commentators), cl. 2. A. *dīdhīte*, &c., to shine, appear (see *dīdhī*); cl. 1. P. (fr. rt. *dhyai*), *dhyāyati*, &c. (see *dhyai*), to perceive, think, reflect; to wish, desire. (A root *dhī*, cl. 4. A. *dhīyate*, &c., which is properly Pass. of rt. 1. *dhā*, is given in the Dhātu-pāṭha and is said to have the following senses,—to contain, hold; to slight, disregard; to accomplish; to propitiate.)

Dhiyasāna, *as*, *ā*, *am*, reflecting, meditating upon, fixing the mind upon.

Dhiyāya (fr. 2. *dhī*), Nom. A. *dhiyāyate*, &c., Ved. to fix the mind upon; to be devout, practise devotion; (Sāy.) to wish for praise.

Dhiyāyu, *us*, *us*, *u* (fr. the preceding), Ved. reflecting, devout, pious; (Sāy.) wishing to understand.

2. *dhī*, *is*, f. thought, idea, notion, intention; understanding, wisdom, intellect, intelligence, intellectual power, mind; knowledge, science; art; religious reflection, devotion, prayer; a religious rite, sacrifice; Intelligence personified (as the wife of Rudra in the form Manyu); (in astrology) the fifth house from the Lagna; (*iyas*), f. pl. Holy Thoughts personified; [cf. *itthā-dhī*, *udāra-dhī*, *dur-dhī*, *dūḍhī*, *su-dhī*, &c.] — *Dhiyaṁ-jinva*, *as*, *ā*, *am*, Ved. exciting pious reflection or promoting devotion; (Sāy.) to be propitiated by pious rites; (*ā*), m. du. epithet of the Aśvins. — *Dhiyaṁ-dhā*, *ās*, *ās*, *am*, Ved. reflecting, devout, pious, wise; (Sāy.) celebrating sacred rites. — *Dhiyā-jur*, *ūr*, *ūr*, *ūr*, Ved. worn out or grown old in the performance of religious duties. — *Dhiyām-pati*, *is*, m. 'lord of the thoughts,' the soul; an epithet of Mañju-ghosha. — *Dhiyā-vasu*, *us*, *us*, *u*, Ved. abounding in devotion, very devout; (Sāy.) recompensing religious rites by wealth. — *Dhī-javana*, *as*, *ā*, *am*, or *dhī-jū*, *ūs*, *ūs*, *u*, Ved. infusing spirit, inspiring; (Sāy.) rapid as thought. — *Dhīndriya* (*dhīn*°), *as*, m. an organ of perception (= *buddhīndriya* and opposed to *karmendriya*, see *indriya*). — *Dhī-mat*, *ān*, *atī*, *at*, possessed of understanding, endowed with intelligence, intellectual, intelligent, wise, learned, sensible; (*ān*), m. an epithet of Bṛihas-pati, preceptor of the gods; N. of a son of Virāj; of a son of Purū-ravas. — *Dhī-mantrin*, *ī*, m. a minister for counsel (as distinguished fr. *karma-mantrin*, a minister for action). — *Dhī-maraṇa*, *as*, m. (with preceding *miśra*), N. of a man. — *Dhī-raṇa*, *as*, *ā*, *am*, Ved. delighting in devotion; (Sāy.) whose speech is with praise, a devout worshipper. — *Dhī-rāja*, *as*, m., N. of one of the attendants of Śiva. — *Dhī-vat*, *ān*, *atī*, *at*, Ved. intelligent, pious, religious. — *Dhī-śakti*, *is*, f. power of the mind, mental or intellectual faculty (as attention, comprehension, &c.). — *Dhī-sakha*, *as*, m. a wise counsellor, an adviser, mentor, minister; a tutor or friendly adviser. — *Dhī-sacīva*, *as*, m. a minister for counsel, a counsellor, minister; a wise or prudent adviser. — *Dhī-harā*, f. a kind of sweet gourd.

1. *dhīta*, *as*, *ā*, *am*, reflected on, thought about.

1. *dhīti*, *is*, f. (for 2. *dhīti* see col. 2), Ved. thought, notion, reflection, idea; devotion, prayer; (*ayas*), f. pl. understanding, wisdom; (Sāy.) the fingers.

Dhītika, *as*, m., N. of a Buddhist patriarch.

1. *dhīdā*, f. (for 2. *dhīdā* see col. 2), understanding, intellect.

Dhīvan, *ā*, *varī*, *a*, Ved. clever, skilful; (*ā*), m. an artizan, artificer, a worker in brass; a fisherman; [cf. the next.]

Dhīvara, *as*, m. a fisherman, fisher; (*ī*), f. a fisherman's wife; a sort of harpoon for catching fish; a receptacle for fish, a fish-basket; (*am*), n. iron; [cf. *tīvra*.]

Dhīvaraka, *as*, m. a fisherman, fisher.

धीक्ष *dhīkṣh* (perhaps Desid. of rt. 1. *dih*), cl. 1. A. *dhīkṣhate*, &c., Ved. to wish to anoint.

धीत 2. *dhīta*, *as*, *ā*, *am* (fr. rt. *dhe*), drunk, sucked, sucked in, sucked out. — *Dhīta-rasa*, *as*, *ā*, *am*, having the juice sucked out or extracted.

2. *dhīti*, *is*, f. (for 1. *dhīti* see col. 1), drinking; (according to the commentators), thirst.

धीदा 2. *dhīdā*, f. (probably a Prākṛit form for *duhitā*), a daughter, a virgin, a maiden. (For 1. *dhīdā* see col. 1.)

धीन *dhīna*, *am*, n. iron (?).

धीर *dhīra*, *as*, *ā*, *am* (fr. rt. *dhṛi*, but said to be fr. rt. 1. *dhā* and certainly connected with this latter rt.), steady, holding firmly, steadfast, enduring, durable, lasting, constant, continual; firm, determined, resolute, persevering, persistent; strong, energetic, courageous; brave, bold, daring, headstrong, self-controlled, strong-minded, self-possessed, composed, calm, collected; sedate, grave, solemn, sober; deep, grave, hollow, low, dull (as sound); emitting a long or prolonged sound; lazy, dull, slow; gentle, soft (as a breeze); well-conducted, well-behaved, well-bred; (fr. 1. *dhā* = 1. *dhī*), intelligent, wise, prudent; sensible, learned, skilful, clever, shrewd; (*as*), m. the ocean, sea; 'the wise one,' epithet of a Buddha; of Bali; of several men; a species of medicinal plant, = *ṛishabha*; (*ā*), f. a woman who, although jealous of a husband or lover, suppresses all expression of resentment in his presence; an intoxicating beverage; N. of several medicinal plants, = *kākolī*, = *mahā-jyotishmatī*, = *kshīra-kākolī*, *śveta-vacā*, *medā*, Rosa Glandulifera; (*am*), n. saffron; (*am*), ind. firmly, steadily, resolutely, steadfastly. — *Dhīra-govinda-śarman*, *ā*, m., N. of the author of the modern work Atharvaṇa-rahasya. — *Dhīra-cetas*, *ās*, *ās*, *as*, strong-minded, self-possessed, courageous. — *Dhīra-tā*, f. or *dhīra-tva*, *am*, n. firmness, fortitude, energy, courage; suppression; the female property of suppressing violent expression of jealousy; refusal. — *Dhīra-dhvani*, *is*, m. a deep sound. — *Dhīra-pattrī*, f. a kind of bulbous plant (= *dharaṇī-kanda*). — *Dhīra-praśaṁsā*, f. 'the praise of the firm or of the wise,' N. of the thirteenth chapter of the Sārṅgadhara-paddhati. — *Dhīra-praśānta*, *as*, m. the hero of a poem or play who is both brave and calm or mild (?). — *Dhīra-lalita*, *as*, m. the hero of a poem or play who is firm and brave but reckless and sportive at the same time; (*ā*), f., N. of a metre consisting of four lines of sixteen syllables each. — *Dhīra-skandha*, *as*, m. 'strong-shouldered,' a buffalo. — *Dhīrādhīrā* (°*ra-adh*°), f. a mistress or wife who having cause for jealousy pursues a middle course between suppression and expression of resentment, a jealous woman who alternately expresses and conceals her jealousy. — *Dhīreśa-miśra* (°*ra-īśa-m*°), *as*, m., N. of a man. — *Dhīreśvara* (°*ra-īś*°), *as*, m., N. of the father of Jyotir-īśvara, author of the Dhūrta-samāgama. — *Dhīrodātta* (°*ra-ud*°), *as*, m. the hero of a poem or play who is brave and noble-minded. — *Dhīroddhata* (°*ra-ud*°), *as*, m. the hero of a poem or play who is brave but haughty. — *Dhīroshṇin* (°*ra-ush*°), *ī*, m., N. of one of the Viśve-devās.

Dhīrāvī, f., N. of a plant (= *pītaśiṅsapā*).

Dhīrya, *as*, *ā*, *am* (fr. 1. *dhā* = 1. *dhī*), Ved. intelligent, wise, clever; (*am*), n. intelligence, prudence.

धीलटी *dhīlaṭī*, f. (probably a Prākṛit form for *duhitṛi*), a daughter.

धीवर *dhīvara*. See col. 1.

धु 1. *dhu* = rt. 1. *dhū*, to shake, q. v.

2. *dhu*, *us*, f. shaking, trembling.

Dhuta, *as*, *ā*, *am*, shaken, agitated, moved quickly to and fro; abandoned, deserted, left. — *Dhuta-pāpa*, *as*, *ā*, *am*, purified from sin.

Dhuna, *as*, *ā*, *am*, shaking. See col. 3.

Dhunana, *am*, n. shaking, agitation.

Dhunāna, *as*, *ā*, *am*, shaking, agitating.

Dhuni, *is*, *is*, *i*. See col. 3.

Dhunvat, *an*, *atī*, *at*, shaking, agitating.

Dhunvāna, *as*, *ā*, *am*, shaking, agitating.

Dhuvana, *as*, m., Ved. fire; (*am*), n. shaking, agitation; place of execution.

Dhuvitra, *am*, n. a sort of fan (made of deer-skin and especially used to kindle or excite a sacrificial fire); [cf. *dhavitra*.]

धुक *dhuka*, *as*, *ā*, m. f. a kind of plant (commonly Bhuyabora or Rānabora, *bora* = *badara*).

धुक्ष *dhukṣh*, cl. 1. A. *dhukṣhate*, &c., to kindle; to be weary; to live.

धुङ्का *dhuṅkshā*, f., Ved. a kind of bird.

धुन *dhuna*, *as*, *ā*, *am* (variously derived fr. rt. 2. *dhvan* or rt. 1. *dhu*), Ved. sounding, roaring; shaking, agitating, (only in comp.) — *Dhuneti* (°*naiti*), *is*, *is*, *i*, having a roaring or blustering course; having an agitating or destructive course.

Dhunaya (fr. *dhuni* below), Nom. P. A. *dhunayati*, *-te*, &c., Ved. to sound, roar, to flow with a roaring noise; to flow.

Dhuni, *is*, *is*, *i*, Ved. sounding, roaring, blustering; (Sāy.) shaking, agitating, causing to tremble, (fr. rt. 1. *dhu*); (*is*), m. epithet of the Soma; N. of a demon slain by Indra; (*is* or *dhunī*), f. a river [cf. *nadī*]; (*ayas*), m. pl. 'the agitators,' an epithet of the Maruts. — *Dhuni-mat*, *ān*, *atī*, *at*, Ved. roaring, sounding; (Sāy.) agitated, trembling. — *Dhuni-vrata*, *as*, *ā*, *am*, Ved. habitually roaring or blustering; (Sāy.) whose function is the agitation or shaking (of trees &c.). — *Dhunī-nātha*, *as*, m. 'lord of the rivers,' the ocean.

धुन्धु *dhundhu*, *us*, m., N. of an Asura slain by Kuvalāśva (or Kuvalayāśva), father of Sunda; (a various reading for *Cunḍu* who was a descendant of Tri-śanku.) — *Dhundhu-māra*, *as*, m. 'the slayer of Dhundhu,' epithet of Kuvalāśva (Kuvalayāśva), a son of Tri-śanku and father of Yuvanāśva; a house-lizard (? = *gṛihātikā*); an insect, coccinella (= *indra-gopa*, *śakra-gopa*); a kind of plant (= *griha-dhūma*); the smoke of a house (?), cf. *dundu-māra*. — *Dhundhumāropākhyāna* (°*ra-up*°), *am*, n. 'the episode of Dhundhu-māra,' N. of the seventeenth chapter of the Svarga-khaṇḍa or third part of the Padma-Purāṇa.

धुर् *dhur*, *ūr*, f. (fr. rt. *dhṛi*?, in Mahā-bh. Anuśāsana-p. 2876. *dhur* is masc.), that part of a yoke which rests on the shoulder; a yoke; a burden, load (literally and metaphorically); the peg or pin at both ends of an axle for fastening the nave of the wheel; the foremost part of the pole, where the yoke is fixed; the pole itself, the shaft, the foremost or highest place, the top, the place of honour; a finger; N. of six verses of the Bahish-pavamāna which are to be sung in a peculiar manner; (some lexicographers add the following meanings) agitation, trembling; reflection, recollection; a spark of fire; a part, a portion; wealth; a N. of the Ganges; *dhurī*, ind. at the head of, = *agre*; [cf. *dhūr*, *dur-dhur*, *dṛidha-dhur*.] — *Dhuran-dhara*, *as*, *ī*, *am*, bearing the yoke, bearing a burden, fit to be harnessed; bearing a burden with patience, (figuratively) laden with good qualities or with weighty duties, &c.; (*as*), m. a beast of burden; a man of business; a chief, leader; an epithet of Śiva; (*ās*), m. pl., N. of a people; N. of a Rakshas; the tree Grislea Tomentosa. — *Dhur-gata*, *dhur-vaha*, *dhur-voḍhṛi*, incorrect forms for *dhūr-gata*, *dhūr-vaha*, *dhūr-voḍhṛi*; see under 2. *dhūr*, p. 458, col. 2.

Dhura, *as*, m. at end of comp. = *dhur*, a yoke, pole; burden; pin at the end of an axle &c.; (1. *dhurā*), f. a burden, load. — *Dhurā-vaha*, *as*, *ā*, *am*, bearing a burden (= *dhūr-vaha*).

Dhurīṇa, *as*, *ā*, *am*, fit to be harnessed; bearing a burden or able to bear one, laden with, abounding with (qualities, duties, &c.); (*as*), m. a beast of burden; a man of business; a leader, chief; [cf. *uttara-dh*°, *eka-dh*°, *dakshiṇa-dh*°, *sarva-dh*°.]

Dhurīya, *as*, *ā*, *am*, able to bear a burden, fit