lexicographers also m.; probably fr. *nabh*, an older form of rt. 1. *nah*, to bind, connect), the navel; any navel-like cavity; the nave of a wheel (e. g. *tri-nābhi ćakram*, a three-naved wheel, a wheel with a triple nave or centre, Ṛig-veda I. 164, 2); the centre, focus, central point, middle, point of junction or that which holds the parts of anything together, point of concentration, chief point, chief, head, (hence *nābhir nṛipa-maṇḍalasya* in Raghu-v. XVIII. 19 = the chief of the circle of kings); the close connection of relations, near relationship, community of race or family; home; a near relation; musk (= *mṛiga-nābhi*); (*is*), m. a sovereign, a lord paramount; a chief; a Kshatriya or Hindū of the regal and military tribe; N. of a grandson of Priya-vrata [cf. *nābhi-gupta*, *nābhi-varsha*], son of Agnīdhra and father of Ṛishabha; of the father of Ṛishabha, first Arhat of the present Ava-sarpiṇī; [cf. *nābha*, 2. *nabhya*, *anya-n°*, *ghana-n°*, &c.: cf. also Gr. ὀμφ-αλό-ς, ὄμφαξ: Lat. *umb-il-ĭcu-s*, *umbo*: Old Germ. *nab-a*, 'nave;' *nabulo*, 'navel:' Angl. Sax. *nafu*, *nafela*: Mod. Germ. *nabe*, *nabel*: Lett. *nabba*, 'navel:' Lith. *namba*, 'navel.'] — *Nābhā-nedishṭha*, *as*, m. (*nābhā* loc. sing. for *nābhau*), N. of a son of Manu Vaivasvata and author of two Ṛig-veda hymns, (Ṛig-veda X. 61, 62.) — *Nābhānedishṭha*, *as*, *ī*, *am*, or *nābhānedhishṭhīya*, *as*, *ā*, *am*, relating to or composed by Nābhā-nedishṭha; (*am*), n., scil. *sūktam*, N. of a Vedic hymn. — *Nābhi-kaṇṭaka*, *as*, m. ruptured or protruded navel (= commonly *goṇḍa*). — *Nābhi-guḍaka*, *as*, m. a protruding or ruptured navel. — *Nābhi-gupta*, *as*, m. (?), 'protected by Nābhi,' N. of a Varsha in Kuśa-dvīpa, (the king of Kuśa-dvīpa was Hiraṇya-retas, a son of Priya-vrata, who divided the seven Varshas of his Dvīpa among his seven sons; Nābhi was probably the N. of one of these seven sons; cf. *nābhi-varsha*.) — *Nābhi-golaka*, *as*, m. a protruding or ruptured navel (= *nābhi-guḍaka*). — *Nābhi-ćchedana*, *am*, n. cutting or separating the umbilical cord. — *Nābhi-ja*, *as*, m. or *nābhi-janman*, *ā*, m. an epithet of Brahmā, (this deity appearing on the lotus which sprang from the navel of Vishṇu.) — *Nābhi-dvāra*, *am*, n. the aperture of the navel. — *Nābhi-nāḍi*, f. or *nābhi-nālā*, f. or *nābhi-nāla*, *am*, n. the umbilical cord; [cf. *garbha-nāḍī*.] — *Nābhi-bhū*, *ūs*, m. 'born from the navel,' an epithet of Brahmā; [cf. *nābhi-ja*.] — *Nābhi-mūla*, *am*, n. the part of the body immediately under the navel. — *Nābhi-vardhana*, *am*, n. division of the umbilical cord; rupture of the navel, umbilical hernia; corpulency. — *Nābhi-varsha*, *as*, *am*, m. n. the Varsha governed by Nābhi, son of Āgnīdhra (= *Bhārata-varsha*). — *Nābhy-āvarta*, *as*, m. the cavity of the navel.

Nābha (substituted for *nābhi* at the end of an adj. comp.), the navel (e. g. *abja-nābha*, *as*, m. 'lotus-naveled,' an epithet of Vishṇu; cf. *un-n°*, *ūrṇa-n°*, *kañja-n°*, *kāla-n°*); the nave of a wheel; the centre or central point of anything; (*as*), m. an epithet of Śiva; N. of a son of Śruta and father of Sindhu-dvīpa.

Nābhika, *as*, *ā*. *am*, (at the end of an adj. comp.) = *nābhi* (e. g. *shaṇ-ṇābhika*, having six naves); (*ā*), f. a cavity shaped like a navel; a species of plant, Achyranthes Atropurpurea (= *kaṭabhi*). — *Nābhika-pura*, *am*, n., N. of a town of the Uttara-kurus.

Nābhila, *as*, *ā*, *am*, relating to or coming from a navel; [cf. *nābhila*.]

Nābhīla, *am*, n. the groin of a woman; a prominent or ruptured navel; the cavity of the navel; pain.

Nābheya, *as*, m. a patronymic of Ṛishabha, first Arhat of the Jainas.

Nābhya, *as*, *ā*, *am*, proceeding from the navel, being in the navel, umbilical, of or relating to the navel; (*as*), m. an epithet of Śiva; [cf. *nābha*.]

नाभिजात *nābhijāta* (*na-abhijāta*), *as*, *ā*, *am*, not well-born, not noble, low-bred, ignoble.

नाभिमान *nābhimāna* (*na-abh°*), *as*, m. absence of pride, humbleness.

नाम *nāma*, ind. See under *nāman* below.

नामतिक *nāmatika*, *as*, *ī*, *am* (fr. *namata*), dressed in woollen cloth.

नामधेय *nāma-dheya*. See under *nāman*.

नामन् *nāman*, *a*, n. (fr. rt. 1. *jñā*, the initial *j* being lost; said to be fr. rt. *mnā*), a mark by which anything is known, sign, token (Ved.); form, manner, mode, character, personal character, nature, species (Ved.); name, appellation, (especially a personal name, as opposed to *gotra*, a family name); merely the name (as opposed to the reality); (in grammar) appellative, common name for a class of objects, noun, word (e. g. *megha-nāman*, [every] noun or word denoting cloud); substance, essence, (in the Mīmāṃsā phil. opposed to *guṇa*, accidental quality); water (according to Naigh. I. 11); *nāmnā vać* or *nāma grah*, to address by name, mention or call upon by name; *nāma kṛi* or *nāma dā* or *nāma dhā* or *nāmnā kṛi* or *nāmnā vi-dhā*, to give a name, to name, call (e. g. *Sāvitrīti nāmāsyāś ćakruḥ*, they called her name Sāvitrī; *Lakshmaṇam iti nāma kṛitavān*, he named him Lakshmaṇa; *tāṃ Duḥkha-labdhikāṃ nāmnā ćakāra*, he called her Duḥkha-labdhikā). *Nāman* often occurs at the end of an adj. comp., in which case the fem. is generally *nāmnī* (e. g. *Vishṇu-śarma-nāmā paṇḍitaḥ*, a sage named Vishṇu-śarman; *nadī-nāmnī kanyā*, a girl with the name of a river); but the fem. may be also *nāmā* from *nāman* and *nāmā* from a base *nāma*, which is rarely substituted for *nāman* at the end of a comp. (*Nāma*, acc. sing. used as an adverb =) namely, by name (e. g. *Mādhavo nāma Brāhmaṇaḥ*, a Brāhman, Mādhava by name); indeed, certainly, forsooth, really, of course, even, probably, possibly, perhaps, agreed, granted, granting (e. g. *astu nāma sa dhanī me kiṅćid dadhāti*, granting [which I doubt] that this rich man will offer me something). *Nāma* as an emphatic particle may have some of the above senses, but is often untranslatable by any single equivalent English word. It is frequently placed after interrogative pronouns (e. g. *kiṃ nāma*, *kathaṃ nāma*, *kadā nāma*, *ko nāma*), when it may be translated by 'then,' 'indeed,' &c.; *api nāma* at the beginning of a sentence = perhaps, probably, would that! oh that! of course; *mā nāma* = may it not be that, perhaps, but I hope not; *nanu nāma*, certainly, evidently; after an imperative *nāma* = I care not, no matter, if you like, &c. According to native lexicographers *nāma* implies certainty, possibility, anger, reproach, consent, promise, recollection, surprise, pretence, &c.; [cf. Zend *nāman:* Gr. ὄνο-μα(τ), ἀν-ώνυ-μο-ς, νώνυμ-ν-ο-ς, ὀνομαίνω, ὀνο-μάζω: Lat. *co-gnō-men*, *i-gnō-min-ia*, *nō-men*, *nōmin-ā-re*, *nam*, *quis-nam*, *quem-nam* = Sanskṛit *kaṃ nāma*, *nem-pe* = Sanskṛit *nāma api:* Umbr. *nume*, *nome*, dat. sing. *nomn-e:* Goth. *namō*, gen. sing. *namin-s*, *namn-yan*, *ga-namn-yan*, 'to name:' Mod. Germ. *nāmen*, *nāme:* Angl. Sax. *nāma*, *nemn-an:* Eng. *name:* Slav. *i-man*, 'name;' *imen-ova-ti*, 'to name:' Scot. *ainm*, 'name:' Cambro-Brit. *enw*, 'name.'] — *Nāma-karaṇa*, *as*, m. a nominal affix; (*am*), n. giving a name, naming a child after birth. — *Nāma-karman*, *a*, n. the ceremony of naming a child after birth. — *Nāma-graha*, *as*, m. or *nāma-grahaṇa*, *am*, n. or (Ved.) *nāma-grāha*, *as*, m. addressing or mentioning by name. — *Nāma-grāham*, ind., Ved. by mentioning the name, by naming. — *Nāma-tas*, ind., see col. 3. — *Nāma-deva*, *as*, m., N. of a man. — *Nāma-dvādaśī*, f. a religious ceremony, worshipping Durgā daily under one of her twelve appellations (Gaurī, Kālī, Umā, Bhadrā, Durgā, Kānti, Sarasvatī, Mangalā, Vaishṇavī, Lakshmī, Śivā, and Nārāyaṇī). — *Nāma-dha*, *as*, or *nāma-dhā*, *ās*, m., Ved. one who gives a name, a name-giver. — *Nāma-dhātu*, *us*, m. a verbal base derived from a noun, a nominal verb. — *Nāma-dhāraka*, *as*, *ā*, *am*, bearing only the name, being anything only by name (e. g. *puruṣho nāma-dhārakaḥ*, one who is a man only in name). — *Nāma-dheya*, *am*, n. a name, a title, an appellation, (sometimes at the end of a comp., e. g. *kin-n°*, see under *kim*; *pun-n°*, see under *puns*); the ceremony of giving a name to a child. — *Nāmadheya-karaṇa*. *am*, n. giving a name, naming. — *Nāmadheya-tas*, ind. by name. — *Nāma-nāmika*, *as*, m. an epithet of Vishṇu. — *Nāma-nidhāna*, *am*, n. 'a collection of nouns,' N. of a glossary. — *Nāma-niyata-praveśa*, *as*, m., N. of a Samādhi. — *Nāma-nirdeśa*, *as*, m. pointing out by name. — *Nāma-pārāyaṇa*, *am*, n. 'a complete collection of nouns,' N. of a glossary. — *Nāma-mātra*, *am*, n. the mere name, a mere name; (*as*, *ā*, *am*), having only the name; (*eṇa*), ind. by the mere name, merely, nominally. — *Nāmamātrāvaśeshita* (*°ra-av°*), *as*, *ā*, *am*, having only the name left. — *Nāma-mālā*, f. a vocabulary, nomenclature; N. of a Prākṛit glossary of synonyms. — *Nāma-mudrā*, f. a seal-ring, signet-ring with a name (engraved on it). — *Nāma-yajña*, *as*, m. a sacrifice only in name. — *Nāma-liṅga*, *am*, n. 'the gender of nouns,' N. of a work treating thereof. — *Nāmaliṅgānuśāsana* (*°ga-an°*), *am*, n. the rules of gender or lessons on the gender of nouns. — *Nāma-varjita*, *as*, *ā*, *am*, destitute of name, nameless, stupid. — *Nāma-vāćaka*, *as*, *ikā*, *am*, expressing a name; (in grammar) a proper name. — *Nāma-vidhi*, *is*, m. 'name-rule,' N. of the twenty-third chapter of the Jñāna-khaṇḍa of the Śiva-Purāṇa. — *Nāma-vismṛiti*, *is*, f. forgetting the name (of any one). — *Nāma-śesha*, *as*, *ā*, *am*, having only the name left, deceased, dead; (*as*), m. name as the only thing left, dying, death; [cf. *ālekhya-śesha*, *kīrtti-śesha*.] — *Nāma-saṅkīrtana*, *am*, n. 'name-glorification,' N. of the fourteenth chapter of the Jñāna-khaṇḍa of the Śiva-Purāṇa. — *Nāma-saṅgraha*, *as*, m. a collection of words (exclusive of verbs). — *Nāma-sāroddhāra* (*°ra-ud°*), *as*, m., N. of a commentary on Hema-ćandra's Abhidhāna-ćintā-maṇi. — *Nāmākhyātika* (*°ma-ākh°*), *as*, *ā*, *am*, relating to nouns and verbs. — *Nāmāṅka* (*°ma-aṅ°*), *as*, *ā*, *am*, marked with a name. — *Nāmāṅka-śobhita* (*°ma-aṅ°*), *as*, *ā*, *am*, adorned with the mark of the name or with name and cipher. — *Nāmādeśam* (*°ma-ād°*), ind. by announcing one's name. — *Nāmānuśāsana* (*°ma-an°*), *am*, n. 'the rules about nouns,' N. of a lexicographical work. — *Nāmāparādha* (*°ma-ap°*), *as*, m. abusing (a respectable person) by name, calling names. — *Nāmārtha-nirṇaya* (*°ma-ar°*), *as*, m. 'inquiry into the bases of nouns,' N. of a chapter of the Vaiyākaraṇa-bhūshaṇa-sāra by Koṇḍa-bhaṭṭa. — *Nāmāvali* (*°ma-āv°*), *is*, f. a list of names (especially of a god). — *Nāmāshṭamī-vidhāna* (*°ma-ash°*), *am*, n., N. of the twenty-fourth chapter of the Jñāna-khaṇḍa of the Śiva-Purāṇa.

Nāmaka, *as*, *ikā*, *am*, (at the end of an adj. comp.) = *nāman*, e. g. *kṛita-nāmaka*, one to whom a name has been given, having a name, named; [cf. *a-n°*, *anjana-n°*.]

Nāma-tas, ind. by name, namely, with the name, with respect to the name; (in Bhāgavata-Purāṇa V. 12, 8, used for the abl. c. of *nāman*); *nāmatas* is sometimes redundantly joined with *nāma* (e. g. *Bāhuko nāma nāmataḥ*, namely Bāhuka by name); *nāmataḥ kṛi*, to give a name, to name, call.

Nāma-thā, ind., Ved. by name.

Nāmika, *as*, *ā*, *am*, relating to a name or to a noun.

नामि *nāmi*, *is*, m. an epithet of Vishṇu.

नामित *nāmita*, *as*, *ā*, *am* (fr. rt. *nam*), bent, bent down, bowed.

Nāmin, *ī*, *inī*, *i*, bending; (in grammar) changing a dental to a cerebral, a N. given to all the vowels except *a* and *ā*; [cf. *bhāvin*.]

Nāmya, *as*, *ā*, *am*, to be bent (as a bow &c.), bendable, pliable, pliant.