be regarded as equivalent to an oblique case]; *anyonyam* or *anyonya-tas*, ind. mutually. — *Anyonya-kalaha, as*, m. mutual quarrel. — *Anyonya-ghāta, as*, m. mutual conflict, killing one another. — *Anyonya-paksha-nayana, am*, n. transposing (of numbers) from one side to another. — *Anyonya-bheda, as*, m. mutual division or enmity. — *Anyonya-mithuna, am*, n. mutual union; (*as*), m. united mutually. — *Anyonya-vibhāga, as*, m. mutual partition (of an inheritance). — *Anyonya-vritti, is*, m. mutual effect of one upon another. — *Anyonya-vyatikara, as*, m. reciprocal action, relation or influence. — *Anyonya-saṃśraya, as*, m. reciprocal relation (of cause and effect). — *Anyonya-sāpeksha, as, ā, am*, mutually relating. — *Anyonya-hārābhihata* (°*ra-abh*°), *as, ā, am*, (two quantities) mutually multiplied by their denominators. — *Anyonyāpahṛita* (°*ya-ap*°), *as, ā, am*, taken or secreted from one another, taken secretly. — *Anyonyābhāva* (°*ya-abh*°), *as*, m. mutual non-existence, mutual negation, relative difference. — *Anyonyāśraya* (°*ya-āś*°), *as*, m. mutual or reciprocal support, connection or dependance; mutually depending. — *Anyonyāśrita* (°*ya-āś*°), *as, ā, am*, mutually supported or depending. — *Anyonyokti* (°*ya-uk*°), *is*, f. conversation.

अन्यङ्ग *a-nyaṅga, as, ā, am*, Ved. spotless. — *A-nyaṅga-śveta, as, ā, am*, Ved. white and without spot (as a sacrificial animal).

अन्यच्च, अन्यतस्, अन्यथा, अन्यदा, अन्योन्य. See under *anya.*

अन्या *a-nyā*, f., Ved. (*nyā* contracted fr. *niyā?*), not drying up (as the milk of a cow?); or *anyā*, f. of *anya*, other (the accent being altered?).

अन्याय *a-nyāya, as*, m. unjust or unlawful action; impropriety, indecorum; irregularity, disorder. — *Anyāya-vartin, ī, inī, i*, or *anyāya-vritta, as, ā, am*, acting unjustly; following evil courses.

A-nyāyin, ī, inī, i, or *a-nyāyya, as, ā, am*, unjust, improper, indecorous, unbecoming.

अन्यून *a-nyūna, as, ā, am*, not defective, entire, complete. — *A-nyūnādhika* (°*na-adh*°), *as, ā, am*, not too little and not too much; neither deficient nor excessive.

अन्योक्स *a-ny-okas, ās, ās, as*, not remaining in one's own (*okas*) habitation.

अन्वक्ष *anv-aksha, as, ā, am* (fr. *aksha*, the eye, with *anu*), following; (*am*), ind. afterwards; immediately after; directly.

अन्वक्षरसन्धि *anv-akshara-sandhi, is*, m. a kind of Sandhi in the Vedas, euphonic conjunction of a vowel and consonant.

अन्वङ्गम् *anv-angam*, ind. after every member or part.

अन्वच् *anvañć, an, ūćī, ak* (fr. rt. *añć* with *anu*), following the direction of another, going after, following; lying lengthwise; *anūći*, loc. c. in the rear, behind; (*ak*), ind. afterwards. — *Anvag-bhāvam*, ind. afterwards; friendly disposed. — *Anvag-bhūya*, ind. becoming friendly disposed.

अन्वती *anv-atī* (*anu-ati-i*), cl. 2. P. *-atyeti, -tum*, to follow in crossing or passing.

अन्वध्यायम् *anv-adhyāyam*, ind. according to the chapters (especially of the Veda), according to the sacred texts.

अन्वय *anv-aya, as, am*, m. n. (fr. rt. *i* with *anu*, see *anv-ī*), following, succession; (*as*), m. connection, association, being linked to or concerned with; the natural order or connection of words in a sentence, syntax, construing; logical connection of words; logical connection of cause and effect, or proposition and conclusion; drift, tenor, purport; descendants, race, lineage, family. — *Anvaya-jña, as*, m. a genealogist. — *Anvaya-vat, ān, atī, at*, having a connection (as a consequence), following, agreeing with; belonging to race or family. — *Anvaya-vat*, ind. in connection with, in the sight of. — *Anvaya-vyatireka, am*, n. a positive and negative proposition; agreement and contrariety; species and difference; rule and exception; logical connection and disconnection. — *Anvaya-vyatirekin, ī, inī, i*, (in phil.) affirmative and negative. — *Anvaya-vyāpti, is*, f. an affirmative argument.

Anvayin, ī, inī, i, connected (as a consequence). — *Anvayi-tva, am*, n. the state of being a necessary consequence.

अन्वर्च् *anv-arć* (*anu-arć*), cl. 1. P. *-arćati, -ćitum*, to honour with shouts or songs of jubilee.

अन्वर्ज् *anv-arj* (*anu-arj*), cl. 1. P. *-arjati, -jitum*, to let go.

अन्वर्तितृ *anv-artitṛi, tā*, m. (fr. *anu-art* for *anu-arth*), Ved. an inviter, one who allows to take.

अन्वर्थ *anv-artha, as, ā, am*, having the meaning obvious, intelligible, clear. — *Anvartha-grahaṇa, am*, n. the literal acceptation of the meaning of a word (as opposed to the conventional). — *Anvartha-saṅjñā*, f. a term whose meaning is intelligible in itself (opposed to such technical terms as *bha, ghu*, &c.).

अन्वव् *anv-av* (*anu-av*), cl. 1. P. *-avati, -vitum*, to encourage.

अन्ववकॄ *anv-ava-kṛī* (*anu-ava*°), cl. 6. P. *-kirati, -karitum* or *-rītum*, to scatter or strew about: Caus. P. *-kīrayati, -yitum*, to make one scatter about.

Anv-avakiraṇa, am, n. scattering about successively.

अन्ववक्रम् *anv-ava-kram* (*anu-ava*°), cl. 1. P. *-krāmati, -kramitum*, to descend or enter in succession.

अन्ववगा *anv-ava-gā* (*anu-ava*°), cl. 3. P. *-jigāti, -gātum*, to go and join another.

अन्ववचर् *anv-ava-ćar* (*anu-ava*°), cl. 1. P. *-ćarati, -rītum*, to insinuate one's self into, enter stealthily.

Anv-avaćāra, as, m., Ved. descending and going after.

अन्ववपा *anv-ava-pā*, cl. 1. P. *-pibati, -pātum*, to drink after others.

अन्ववसर्ग *anv-avasarga, as*, m. (fr. rt. *sṛij* with *anu* and *ava*), letting down, slackening; friendly invitation; permission to do as one likes.

अन्ववसित *anv-avasita, as, ā, am* (fr. rt. *si* with *anu* and *ava*), fastened to, bound to, attached; see *anuvasita.*

अन्ववार्ज् *anv-avārj* (*anu-ava-arj*), cl. 1. P. *-avārjati, -jitum*, to cause to go after or in a particular direction; to visit with anything.

अन्ववे *anv-ave* (*anu-ava-i*), cl. 2. P. *-avaiti, -tum*, to follow, walk up to or get into.

Anv-avāya, as, m. race, lineage.

Anv-avāyana, am, n., Ved. descending and going after.

अन्ववेक्ष *anv-aveksh* (*anu-ava-īksh*), cl. 1. A. *-avekshate, -kshitum*, to look at, inspect.

Anv-avekshā, f. regard, consideration.

अन्वश् *anv-aś* (*anu-aś*), cl. 5. P. A. *-aśnoti, -nute, -aśitum* or *-ashṭum*, to reach, come up to, equal.

अन्वष्टका *anv-ashṭakā*, f. the ninth day in the latter half of the three months following the full moon in Āgrahāyaṇa, Pausha, Māgha, Phālguna.

Anvashṭakya, am, n. a Śrāddha or funeral ceremony performed on the Anvashṭakās.

अन्वस् *anv-as* (*anu-as*), cl. 2. P., Ved. *-asti*, to be at hand, to reach.

अन्वस्त *anv-asta, as, ā, am* (fr. rt. 2. *as, asyati*), shot along, shot; interwoven (as in silk), chequered.

अन्वह् *anv-ah* (*anu-ah*), perf. *-āha*, to pronounce, especially a ceremonial formula (Gram. 384. *b*).

अन्वहम् *anv-aham* (*anu-aham*), ind. day after day, every day.

अन्वाक्रम् *anv-ā-kram* (*anu-ā*°), cl. 1. A. *-kramate, -mitum*, to ascend towards or to; P. *-krāmati*, to visit in succession.

अन्वाख्या *anv-ā-khyā* (*anu-ā*°), cl. 2. P. *-khyāti, -tum*, to enumerate.

Anv-ākhyāna, am, n. enumeration; section; chapter.

अन्वागम् *anv-ā-gam* (*anu-ā*°), cl. 1. P. *-gaćhati, -gantum*, to follow, come after: Desid. *-jigāṅsati*, to wish or intend to follow.

अन्वागा *anv-ā-gā* (*anu-ā*°), cl. 3. P., Ved. *-jigāti, -gātum*, to follow.

अन्वाचक्ष *anv-ā-ćaksh* (*anu-ā*°), cl. 2. A. *-ćashṭe*, Ved. Inf. *-ćakshase*, to name after.

अन्वाचम् *anv-ā-ćam* (*anu-ā*°), cl. 1. P. *-ćāmati, -ćamitum*, to follow in rinsing the mouth.

अन्वाचय *anv-āćaya, as*, m. (rt. *ći*), laying down a rule of secondary importance after that which is *pradhāna* or primary; connecting of a secondary action with the main action (e. g. the conjunction *ća* is sometimes used *anvāćaye*). — *Anvāćaya-śishṭa, as, ā, am*, propounded as a rule or matter of secondary importance.

Anv-āćita, as, ā, am, secondary, inferior.

अन्वाचर् *anv-ā-ćar* (*anu-ā*°), cl. 1. P. *-ćarati, -rītum*, to follow or imitate in doing.

अन्वाजे *anvāje* (fr. *anu* and *aj?*), only used in connection with rt. *kṛi*, e. g. *anvāje kṛi*, to support, aid, assist.

अन्वातन् *anv-ā-tan* (*anu-ā*°), cl. 8. P. *-tanoti, -nitum*, to extend, spread; to overspread, extend over.

अन्वादा *anv-ā-dā* (*anu-ā*°), cl. 3. A. *-datte, -dātum*, to resume.

अन्वादिश् *anv-ā-diś* (*anu-ā*°), cl. 6. P. *-diśati, -deshṭum*, to name or mention afresh; to employ again.

Anv-ādishṭa, as, ā, am, mentioned after or according to, employed again; inferior.

Anv-ādeśa, as, m. mentioning after, a repeated mention, referring to what has been stated previously, re-employment of the same word in a subsequent part of a sentence, the employment again of the same thing to perform a subsequent operation.

अन्वाधान *anv-ādhāna, am*, n. (fr. rt. *dhā* with *anu* and *ā*), putting fuel (on the three sacred fires), depositing.

1. *anv-ādhi, is*, m. a bail or deposit delivered to a third person, see *anv-āhita* below; a second deposit.

Anv-ādheya or *anv-ādheyaka, am*, n. property presented after marriage to the wife by her husband's family.

Anv-āhita, as, ā, am, deposited with a person to be delivered ultimately to the right owner.

अन्वाधि 2. *anv-ādhi, is*, m. (rt. *dhyai*), repentance, remorse, melancholy reflection after (the commission of a bad act).

Anv-ādhya, as, m. a kind of divinity.

अन्वानी *anv-ā-nī*, cl. 1. P. *-nayati, -netum*, to lead to, to lead along.