supported, to be maintained or preserved; to continue to live (with inst., e. g. *tena na dhāryate*, it is not lived by him): Desid. *didhīrshati, -te, didharishate, didhārayishati*, to wish to hold or keep, to try to support or maintain, &c.: Intens. *dedhriyate, dardharti* (Ved. *dādharti*), to hold very fast, lay hold of firmly, bear firmly, &c.; [cf. 1. *dharma, dhīra, dhruva, dhur, dhurya;* Zend *dar*, 'to hold;' Gr. *θρή-σα-σθαι, θρᾶ-ν-os, θρῆν-υ-s, θρόνο-s, θέρ-μα, θέλ-ω, ἐ-θέλ-ω;* Lat. *frē-tu-s, frē-nu-m, fir-mu-s, for-ma;* Angl. Sax. *drag-an, dreog-an;* Old Germ. *trag-an;* Mod. Germ. *trag-en.*]

Dhṛik (at end of comp., and only occurring in nom. sing. *dhṛik*, and more probably to be referred to rt. *dhṛish* or to rt. *dṛih*), bearing, carrying, supporting, sustaining, suffering, wearing, possessing, having, &c.; [cf. *kāla-rūpa-dh°, śakti-dh°, śarīra-dh°.*]

Dhṛit, t, t, t (at end of comp.), a holder, bearer, possessor; bearing, carrying, possessing, having, observing, &c.; [cf. *ćarshaṇi-dh°, dharaṇi-dh°, dharma-dh°, nitya-dh°.*]

Dhṛita, as, ā, am, held, borne, carried, maintained, supported; contained; possessed; kept, retained, detained; laid hold of, seized, grasped, griped; worn, used; observed, practised; weighed; placed, deposited; holding, bearing, continuing, enduring, existing, standing; intent upon, i. e. resolved or determined to do anything (with dat. or loc., e. g. *jaye dhṛitas*, resolved on victory); firm, prepared, ready; (*as*), m., N. of a son of the thirteenth Manu; of a descendant of Druhyu and son of Dharma [cf. *dhārteya*]; (*am*), n. a peculiar manner of fighting; (*am*), ind. firmly, slowly, solemnly. — *Dhṛita-kanaka-māla, as, ā, am*, wearing a golden collar or wreath. — *Dhṛita-kārmukeshu* (°*ka-ishu*), *us, us, u*, armed with bow and arrows. — *Dhṛita-dakṣha, as, ā, am*, Ved. of enduring intelligence; (Sāy.) of enduring strength, possessing vigour. — *Dhṛita-daṇḍa, as, ā, am*, carrying the stick, inflicting punishment; one on whom punishment has been inflicted. — *Dhṛita-dīdhiti, is*, m. 'constant in splendor,' fire; [cf. *ghṛita-dīdhiti.*] — *Dhṛita-devā*, f., N. of a daughter of Devaka. — *Dhṛita-paṭa, as, ā, am*, covered or overspread with a cloth &c. — *Dhṛita-matī*, f., N. of a river; (wrong form for *dhṛiti-matī.*) — *Dhṛita-rājan, ā*, m., N. of a man; [cf. *dhārtarajña.*] — *Dhṛita-rāshṭra, as, ā, am*, whose empire is firm or who holds the kingdom; (*as*), m. a good king; N. of a Nāga, also called Airāvata; of a Deva-gandharva, sometimes identified with king Dhṛita-rāshṭra; of a son of the Daitya Bali; of a king of Kāśī; (according to the Mahā-bhārata) N. of the eldest son of Vyāsa by the widow of Vićitra-vīrya, (he was brother of Pāṇḍu and Vidura, and as the first-born was entitled to the throne of Hāstina-pura, but being born blind, he at first renounced the sovereignty in favour of Pāṇḍu; afterwards, on the retirement of Pāṇḍu to the woods, Dhṛita-rāshṭra was called to undertake the government, which he did with the assistance of Bhīshma as his regent; he was husband of Gāndhārī and father of 100 sons, the eldest of whom was named Dur-yodhana; he is sometimes identified with Dhṛita-rāshṭra and with Haṃsa, two chiefs of the Gandharvas); N. of a son of Janam-ejaya; a kind of bird, perhaps a sort of goose; (*ās*), m. pl. the sons of Dhṛita-rāshṭra, whose names are enumerated in Mahā-bh. Ādi-p. 4540; (*ī*), f., N. of a daughter of Tāmrā, mother of the geese and other water-birds, = *haṃsa-patnī*, = *haṃsa-patī*; [cf. *dhārtarāshṭra* and *dhārtarāshṭrī.*] — *Dhṛita-rāshṭra-ja, as*, m. 'sprung from Dhṛita-rāshṭra,' epithet of any son of Dhṛita-rāshṭra. — *Dhṛita-varman, ā*, m. 'bearing armour or mail, mailed,' N. of a warrior on the side of the Kurus. — *Dhṛita-vrata, as, ā, am*, Ved. of fixed law or order; keeping vows or engagements, devoted, attached, faithful; (Sāy.) accepting pious acts, performing religious rites; (*as*), m. epithet of Varuṇa; of Indra; of Rudra; of Savitṛi; of Agni; of a son of Dhṛiti; (*ās*), m. pl. epithet of the Ādityas. — *Dhṛita-śarīra, as, ā, am*, continuing to live or exist, existing. — *Dhṛita-śrī, īs*, f., N. of a metre consisting of four lines of twenty-one syllables each. — *Dhṛita-sandhi, is*, m. 'keeping agreements or compacts,' N. of a son of Su-sandhi and father of Bharata. — *Dhṛita-siṃha, as*, m. a various reading for *dhṛitti-siṃha*, q. v. — *Dhṛita-heti, is, is, i*, 'bearing weapons,' armed. — *Dhṛitātman* (°*ta-āt*°), *ā, ā, a*, firm-minded, self-possessed, steady, calm, collected. — *Dhṛitāmbhas* (°*ta-am*°), *ās, ās, as*, containing water. — *Dhṛiteshudhi* (°*ta-ish*°), *is, is, i*, carrying a quiver.

Dhṛitaka, as, m., N. of a Buddhist patriarch.

Dhṛita-vat, ān, atī, at, having taken or conveyed or held or resolved; (*atī*), f., N. of a river.

Dhṛiti, is, f. holding, holding fast, laying hold of, seizing, having, possessing; supporting, maintaining; firmness (e. g. *dhṛitiṃ kṛi*, to show firmness, stand firm); constancy, steadiness, steadfastness, fortitude, energy, resolution; strong will, self-command; will, command (Ved.); satisfaction, happiness, pleasure, contentment; N. of certain evening oblations offered at the Aśva-medha; a sacrifice, offering; N. of a Vedic metre of seventy-two syllables; (in the later language) any metre consisting of 4 × 18 syllables; a metre composed of the Upendra-vajrā and Indra-vajrā; N. of one of the astrological Yogas; Resolution or Satisfaction personified as a daughter of Daksha and wife of Dharma, (regarded as one of the Vasu-patnīs or as a form of Dākshāyaṇī in Piṇḍāraka); N. of one of the sixteen Kalās of the Moon; N. of a goddess, daughter of a Kalā of Prakṛiti and wife of Kapila; N. of the wife of Rudra-manu; N. of the thirteenth of the sixteen Mātṛikās; (*is*), m., N. of one of the Viśve-Devās; of a preceptor, Dhṛiti Aindrota; of a son of Vi-jaya and father of Dhṛita-vrata; of a son of Vīta-havya and father of Bahulāśva; of a son of Babhru; [cf. *a-dh°* and *kshmā-dh°.*] — *Dhṛiti-paripūrṇa, as*, m., N. of a Bodhi-sattva. — *Dhṛiti-mat, ān, atī, at*, steadfast, firm, steady, calm, determined, resolute; satisfied, content; (*ān*), m., N. of a form of Agni; of a son of Manu Raivata; of Manu Sāvarṇa; of one of the Saptarshis in the thirteenth Manv-antara; of a son of Kīrtti-mat, son of Angiras; of a son of Yavīnara; of a Brāhman; (*atī*), f., N. of a river, also read *dhṛita-vatī*; (*at*), n., N. of a Varsha in Kuśa-dvīpa. — *Dhṛitimat-tā*, f. steadfastness, steadiness, calmness, &c. — *Dhṛiti-maya, as, ī, am*, consisting of steadfastness or constancy; consisting of contentment. — *Dhṛiti-mush, ṭ, ṭ, ṭ*, 'fortitude-stealing,' who or what robs one of one's steadfastness, discomposing, agitating. — *Dhṛiti-siṃha, as*, m., N. of a man said to have assisted Purushottama in composing the Hārāvalī; (also read *dhṛitta-siṃha.*)

Dhṛitvan, ā, m. an epithet of Vishṇu; of Brahmā; a clever man; virtue, morality; the sea; the sky [cf. *kshema-dh°*]; (*arī*), f. the earth.

Dhṛitvā, ind. having held, having laid hold of or seized; having taken, &c.

धृज् *dhṛij* or *dhṛiṅj* (connected with rts. *dhraj* and *dhṛij*), cl. 1. P. *dharjati, dhṛiṅjati*, &c., to go, move.

धृष् *dhṛish*, cl. 1. 5. P. *dharshati, dhṛishṇoti, dadharsha* (part. *dadhṛishvas*), *dharshishyati, adharshīt* (Vedic forms *dadharshīt, dadharshat, dadharshati*), *dharshitum*, to be bold or courageous; to be confident or presumptuous, to be proud or overbearing; to be impudent or impatient; to have courage to do anything, to dare, venture (with inf., e. g. *dhṛishṇumaḥ prashṭum*, we dare to ask); to dare to attack, &c. (with acc. of the person); to insult, overbear, treat with indignity: Pass. *dhṛishyate*, to be attacked or insulted, to be subdued or overpowered: Caus. *dharshayati, -yitum*, Aor. *adadharshat* or *adīdhṛishat*, to dare to attack, to overbear, insult, treat with indignity, violate (a woman); offend, injure; assail, overpower, overcome, conquer, destroy; (A.) to surpass (?): Desid. *didharshishati:* Intens. *darīdhṛishyate, darīdharshṭi;* [cf. Zend *daresh*, 'to dare;' *darshi*, 'strong:' Gr. *θρασ-ύ-s, θράσ-os, θάρσ-os, θαρσ-έ-ω, θαῤῥέω, θαρσ-ύνω, Θερσ-ίτη-s*: Lat. *fortis:* Goth. *ga-daurs-an*, 'to dare:' Slav. *drĭz-a-ti, drĭz-na-ti*, 'to dare:' Lith. *dras-ù-s*, 'courageous;' *dras-à*, 'courage:' Hib. *das-achd*, 'fierceness.']

Dhṛishaj, k, k, k (?), Ved. assailing, attacking, destroying.

Dhṛishat, an, atī or *antī, at*, pres. part., Ved. bold, daring, courageous, confident; (*atā*), ind. boldly, courageously. — *Dhṛishad-varṇa, as, ā, am*, Ved. of a brave race, heroic. — *Dhṛishad-vin, ī, inī, i*, Ved. bold, courageous. — *Dhṛishan-manas, ās, ās, as*, Ved. brave-hearted.

Dhṛishita, as, ā, am, bold, courageous, brave, daring.

Dhṛishu, us, us, u, bold, proud; clever; (*us*), m. a heap, multitude.

Dhṛishṭa, as, ā, am, bold, daring, courageous, confident; insolent, impudent, rude, saucy, shameless; forward, intrusive, presumptuous; profligate, abandoned; obtained?; (*as*), m. a faithless husband; N. of a son of Manu Vaivasvata, (also read *dhṛishṇu;* cf. *dhārshṭa*); of a son of Kuntī; of a son of Bhajamāna; (*as*), m., N. of a spell for using or restraining magical weapons; (*ā*), f. a disloyal or unchaste woman; (*am*), ind. boldly, courageously, fearlessly; (it is said that *dhṛishṭa* may be used at the end of a comp. to give a bad sense to the word with which it is compounded); [cf. Angl. Sax. *thriste;* Swed. *dristig;* Old Iceland. *dreiss;* Mod. Germ. *dreist.*] — *Dhṛishṭa-ketu, us*, m., N. of a king of Cedi; of a king of Videhā or Mithilā, son of Su-dhṛiti; of a son of Satya-dhṛiti; of a son of Su-kumāra; of the father of Su-kumāra; of a son of Dhṛishṭa-dyumna; of a king of the Kaikayas; of a son of Manu. — *Dhṛishṭa-tama, as, ā, am*, very bold or daring, most confident or courageous. — *Dhṛishṭa-tā*, f. or *dhṛishṭa-tva, am*, n. boldness, courage, impudence. — *Dhṛishṭa-dyumna, as*, m., N. of a son of Dru-pada (killed by Aśvatthāman while asleep). — *Dhṛishṭa-dhī, īs*, or *dhṛishṭa-buddhi, is*, m. 'bold-minded,' N. of a man. — *Dhṛishṭa-parākrama, as, ā, am*, of daring valour. — *Dhṛishṭa-mānin, ī, inī, i*, having a high opinion of one's self. — *Dhṛishṭa-ratha, as*, m., N. of a prince. — *Dhṛishṭa-śarman, ā*, m., N. of a son of Svaphalka. — *Dhṛishṭokta* (°*ṭa-uk*°), *as*, m., N. of a son of Arjuna Kārttavīrya; (also read *dhṛishṇokta.*)

Dhṛishṭaka, as, m., N. of a prince.

Dhṛishṭi, is, is, i, Ved. (according to Mahī-dhara) bold; (*is*), m. a pair of tongs; N. of a son of Hiraṇya-kaśipu; of a minister of king Daśa-ratha; (*is*), f. boldness.

Dhṛishṇa, as, &c., a wrong reading for *dhṛishṭa*, q. v. — *Dhṛishṇokta* (°*ṇa-uk*°), *as*, &c., a wrong reading for *dhṛishṭokta*, q. v.

Dhṛishṇaj, k, k, k, bold, confident; impudent, shameless.

Dhṛishṇi, is, m. a ray of light.

Dhṛishṇu, us, us, u, courageous, bold, confident, valiant; impudent, shameless; strong, powerful, (applied in the Veda to Indra, Soma, the Maruts, and the horses of Indra); (*u*), ind. in a bold or confident or powerful way; firmly, strongly; with force [cf. *dadhṛik*]; (*us*), m., N. of a son of Manu Vaivasvata [cf. *dhṛishṭa*]; of a son of Manu Sāvarṇa; of a son of Kavi; of a son of Kukura; *Kaśyapasya dhṛishṇu*, N. of a Sāman. — *Dhṛishṇu-tva, am*, n. boldness, confidence. — *Dhṛishṇu-sheṇa, as, ā, am*, Ved. having an overpowering weapon; (Sāy.) having a conquering or overpowering host, leading a valiant army (as a drum). — *Dhṛishṇv-ojas, ās, ās, as*, Ved. of overpowering strength, endowed with resistless might, (applied to Indra and the Maruts.)

Dhṛishṇuka, as, m., N. of a prince; [cf. *dhṛishṭaka.*]

Dhṛishṇuyā, ind., Ved. in a bold or powerful manner, firmly.