अन्वानु *anv-ā-nu*, Intens., Ved. *-nonavīti*, to sound through.

अन्वान्त्य *anv-āntrya, as, ā, am*, Ved. being in the entrails.

अन्वायतन *anv-āyatana, as, ā, am*, latitudinal.

अन्वायत्त *anv-āyatta, as, ā, am* (fr. rt. *yat* with *ā* and *anu*), Ved. following after, in accordance with.

अन्वायात्या *anv-āyātyā*, f. a deity invoked by the verb *anv-ā-yā*.

अन्वारभ् *anv-ā-rabh* (*anu-ā°*), cl. 1. A. *-rabhate, -rabdhum*, to commence; to receive; to touch.

Anv-ārabdha, as, ā, am, in contact with.

Anv-ārabhya, as, ā, am, to be touched, tangible.

Anv-ārambha, as, m. or *anv-ārambhaṇa, am*, n. touching, contact.

Anv-ārambhaṇīyā, f. an initiatory ceremony.

अन्वारुह् *anv-ā-ruh* (*anu-ā°*), cl. 1. P. *-rohati, -roḍhum*, to follow or join by ascending.

Anv-ārohaṇa, am, n. (a widow's) ascending the funeral pile after or with the body of a husband.

Anv-ārohaṇīya, as, ā, am, belonging to the Anvārohaṇa, or rite of cremation.

अन्वाविश् *anv-ā-viś* (*anu-ā°*), cl. 6. P. *-viśati, -veshṭum*, to enter, occupy, possess, engross.

अन्वाश्रि *anv-ā-śri* (*anu-ā°*), cl. 1. P. *-śrayati, -yitum*, to resort to, repair, to go (or come) up to.

अन्वास् *anv-ās* (*anu-ās*), cl. 2. A. *-āste, -situm*, to follow in taking a seat; to be seated at or near or round; to be engaged in (especially in a religious act).

Anv-āsana, am, n. sitting down after (another), service; regret, affliction; a place where work is done, a manufactory, a house of industry; an unctuous or cooling enema.

Anv-āsita, as, ā, am, made to sit down after or alongside.

Anv-āsīna, as, ā, am, sitting down after, seated alongside of.

Anv-āsyamāna, as, ā, am, being accompanied by, attended by.

अन्वास्था *anv-ā-sthā* (*anu-ā°*), cl. 1. P. *-tishṭhati, -sthātum*, to go towards, to meet.

अन्वाहार्य *anv-āhārya, as, am*, m. n. or *anv-ahāryaka, am*, n. (rt. *hṛi*), a certain gift presented to the priests; (*am* or *akam*), n. the monthly Śrāddha or funeral repast in honour of the manes, held on the day of new moon; according to Manu, it should be of meat eaten after the presentation of a Piṇḍa or ball of rice. — *Anvāhārya-pacana, as*, m. the southern sacrificial fire, used in the Anvāhārya sacrifice.

अन्वाहिक *anv-āhika, as, ī, am*, daily, diurnal.

अन्वाहित *anv-āhita*. See *anv-ādhāna*, p. 47.

अन्वि *anv-i* (*anu-i*), cl. 2. P., Ved. *-eti, -tum, -tave, -tavai*, to go after or alongside, to follow; to seek; to be guided by; to fall to one's share.

Anv-aya. See s. v., p. 47, col. 1.

Anv-ita or *anv-īta, as, ā, am*, joined, attended, connected with, linked to; having as an essential or inherent part, endowed with, possessed of, possessing; acquired, reached by the mind, understood; following; connected as in grammar or construction. — *Anvitārtha* (*°ta-ar°*), *as, ā, am*, having a clear meaning understood from the context, perspicuous.

Anv-iti, is, f. following after; food (as the companion of the body?).

Anv-īyamāna, as, ā, am, being followed.

अन्विध् *anv-idh* or *anv-indh* (*anu-indh*), cl. 7. or cl. 1. A. *-inddhe* or *-indhate, -dhitum*, to kindle.

अन्विष् 1. *anv-ish* (*anu-ish*), cl. 1. P. *-icchati, -eshitum, -eshṭum*, to desire, seek, seek after, search, aim at.

अन्विष् 2. *anv-ish* (*anu-ish*), cl. 4. P. *-ishyati, -eshitum*, to go after, seek, search: Caus. *-eshayati, -yitum*, to seek.

Anv-ishṭa or *anv-ishyamāṇa, as, ā, am*, sought, required.

Anv-esha, as, m. or *anv-eshaṇa, am, ā*, n. f. seeking for, searching, investigating.

Anv-eshaka, as, ikā, am, or *anv-eshin, ī, iṇī, i*, or *anv-eshṭṛi, ṭā, ṭrī, ṭri*, searching, enquiring.

Anv-eshṭavya or *anv-eshya, as, ā, am*, to be searched, to be investigated.

अन्वीक्ष् *anv-īksh* (*anu-īksh*), cl. 1. A. *-īkshate, -shitum*, to follow with one's looks, to keep looking or gazing, to keep in view.

Anv-īkshaṇa, am, n. or *anv-īkshā*, f. reflection, meditation, searching.

अन्वीप *anvīpa, as, ā, am* (fr. *ap*, q.v., with *anu*), near the water; or (fr. rt. *āp* with *anu*), attainable; friendly (?).

अन्वृ *anv-ṛi* (*anu-ṛi*), cl. 3. P. *-iyarti, -artum* or *-aritum* or *-arītum* (?), to follow; to follow in rising.

अन्वृचम् *anv-ṛicam*, ind. verse after verse.

अन्वृध् *anv-ṛidh* (*anu-ṛidh*), cl. 6. P., Ved. *-ṛidhati, -ardhitum*, to carry out, accomplish.

अन्वे *anv-e* (*anu-ā-i*), cl. 2. P. *-aiti, -tum*, to come after, to follow as an adherent or attendant.

अप् *ap* (in the Vedas used in sing. and plur., but in the classical language only in plur.), *āpas*, f. water; air, the intermediate region; the star δ Virginis. Sometimes, particularly in the Vedas, the *Āpaḥ* are considered as divinities. As the last member of a compound, *ap* may become *apa, īpa, ūpa*. [Cf. Lat. *aqua;* Goth. *ahva*, 'a river;' Old Germ. *aha*, and *affa* at the end of compounds; Lith. *uppê*, 'a river;' perhaps Lat. *amnis*, 'a river,' for *apnis;* cf. also ἀφρός]. — *Apa-vat, ān, atī, at*, Ved. watery. — *Apaḥ-saṃvarta, as*, m. (Buddh.) destruction (of the world) by water. — *Apāṃ-vatsa, as*, m., N. of a star ('calf of the waters'). — *Apāṃ-napāt, t*, or *apāṃ-naptṛi, tā*, or *apāṃ-garbha, as*, or *apān-napāt*, or *apo-napāt, t*, &c., m., Ved., N. of Agni or fire as sprung from water. — *Apāṃ-naptriya* or *apāṃ-naptṛiya* or *apa-naptriya* or *apo-naptṛiya, as, ā, am*, Ved. relating to Agni. — *Apāṃ-nātha, as*, m. the ocean. — *Apāṃ-nidhi, is*, m. the ocean. — *Apām-pati* or *ap-pati, is*, m. the ocean; N. of Varuṇa. — *Apām-pitta* or *ap-pitta, am*, n. fire; a plant. — *Ap-kṛitsna, am*, n. deep meditation performed by means of water. — *Ap-ćara, as*, m. an aquatic animal. — *Ap-saras*, see s. v.

Aptya, apya. See s. v.

Apsava, apsarya, apsā. See s. v.

Apsu, for words beginning thus. See *apsu-*.

Ab-, for words beginning thus. See *ab-indhana*, &c.

अप *apa*, ind. (as a prefix to nouns and verbs, expresses) away, off, back (opposed to *upa, anu, sam, pra*), down (opposed to *ud*).

When prefixed to nouns, it may sometimes = the neg. particle *a*, e. g. *apa-bhī*, fearless; or may express deterioration, inferiority, &c., e. g. *apa-pāṭha*, q. v.

(As a separable preposition or adverb, with abl.) away from, on the outside of, without, with the exception of. It is separated only in the Vedas [cf. Gr. ἀπό; Lat. *ab;* Goth. *af;* Eng. *of*].

अपकरुण *apa-karuṇa, as, ā, am*, cruel.

अपकलङ्क *apa-kalaṅka, as*, m. an indelible disgrace, a deep stain.

अपकल्मष *apa-kalmasha, as, ā, am*, stainless.

अपकष् *apa-kash*, cl. 1. P. *-kashati, -shitum*, to scrape off.

अपकाम *apa-kāma, as*, m., Ved. aversion, abhorrence; abominableness; deprivation of what is dear; (*am*), ind. against one's liking, unwillingly.

अपकीर्ति *apa-kīrti, is*, f. infamy, disgrace.

अपकुक्षि *apa-kukshi, is*, m. a bad or ill-shaped belly (?). This word may also be used as a *Bahu-vrīhi* and as an *Avyayī-bhāva*.

अपकुञ्ज *apa-kuñja, as*, m., N. of a younger brother of the serpent king Śesha.

अपकॄ *apa-kṛi*, cl. 8. P. A. *-karoti, -kurute, -kartum*, to carry away, remove, drag away; (with gen. or acc.) to hurt, wrong, injure (any one): Caus. *-kārayati, -yitum*, to hurt, wrong.

Apa-karaṇa, am, n. acting improperly; doing wrong; ill-treating, offending, injuring.

Apa-kartṛi, tā, trī, tri, injurious, offensive, hostile, inimical, an enemy.

Apa-karman, a, n. discharge (of a debt); evil doing, improper conduct, wickedness; oppression, violence; laziness, incompetence; any impure or degrading act or rite.

Apa-kāra, as, ā, am, acting wrong, offending; (*as*), m. wrong, offence, injury, hurt; wickedness; oppression, enmity. — *Apakāra-gir, is*, f. or *apakāra-śabda, as*, m. an offending or menacing speech. — *Apakāra-tā*, f. wrong, offence. — *Apakārārthin* (*°ra-ar°*), *ī, iṇī, i*, malicious, malevolent.

Apa-kāraka, as, ikā, am, or *apa-kārin, ī, iṇī, i*, (with gen.) acting wrong, doing ill (to any one), offending, injuring.

Apa-kṛita, as, ā, am, done wrong, maliciously, offensively or wickedly committed; observed or practised as a degrading or impure act, as servile duties, funeral rites, &c.; (*am*), n. injury, offence.

Apa-kṛitti, is, f. oppression, wrong, injury; enmity, opposition; any degrading or impure act or rite.

Apa-kṛitya, am, n. damage, injury, hurt.

Apa-kriyā, f. delivery, clearing off (debts); offence; any impure act or rite.

अपकृत् *apa-kṛit*, cl. 6. P. *-kṛintati, -karttum*, to cut off.

अपकृष् *apa-kṛish*, cl. 1. and 6. P. A. *-karshati, -te, -krishati, -te, -karshṭum* or *-krashṭum*, to draw off or aside, drag down, carry away, take away, remove; to omit, diminish; to put away; to anticipate something which occurs later (as a word of a sentence); to bend (a bow); to detract, debase, dishonour: Caus. *-karshayati, -yitum*, to remove, diminish, detract.

Apa-karsha, as, m. drawing or dragging off or down, detraction, deficiency, diminution, decay; lowering, deterioration, depression; decline, degradation, inferiority, infamy; anticipated performance of a duty; (in poetry) anticipation of a word occurring later. — *Apakarsha-sama, as, ā*, m. f. a sophism in the Nyāya, e. g. 'sound has not the quality of shape as a jar has, therefore sound and a jar have no qualities in common.'

Apa-karshaka, as, ikā, am, drawing down, detracting (with gen.).

Apa-karshaṇa, as, ī, am, taking away, forcing away, removing, diminishing; (*am*), n. taking away, depriving of; drawing down; abolishing, denying.

Apa-kṛishṭa, as, ā, am, drawn away, taken away, removed, lost; dragged down, brought down, depressed; low, vile, inferior; (*as*), m. a crow. — *Apakṛishṭa-ćetana, as, ā, am*, mentally debased. — *Apakṛishṭa-jāti, is, is, i*, of a low tribe. — *Apakṛishṭatā*, f. or *apakṛishṭa-tva, am*, n. inferiority, vileness.