astrology) N. of the twenty-eighth Yoga; (*ā*), f. a kind of gourd (=*śaśāṇḍulī*); epithet of Durgā; of the mother of Vasu-dhara; (*am*), n. sin, vice, wickedness; [cf. *tāmra-dh°*.] — *Dhūmra-ketu, us,* m. 'grey-bannered,' N. of a son of Bharata; of Tṛiṇa-vindu. — *Dhūmra-keśa, as,* m. 'dark-haired,' N. of a son of Pṛithu and Arćis; of a son of Kṛiśāśva and Arćis [cf. *dhūma-ketu*]; of a son of Danu. — *Dhūmra-giri, is,* m. 'the smoky mountain,' N. of a mountain. — *Dhūmra-dhī, īs, ī, i,* 'whose intellect is dim' or 'whose devotion is obscured,' devoted to works. — *Dhūmra-nīkāśa, as, ā, am,* Ved. of a deep dark-red colour. — *Dhūmra-pattrā,* f. 'having grey or dark-red leaves,' N. of a shrub (=*dhūmrāhvā, su-labhā, svayam-bhuvā, gṛidhra-pattrā, gṛidhrāṇī, kṛimi-ghnī, śrīmalāpahā*). — *Dhūmra-mūlikā,* f. 'having a grey or dark-red root,' a kind of grass (=*śūlī*). — *Dhūmraruć, k, k, k,* of a purple hue, of a deep-red colour. — *Dhūmra-rohita, as, ā, am,* Ved. dark-red, deep purple. — *Dhūmra-loćana, as,* m. 'dark-eyed,' a pigeon; N. of a general of the Asura Śumbha. — *Dhūmra-lohita, as, ā, am,* dark-red, deep purple. — *Dhūmra-varṇa, as, ā, am,* smoky-coloured, dark-red, deep purple; (*as*), m. incense; N. of a son of Aja-mīḍha and Dhūminī; N. of a mountain; (*ā*), f., N. of one of the seven tongues of Fire; flame. — *Dhūmra-varṇaka, as,* m. 'the dark-coloured one,' a kind of animal living in caves, a fox; [cf. *kokaḍa.*] — *Dhūmravarṇā-manu,* N. of a magical formula. — *Dhūmra-śūka, as,* m. 'having grey bristles,' a camel; (also read *dhūmra-śūla.*) — *Dhūmra-saṃrakta-loćana, as, ā, am,* having dark-red or greyish-red eyes. — *Dhūmrāksha* (°*rak*°), *as, ī, am,* grey-eyed; (*as*), m., N. of a Rakshas; of a son of Hema-ćandra, grandson of Tṛiṇa-vindu [cf. *dhūmrāśva*]; of a king of the Nishadhas. — *Dhūmrākshi* (°*ra-ak*°), *is,* m. a pearl of a bad colour. — *Dhūmrāṭa* (°*ra-aṭa*), *as,* m. the fork-tailed shrike; [cf. *dhūmyāṭa.*] — *Dhūmrānīka* (°*ra-an*°), *as,* m., N. of one of the seven sons of Medhātithi and a Varsha called after him. — *Dhūmrābha* (°*ra-ābha*), *as,* m. air, wind, atmosphere (sometimes of a smoky or dark-red hue?). — *Dhūmrāśva* (°*ra-aś*°), *as,* m. 'having dark horses,' N. of a son of Su-ćandra (son of Hema-ćandra) and father of Sṛiñjaya; [cf. *dhūmrāksha.*] — *Dhūmrāhvā* (°*ra-āh*°), f. =*dhūmra-pattrā.* — *Dhūmrorṇā* (°*ra-ūr*°), f. =*dhūmorṇā* (?).

Dhūmraka, as, m. 'the grey animal,' a camel; (*ikā*), f. the plant Dalbergia Sissoo (=*śiṃśapā*).

Dhūmrāyaṇa, as, m. (fr. *dhūmra*), a patronymic from Dhūmra; [cf. *dhaumrāyaṇa.*]

Dhūmriman, ā, m., Ved. dark-red (the colour), darkness of colour; obscurity.

Dhūyamāna, as, ā, am, being shaken or agitated or fanned.

Dhūli, is, m. f. or *dhūlī,* f. (perhaps connected with rt. *dhvas* or *dhvaṃs,* cf. *dhūsara*), dust; powder; [cf. *gandha-dh°, go-dh°*]; a particular number. — *Dhūli-kuṭṭima, am,* n. or *dhūlī-kedāra, as,* m. a mound, rampart of earth. — *Dhūli-guḍćhaka, as,* m. the red fragrant vegetable powder thrown about at the spring festival called the Holi. — *Dhūli-dhūmra, as, ā, am,* dark-red or dark with dust. — *Dhūli-dhvaja, as,* m. 'dust-marked,' 'whose sign is dust,' air or wind. — *Dhūli-pushpikā,* f. the plant Pandanus Odoratissimus; [cf. *ketaki.*] — *Dhūlimaya, as, ī, am,* covered with dust. — *Dhūli-mushṭi, is,* m. f. a handful of dust. — *Dhūlimushṭi-prakshepa, as,* m. the throwing of handfuls of dust. — *Dhūli-kadamba* or *dhūlī-kadambaka* or *dhūli-kadamba* or *dhūli-kadambaka, as,* m. the plant Dalbergia Ougeinensis (=*tiniśa*); a species of the Kadamba tree, Nauclea Cordifolia (=*nīpa*); Capparis Trifoliata (=*varuṇa*). — *Dhūlī-paṭala, as,* m. a cloud of dust.

Dhūlikā, f. fog, mist, (from its dust-like appearance.)

धूण *dhūṇa, as* or *am,* m. or n. (?), the resin of the Shorea Robusta; [cf. *dhūnaka.*]

Dhūnaka, as, m. the resin of the Shorea Robusta or resin in general; [cf. *dhūṛṇa* and *dhūṇa.*]

धूप *dhūp,* cl. 1. P. *dhūpāyati,* &c., cl. 10. P. *dhūpayati,* &c. See *dhūpaya* and *dhūpāya,* p. 457, col. 2.

Dhūpa. See p. 457, col. 2.

धूम *dhūma, dhūmra.* See p. 457, cols. 2, 3.

धूर् 1. *dhūr* (connected with rt. *dhūrv*), cl. 4. A. *dhūryate,* &c., to hurt or kill; to move or approach.

धूर् 2. *dhūr* for *dhur* (q. v.) at the beginning of a comp. — *Dhūr-gata, as, ā, am,* standing on or going along the pole or fore-part of a chariot; standing at the head, taking the first place, preceding, foremost. — *Dhūr-jaṭi, is,* m., in one place also *dhūr-jaṭin, ī,* m. (fr. *dhur* and *jaṭi* =*jaṭā*), 'whose matted locks are like a burden,' an epithet of Rudra-Śiva; N. of a medical author. — *Dhūr-dhara, as, ā, am,* bearing a load or burden, managing affairs; (*as*), m. a beast of burden; [cf. *dhuran-dhara.*] — *Dhūrvat, ān, atī, at,* having a load, laden. — *Dhūr-vaha, as, ā, am,* bearing a load, carrying a burden; managing affairs; (*as*), m. a beast of burden. — *Dhūr-voḍhṛi, ḍhā, ḍhrī, ḍhṛi,* bearing a load, the carrier of a burden. — *Dhūr-shad, t, t, t,* Ved. standing under the yoke, drawing a load; resting on the yoke; moving, promoting. — *Dhūr-shāh, ṭ, ṭ, ṭ,* Ved. bearing the yoke.

Dhūrya, as, ā, am, for *dhurya,* q. v.

धूर्ण *dhūrṇa* = *dhūṇa* = *dhūnaka.*

धूर्त *dhūrta.* See under rt. *dhūrv* below.

धूर्व् *dhūrv* (connected with rts. *dhurv, dhvṛi, dhūr, hvṛi*), cl. 1. P. *dhūrvati, dudhūrva, dhūrvishyati, adhūrvīt, dhūrvitum,* Ved. to bend, cause to fall, hurt, injure: Desid. *dudhūrshati,* to wish to hurt.

Dhūrta, as, ā, am, cunning, crafty, dishonest, knavish, fraudulent, subtle; mischievous, injurious; (*as*), m. a rogue, cheat, swindler; a gamester; (in amatory language) a gay deceiver, a lover or gallant; the thorn-apple, Datura [cf. *kttava* and *krūra-dhūrta*]; a kind of perfume [cf. *ćoraka*]; (*ā*), f. a sort of nightshade; (*am*), n. rust or iron-filings; black salt (=*khaṇḍa-lavaṇa;* cf. *kshema-dhūrta*). — *Dhūrta-kitava, as,* m. a gamester. — *Dhūrta-kṛit, t,* m. =*dhūrta,* dishonest, a knave, rogue, cheat; (*t*), m. thorn-apple. — *Dhūrta-ćarita, am,* n. 'the actions of rogues,' N. of a work. — *Dhūrta-jantu, us,* m. 'the cunning creature,' man. — *Dhūrta-tā,* f. or *dhūrta-tva, am,* n. knavery, craftiness, roguery, knavishness, shrewdness. — *Dhūrta-traya, am,* n. three rogues, a trio of swindlers. — *Dhūrta-nartaka, am,* n. 'rogues as actors,' N. of a comedy by Śāma-rāja. — *Dhūrta-pralāpa, as,* m. the talk or confabulation of rogues. — *Dhūrta-maṇḍala, as,* m. a party of rogues or gamblers. — *Dhūrta-mānushā,* f., N. of a plant (=*rāsnā*). — *Dhūrta-raćanā,* f. a cunning plot, roguery. — *Dhūrta-rāja, as,* m. the chief of rogues. — *Dhūrta-samāgama, am,* n. 'assemblage of rogues,' N. of a comedy by Jyotir-Īśvara. — *Dhūrta-svāmin, ī,* m. 'lord of the rogues,' N. of a commentator on Āpastamba.

Dhūrtaka, as, ā, am, cunning, a cheat, a rogue; (*as*), m. a jackal; N. of a Nāga.

Dhūrti, is, f., Ved. injury, damage.

Dhūrtila in *aksha-dh°,* q. v.

Dhūrvan, a, n., Ved. causing to fall, bending.

धूर्वा *dhūrvā,* f., Ved. = *dūrvā,* q. v.

धूर्वी *dhūrvī,* f. the fore-part or pole of a carriage, =*dhur,* q. v.

धूलक *dhūlaka, am,* n. poison.

धूलि *dhūli.* See col. 1.

धूश् *dhūś* or *dhūsh* or *dhūs* (perhaps a Prākṛit form of *dhṛish* for *ḥṛish*), cl. 10. P. *dhūśayati, dhūshayati, dhūsayati,* &c., to make splendid or elegant; to embellish.

धूषर *dhūshara,* a wrong spelling for *dhūsara* below.

धूसर *dhūsara, as, ā, am* (fr. rt. *dhvas* for *dhvaṃs,* cf. *dhvasira;* but said to be fr. rt. 1. *dhū* and connected with *dhūlī,* q. v.), of a dusty or greyish or dusty-white colour, grey; (*as*), m. grey (the colour); a jackass, a donkey; a camel; a pigeon; an oilman; anythiag of a grey tint; (*ā*), f., N. of a small shrub, =*pāṇḍura-phalī;* (*ī*), f., N. of a Kinnarī or female chorister of heaven. — *Dhūsara-ććhadā,* f. a kind of plant, =*śveta-vuhnā.* — *Dhūsaratva, am,* n. grey colour, paleness; (also read *dhūshara-tva.*) — *Dhūsara-pattrikā,* f. the plant Tragia Involucrata [cf. *ushṭra-dhūsara, puććhikā*]; a kind of Heliotropium (=*hasti-śuṇḍī*).

Dhūsaraka, as, m., N. of a jackal.

Dhūsarita, as, ā, am, made grey, greyish.

धूस्तूर *dhūstūra, as,* m. = *dhustūra,* the thorn-apple, Datura Metel and Fastuosa.

धृ *dhṛi* (allied to rt. *bhṛi,* which is probably the more ancient form), cl. 1. P. A. *dharati, -te, dadhāra* (Ved. *dādhāra*), *dadhre* (part. *dadhrāṇa*), *dharishyati, -te, adhārshīt, ḍadhṛita, dhartum,* and more commonly cl. 10. (identical with Caus. but with the same senses as cl. 1.) *dhārayati, -te,* Pot. *dhārayet, -ta* (Mahābh. Anuśāsana-p. 5007. *dhārayita*), *dhārayāmāsa, dharayishyati, -te, adīdharat, -ta* (Vedic forms *dīdharat, didhṛitam, didhṛita, ni-dīdhar*), *dhārayitum,* to hold, bear, carry; hold up, support, sustain, maintain; carry on; to hold in, hold back, keep back, restrain, stop, detain, curb, resist; to hold in one's possession, keep, possess, have; to keep, retain (in one's service); to hold fast, preserve; to hold, contain; to lay hold of, seize, recover; to hold, observe, practise; to wear, use (as clothes &c.); to bear, undergo, suffer; to hold out, hold on, endure, continue, continue to live; (A.) to hold one's place, stand firm, remain; to fix, place, deposit; to destine for, assign or present anything (acc.) to any person (dat.); to allot, assign, confer; (A.) to destine a person (acc.) to anything (dat.); (cl. 10.) to owe anything (acc.) to any person (dat. or gen.); to weigh in a balance; to prolong (in pronunciation); to cite, quote. The above meanings of *dhṛi* (cl. 1. or more frequently cl. 10. identified with Caus.) may be variously extended by connecting it with various nouns, e. g. *garbhaṃ dhṛi,* to conceive, to become pregnant, (in this sense the older language uses rt. *bhṛi*); *daṇḍaṃ dhṛi,* to carry a stick, use force, chastise (with loc. of the pers.); *damaṃ dhṛi,* to punish (with loc. of the pers.); *ātmānaṃ* or *jīvitaṃ* or *prāṇān* or *śarīraṃ* or *gātraṃ* or *dehaṃ dhṛi,* to maintain the soul, preserve the vital spirits, body, &c., to continue to live, survive; *mano* or *mānasaṃ* or *matiṃ* or *ćittaṃ* or *buddhiṃ dhṛi,* to fix the mind, direct the thoughts or attention upon, resolve; *vrataṃ dhṛi,* to observe or keep a vow, &c. [cf. *dhṛita-vrata*]; *tapo dhṛi,* to undergo or perform penance; *dhāraṇāṃ dhṛi,* to practise self-control; *tulayā dhṛi* (or without *tulayā*), to hold in a balance, weigh, measure; *śirasā* or *mūrdhni dhṛi,* to bear on the head, honour highly; *manasā dhṛi* (or without *manasā*), to bear in mind, recollect, remember; *samaye dhṛi,* to bring to an agreement, cause to make a compact; *antare dhṛi,* to deposit anything as surety, to give bail, to pledge: Pass. or cl. 6. A. *dhṛiyate* (ep. also *dhṛiyati*), to be firm or fixed, to be supported or maintained, to be preserved; to exist, live, continue to live, remain alive, survive; to remain, continue; to undertake, resolve upon (with dat. or acc. of the thing or with inf.): Caus. *dhārayati, -te* (with the meanings of cl. 1. and cl. 10.): Pass. of Caus. *dhāryate,* to be held or