— *Nāda-purāṇa, am,* n., N. of a Purāṇa treating of musical sounds. — *Nāda-vat, ān, atī, at,* pronounced with sound (as letters), sonant. — *Nāda-vindūpanishad* (°*du-up*°), *t,* f., N. of an Upanishad.

Nādi, is, is, i, sounding, roaring.

Nādin, ī, inī, i, who or what sounds, sounding, resonant, sounding aloud, pronounced with sound (as a letter); roaring, bellowing, braying, (often at the end of a comp.; cf. *khara-n*°, *gardabha-n*°); (*ī*), m., N. of a Dānava; of a Brāhman metamorphosed into an antelope.

नादर *nādara* (*na-ād*°), *as,* m. disrespect, disregard, inattention.

नादिक *nādika,* N. of a country.

नादिग *nādiga, as,* m., N. of a man.

नादेय 1. *nādeya, as, ī, am* (fr. *nadī*), coming from or belonging to a river, river-born, fluvial, fluviatic, aquatic, marine; (*as*), m. the reed Saccharum Spontaneum (= *kāśa*); Calamus Rotang (= *vānīra*); (*ī*), f. several plants, a species of reed growing usually near water, Calamus Fasciculatus (= *ambu-vetasa,* = *jala-vānīra*); the orange-tree (= *bhūmi-jambūka, bhūmi-jambū,* or *bhū-jambū*); Sesbania Ægyptiaca (= *jayā*); the China rose (= *japā, javā,* = *vyaṅgushṭha,* = *agni-mantha, kāka-jambū*); (*am*), n. rock-salt (= *saindhava*); antimony (= *sauvīrāñjana*).

Nādya, as, ā, am, coming from a river, fluvial, river-born.

नादेय 2. *nādeya* (for *na ādeya*), not to be taken, &c.

नाध् *nādh* (= *nāth,* q. v.), cl. 1. A. *nādhate, nanādhe, nādhishyate, nādhitum,* to ask, beg for, crave, &c. See rt. *nāth.*

Nādhamāna, as, ā, am, Ved. seeking help, asking, begging.

Nādhas, as, n. (probably = *nātha*), Ved. refuge, help.

नान *nāna, as,* m., N. of a man.

नानद *nānada, am,* n. (fr. rt. *nad*), N. of a Sāman; [cf. *nānanda.*]

नानन्द *nānanda, am,* n. (fr. rt. *nand*), scil. *indrasya,* N. of a Sāman; [cf. *nānada.*]

नानर्दमान *nānardamāna, as, ā, am* (fr. the Intens. of rt. *nard*), sounding loudly, roaring lustily.

नाना *nānā,* ind. (probably a reduplication of the negative particle *na* or of the pronominal affix *na* in *a-na* &c.), in different or various ways, in different places, manifoldly, differently, variously; distinctly, separately; (when used as an adj. at the beginning of a comp. =) of different kinds, of different classes, various, sundry, different, manifold, diverse; (according to Pāṇ. II. 3, 32) = *vinā,* without (with gen., abl., inst.). — *Nānā-kanda, as,* m. a species of bulbous plant (= *piṇḍālu*). — *Nānākāra* (°*nā-ākᵒ*), *as, ā, am,* of different forms or manifold kinds, multiform, various. — *Nānā-kāram,* ind. having done variously. — *Nānā-graha, as,* m. taking separately, (used to explain *ava-graha.*) — *Nānājātīya, as, ā, am,* of various kinds or sorts, belonging to different classes, &c. — *Nānātma-vādin, ī, inī, i,* maintaining the Sāṅkhya doctrine that each individual being has a soul distinct from the universal spirit. — *Nānātyaya* (°*nā-atᵒ*), *as, ā, am,* of different kinds, manifold. — *Nānā-tva, am,* n. variety, diversity, difference, manifoldness, (opposed to *eka-tva, aikya.*) — *Nānā-dānāni,* n. pl. 'various presents,' N. of a chapter of the Purāṇa-sarva-sva. — *Nānā-deśya, as, ā, am,* belonging to or coming from different districts or countries. — *Nānā-dharman, ā, ā, a,* Ved. having different customs or characteristics. — *Nānā-dhātu-śata, am,* n. a hundred various minerals. — *Nānādhātu-samākīrṇa, as, ā, am,* filled with various minerals. — *Nānā-dhī, īs, īs, i,* Ved. having different intentions. — *Nānā-dhvani, is,* m. a musical instrument of more than one tone. — *Nānā-nāma-nirūpaṇa, am,* n., N. of the tenth chapter of the Kṛiḍā-khaṇḍa of the Gaṇeśa-Purāṇa. — *Nānā-pakshi-gaṇākīrṇa* (°*ṇa-ākᵒ*), *as, ā, am,* filled with flocks of various birds. — *Nānāpakshi-nishevita, as, ā, am,* frequented by various birds. — *Nānā-pada, am,* n., Ved. a different or separate or independent word. — *Nānāpada-stha, as,* m., Ved. (an accent) standing on distinct words or on a separate word (?). — *Nānā-prabhṛiti, is, is, i,* Ved. beginning differently, (opposed to *nānodarka.*) — *Nānā-bhaṭṭa, as,* m., N. of the great-grandfather of Raṅga-nātha, a commentator on Kāli-dāsa's Vikramorvaśī. — *Nānā-mṛiga-gaṇa, ās,* m. pl. flocks of various animals. — *Nānā-ratham,* ind., Ved. in many chariots, in various cars. — *Nānā-rasa, as, ā, am,* of different flavours, variously flavoured. — *Nānā-rāga, as, ā, am,* variegated, of many colours. — *Nānā-rūpa, āṇi,* n. pl. various forms, different shapes; (*as, ā, am*), of different forms or shapes, of various kinds, multiform, various. — *Nānārūpatā,* f., Ved. multiformity, diversity of form, variousness. — *Nānārtha* (°*nā-arᵒ*), *as, ā, am,* having a different aim or object, containing something else (as a new sentence or thing); having different meanings (as a word). — *Nānārtha-kosha, as,* m. a dictionary which contains words with different meanings. — *Nānārtha-dhvani-mañjarī,* f. 'a cluster or nosegay of words with different meanings,' N. of a dictionary by an anonymous author. — *Nānārtha-ratna-tilaka,* N. of a dictionary, = *anekārtha-tilaka.* — *Nānārtharatna-mālā,* f. 'necklace of words of different meanings,' N. of a glossary. — *Nānārtha-saṅgraha, as,* m. 'collection of words with different meanings,' N. of a dictionary by Ajaya-pāla. — *Nānā-varṇa, ās,* m. pl. different colours; (*as, ā, am*), many-coloured, variegated. — *Nānā-vidha, as, ā, am,* of various sorts, of sundry kinds, in various ways, multiform, manifold. — *Nānā-vīrya, as, ā, am,* having different effects, having manifold efficacy. — *Nānāvīrya-tā,* f., Ved. the state of having manifold efficacy. — *Nānā-sūrya, as, ā, am,* Ved. illuminated by different suns.

Nānānam, ind., Ved. = *nānā,* differently, separately, &c.

नानान्द्र *nānāndra, as,* m. (fr. *nanāndṛi*), a husband's sister's son, a sister-in-law's son.

नानुष्ठेय *nānushṭheya* (*na-anᵒ*), *as, ā, am,* not to be performed, improper, unusual, not right.

नानू *nānū, ūs,* m., N. of a man.

नान्त *nānta* (*na-anᵒ*), *as, ā, am,* = *an-anta,* endless.

नान्तरीयक *nāntarīyaka* (*na-anᵒ*), *as, ā, am,* inseparable, invariably connected.

नान्त्र *nāntra, am,* n. (fr. rt. *nam*), praise, eulogy; [cf. *nātra.*]

नान्द *nānda, as, ī, am* (fr. *nanda*), relating to Nanda.

नान्दन *nāndana, am,* n. (fr. rt. *nand* or *nandana*), Ved. a pleasure-garden, a paradise, elysium; [cf. *nandana.*]

नान्दिन् *nāndin, ī,* m. the speaker of the benediction before the commencement of a play.

नान्दी *nāndī,* f. (fr. rt. *nand*), joy, satisfaction; prosperity; eulogium or praise of a deity, or a prayer recited in benedictory verses at the opening of a religious ceremony or of a drama, (generally a kind of blessing pronounced as a prologue to a Nāṭaka or play; cf. *nandī.*) — *Nāndī-kara, as,* m. the speaker of the benediction at the opening of a drama; (also with the vowel *ī* made short, *nāndikara.*) — *Nāndī-ninādа, as,* m. a shout of joy. — *Nāndī-paṭa, as,* m. = *nāndī-mukha,* the lid or cover of a well. — *Nāndī-pura, am,* n., N. of a town in the East. — *Nāndīpuraka, as,* &c., coming from or relating to the town Nāndī-pura. — *Nāndī-mukha, as, ī, am,* (with *pitaras* or *pitṛi-gaṇas*) the class of manes of deceased progenitors to whom the Nāndī-mukha Śrāddha is offered; (*am*), n. (with or without *śrāddha*) a Śrāddha or commemorative offering to the manes preliminary to any joyous occasion, as initiation, marriage, &c., in which nine balls of meat are offered to the deceased father, paternal grandfather, and great-grandfather; to the maternal grandfather, great-grandfather, and great-great-grandfather; and to the mother, paternal grandmother, and paternal great-grandmother; (*as*), m. = *nāndī-paṭa,* the lid or cover of a well; (*ī*), f. a female ancestor sharing in the above Śrāddha; a kind of grain reckoned among the Ku-dhānyas; a kind of metre consisting of four lines of fourteen syllables each; [cf. *nandī-mukha.*] — *Nāndī-rava, as,* m. a cry of joy. — *Nāndī-vādin, ī,* m. the speaker of the prologue or introduction to a drama; a drummer, one who beats a drum at festivals. — *Nāndī-śrāddha, am,* n. = *nāndī-mukhaṃ śrāddham,* q. v.

Nāndīka, as, m. a post in a door-way set up for good luck; (also read as du. *nāndīkau.*)

नान्दुक *nānduka, as,* m., N. of a man.

नापि *nāpi* (*na-api*), ind. not even. See *na.*

नापित *nāpita, as,* m. (according to some a corruption of *snāpitṛi,* one who bathes), a barber, a shaver; (*ī*), f. the wife of a barber; [cf. *vaptṛi.*] — *Nāpita-vāstu, u,* n. a barber's dwelling. — *Nāpitavāstuka, as, ī, am,* belonging to or coming from the dwelling of a barber. — *Nāpita-śālā* or *nāpita-śālikā,* f. a barber's shop.

Nāpitāyani, is, m. the son or offspring of a barber.

Nāpitya, as, m. the son of a barber; (*am*), n. the trade or business of a barber.

नाभ् *nābh, p,* f. (fr. rt. 1. *nabh*), Ved. an opening, aperture, mouth (?); a rent (?); (Sāy.) destructive, obstructing.

नाभ *nābha.* See p. 478, col. 1.

नाभक *nābhaka, as,* m. a myrobalan, Terminalia Chebula.

नाभस *nābhasa, as, ī, am* (fr. *nabhas*), celestial, heavenly, appearing in the sky; (with *yoga*) N. of certain constellations, (according to Bhaṭṭotpala there are thirty-two, divided into four classes, viz. three Āśraya-yogas, two Dala-yogas, twenty Ākṛiti-yogas, and seven Saṅkhyā-yogas.) — *Nābhasa-yogādhyāya* (°*ga-adhᵒ*), *as,* m., N. of the twelfth chapter of the Bṛihaj-jātaka, an astrological work by Varāha-mihira.

नाभाक *nābhāka, as, ī, am* (fr. *nabhāka*), belonging to or composed by Nabhāka; (*as*), m. (like *nabhāka*), Ved., N. of a Ṛishi of the Kaṇva family.

नाभाग *nābhāga, as,* m. (fr. *nabha-ga*), N. of a son of Manu Vaivasvata; a patronymic of Ambarīsha [cf. *nābhāgi*]; a son of Manu and father of Ambarīsha, &c.; a son of Nabha-ga or Nabhāga and father of Ambarīsha; a son of Śruta and father of Ambarīsha; of a son of Nedishṭha or Arishṭa or Dishṭa and father of Bhalandana; of a son of Yayāti, grandson of Ambarīsha, and father of Aja; [cf. *nabhāga, nābhā-nedishṭha.*] — *Nābhāga-dishṭa, as,* m., N. of a son of Manu Vaivasvata; [cf. *nābhā-nedishṭha, nābhāga, dishṭa.*] — *Nābhāgadheya,* perhaps = *nābhāga-bhāgadheya,* one who has the same lot or destiny as Nābhāga. — *Nābhāga-nedishṭha, as,* m. and *nābhāgārishṭa* (°*ga-arᵒ*), *as,* m., N. of a son of Manu Vaivasvata; [cf. *nābhāga, arishṭa.*]

Nābhāgi, is, m. a patronymic of Ambarīsha.

नाभि *nābhi, is,* or *nābhī,* f. (according to