulva of a female.

Dhāraṇa, as, ī, am, holding, bearing, carrying, keeping, sustaining, preserving, maintaining, protecting; possessing, having, assuming; keeping in remembrance; (*as*), m., N. of a son of Kaśyapa; of a prince of the Candra-vatsas; (*au*), m. du. the two female breasts; (ā), f. the act of holding, supporting, bearing, maintaining, preserviog, keeping, holding fast, keeping back; keeping in remembrance, retaining in the mind, a good memory; memory; keeping the mind collected, holding the breath suspended and all the natural wants restrained; steady or immovable abstraction of mind; fortitude, firmness, steadiness, resolution; continuance in rectitude, keeping in the right way; fixed precept or injunction, a settled rule, certainty, conclusion; understanding, intellect; conviction; (*ās*), f. pl. the four days following the eighth day in the light half of month Jyaishṭha; (ī), f. any tubular vessel of the body; a mystical verse or charm or collection of such verses among the Buddhists; a row or line, (wrong reading for *dhoraṇī*); N. of a daughter of Svadhā [cf. *dhāriṇī*]; (*am*), n. the act of holding, bearing, upholding, supporting, sustaining; possessing, possession; containing; keeping, maintalning; observing, holding fast; keeping in the memory; immovable abstraction of the mind; restraining; (in grammar) keeping back, i. e. pronouncing imperfectly; [cf. *anka-dh°, asu-dh°, garbha-dh°, ćhattra-dh°, daṇḍa-dh°, deha-dh°*, &c.] — *Dhāraṇa-pātra, am*, n. a receptacle for the sieve (?) of a Buddhist mendicant; a vessel for holding anything. — *Dhāraṇa-yantra, am*, n., N. of certain amulets. — *Dhāraṇā-maya, as, ī, am*, depending on or connected with abstraction of the mind. — *Dhāraṇā-yoga, as*, m. deep devotion. — *Dhāraṇā-vat, ān, atī, at*, possessing memory, connected with memory. — *Dhāraṇī-mati, is*, m. (?), N. of a Samādhi. — *Dhāraṇī-mukha-sarva-jagat-praṇidhi-sandhāraṇa-garbha, as*, m., N. of a Bodhi-sattva. — *Dhāraṇī-rāja, as*, m., N. of a Buddhist work.

Dhāraṇaka, as, ā, am, holding, containing; (*as*), m. a debtor.

Dhāraṇīya, as, ā, am, to be held or retained, to be maintained, borne, sustained, possessed, &c.; to be adhered to; (ā), f. = *dharaṇī-kanda*, q. v.

Dhāraya, as, ā, am, holding, possessing, having, keeping.

Dhārayat, an, antī, at, having, possessing; holding as doctrine, believing, maintaining, asserting, professing; acquainted with, versed in. — *Dhārayat-kavi, is, ts, i*, Ved. supporting or cherishing sages; (Sāy.) supporting or bearing water. — *Dhārayat-kshiti, is, is, i*, Ved. bearing or sustaining creatures; (Sāy.) one who has prepared ground (for an altar). — *Dhārayad-vat, ān, atī, at*, Ved. 'possessing the quality of sustaining or supporting,' an epithet of the Ādityas.

Dhārayāṇa, as, ā, am, bearing, holding, supporting, containing, &c.

Dhārayitavya, as, ā, am, to be borne, to be kept or retained; to be perceived or understood.

Dhārayitṛi, tā, trī, tṛi, a holder, bearer; holding, keeping, keeping back, restraining; (ī), f. = *dharitrī*, the earth.

Dhārayishṇu, us, us, u, capable of holding, bearing, maintaining, sustaining. — *Dhārayishṇu-tā*, f. capability of bearing or supporting, patience.

Dhārayu, us, us, u, Ved. flowing, streaming, dropping.

Dhārā, f. See under *dhāra*, col. 1.

Dhāri, is, is, i, holding, maintaining, carrying, bearing.

Dhārikā, f. a division of time, = 6 Kshaṇas, = ½ Muhūrta.

Dhārita, as, ā, am (fr. the Caus.), borne, supported, maintained; (*am*), n. a horse's trot; (wrong reading for *dhorita, dhauritaka*.)

Dhārin, ī, iṇī, i, carrying, bearing, wearing, having, holding, keeping, possessing; sustaining, maintaining, preserving, keeping in one's memory, observing [cf. *jaṭā-dh°, daṇḍa-dh°, dhanur-dh°*]; having an edge, edged; (ī), m., N. of a tree [cf. *pīlu*]; (*iṇī*), f. the earth; Bombax Heptaphyllum (= *śālmalī*); N. of a daughter of Svadhā [cf. *dhāraṇī*]; (*iṇyas*), f. pl. a collective N. of the seventy-four wives of the gods; (with Jainas) N. of a deity who executes the commands of the eighteenth Arhat of the present Ava-sarpiṇī; N. of the wife of Agni-mitra.

Dhārya, as, ā, am, to be held or maintained,