Nāsikya, as, ā, am, being in the nose; uttered through the nose, nasal; (*as*), m. any nasal sound; a peculiar nasal sound related to the so-called Yamas; (*ās*), m. pl., N. of a people in Dakshiṇā-patha; (*au*), du. = *nāsatyau*, the two sons of Aśvinī, the Aśvins; (*am*), n. the nose; N. of a town.

Nāsikyaka, am, n. the nose.

Nāsya, am, n. a nose-cord, the rein of a draught-ox passed through the septum of the nostrils; (perhaps collectively) noses, a multitude of noses (?); [cf. *nasya.*]

नासत्य *nāsatya, as,* m. (derived by native commentators fr. *na* + *a-satya*, 'not untrue,' or fr. *nāsā* + affix *tya*, or still more improbably fr. *nā*, nom. of *nṛi* = *netṛi* + *satya*), N. of one of the Aśvins, the other being then called Dasra; (*au*), m. du. the common N. of the two Aśvins, see *aśvinau*; (*ā*), f. the constellation Aśvinī; (*as, ā, am*), referring or relating to the Nāsatyas; [cf. Zend *nāonhaitya.*]

नासमौजस *nāsamaujasa* (*na-as*°), *as,* m., N. of the brother of Asamaujas and son of Kambala-barhisha.

नासिका *nāsikā.* See p. 480, col. 3.

नासीर *nāsīra, am,* n. advancing or skirmishing in front of an army, leaving the line and defying or challenging the enemy by shouts and gestures; (*as*), m. the van or a champion who advances before the line; (also read *nāsira.*)

नास्ति *nāsti* (*na-asti*), ind. non-existence, not so, it is not. — *Nāsti-tā,* f. or *nāsti-tva, am,* n. non-existence. — *Nāsti-vāda, as,* m. "assertion of 'it is not' or of non-existence," infidelity.

Nāstika, as, ī, am, atheistical, unbelieving, infidel, an unbeliever, applied by the orthodox Hindūs to any one who denies the divine authority of the Vedas and a future life, or doubts the legends of the Purāṇas; [cf. *āstika.*] — *Nāstika-tā,* f. or *nāstika-tva, am,* n. or *nāstikya, am,* n. infidelity, disbelief, atheism, denial of the deity, of a future state, of the authority of the Vedas, &c.; Buddhism, heresy, &c. — *Nāstika-mata, am,* n. an atheistical opinion.

नास्तिद *nāstida* or (according to others) *nāstitada, as,* m. the mango tree (= *āmra*).

नाह *nāha, as,* m. (fr. rt. 1. *nah*), binding, confinement; a trap, a snare for catching deer &c.; obstruction in any organ or secretion of the body, as costiveness &c.

नाहल *nāhala, as,* m. a man of a barbarous or outcast tribe; (*ās*), m. pl., N. of a non-Āryan people (= *mleccha*).

नाहुष 1. *nāhusha, as, ī, am* (fr. *nahus*), Ved. neighbouring, being in the vicinity, neighbourly?; (Sāy.) human, belonging to men; (*as*), m. a neighbour.

नाहुष 2. *nāhusha, as,* m. (fr. *nahusha*), a patronymic of Yayāti; N. of a serpent-demon; [cf. *nahusha.*]

Nāhushi, is, m. a patronymic of Yayāti.

नि *ni* (an indeclinable prefix to verbs and nouns, used as a preposition except in one passage in Atharva-veda X. 8, 7, where it stands alone as an adverb), in, into, within; down, under, back; on, upon. As a prefix to nouns *ni* appears sometimes to be a curtailed form of *nis* in its sense of 'without,' 'deprived of' (e. g. in *ni-kilvisha, ni-khila,* q. v.), but the idea of negation in such compounds may possibly be derived from the meanings 'down,' 'downwards,' 'back,' which properly belong to *ni*; occasionally, however, *ni* is inaccurately written for *niḥ* (= *nis*), as in *ni-śabda* for *niḥ-śabda*; according to native lexicographers the senses in which *ni* may be used are expressed by the following Sanskṛit words, *kshepa, bhṛiśārtha, nityārtha, dāna, san-nidhāna, upa-rama, saṃ-śraya, ā-śraya, rāśi, moksha, antar-bhāva, adho-bhāva, bandhana, kauśala, ni-veśa, vi-ny-āsa*; [*ni* is thought by some to be for primitive *ani*; cf. *an-tar, an-tarā*; Gr. *ἐν, ἐνί, εἰν, εἰς, ἐς* for *ἐν-ς, ἐν-τό-ς, ἔν-δο-ν, ἔσ-ω, ἔνερσι, ἔνερ-θε, ὑπ-ένερ-θε, ἐνέρ-τερο-ς, ἔν-τερο-ν*; Lat. *en-do, in-du, in, in-ter, in-trā, inter-ior, in-tumu-s, in-tus*; Umbr. *en, an-der*; Osk. *an-ter*; Goth. *in, inna, innuma, innathrō, un-dar*; Mod. Germ. *nieder*; Angl. Sax. *in, nidhan.*]

निंस *niṃs* (thought by some to be a contraction of *ninaṃs*, old Desid. of rt. *nam*), cl. 2. A. *niṃste* (2nd sing. *niṃsse*, 2nd sing. Impv. *niṃssva*), *niniṃse, niṃsitum,* &c., Ved. to touch, kiss, salute. (After *pra* the initial *n* is optionally cerebralized, cf. *pra-ṇiṃsitarya, pra-niṃsitavya, pari-ṇiṃsaka*; cf. also rt. *niksh.*)

नि: *niḥ,* euphonically substituted for *nis,* q. v., before *ś, sh, s,* and rarely before *k, kh, p, ph.*

नि:क° *niḥ-ka*°, *niḥ-kā*°, &c. See under *nish-ka*°, *nish-kā*°, &c.

नि:क्षत्र *niḥ-kshatra* or *niḥ-kshatriya, as, ā, am,* destitute of the military tribe, having no warrior-caste.

नि:क्षिप् *niḥ-kship,* probably for *ni-kship,* q. v.

Niḥ-kshipta, as, ā, am, thrown or sent away; spent (as time), passed.

Niḥ-kshipya, ind. having thrown or sent away; having spent (as time); having wiped away (as tears).

Niḥ-kshepa, as, m. throwing, sending, putting away; spending, passing (time); wiping away (as tears).

नि:प° *niḥ-pa*° and *niḥ-pha*°. See under *nish-pa*° and *nish-pha*°.

नि:शंसय *niḥ-śaṃsaya,* wrongly spelt for *niḥ-saṃśaya.*

नि:शङ्क *niḥ-śaṅka, as, ā, am,* free from fear, fearless, without misgiving or apprehension, having no cares, free from risk; (*am*), ind. fearlessly, without fear or care, without anxiety. — *Niḥśaṅka-supta, as, ā, am,* sleeping without care, sleeping calmly and securely.

Niḥ-śaṅkita, as, ā, am, free from fear or care, free from risk, secure.

नि:शब्द *niḥ-śabda, as, ā, am,* noiseless, soundless, not making a noise; (*as, am*), m. n. (?), soundlessness, silence, a calm; (*am*), ind. without noise, noiselessly; [cf. *ni-śabda.*]

नि:शम *niḥ-śama, as,* m. uneasiness, discomposure, anxiety.

नि:शयान *niḥ-śayāna, as, ā, am,* not sleeping, not lying down.

नि:शरण *niḥ-śaraṇa, as, ā, am,* without protection or refuge, defenceless, unprotected.

नि:शर्कर *niḥ-śarkara, as, ā, am,* free from stones or pebbles (as a bathing-place).

नि:शलाक *niḥ-śalāka, as, ā, am,* free from talking birds (as parrots, jays, or crows); solitary, private.

नि:शल्य *niḥ-śalya, as, ā, am,* freed from an arrow; free from spikes or thorns; (*am*), ind. without an arrow; unthorny; without pain or difficulty; without reluctance, willingly.

नि:शस् *niḥ-śas,* f., Ved. refusing, declining; (Sāy.) disinclination, absence of wish or desire, dislike (= *niḥ-śaṃsana*).

नि:शस्त्र *niḥ-śastra, as, ā, am,* without arms, unarmed, weaponless.

नि:शास् *niḥ-śās* (*nis-ś*°), cl. 2. P. *-śāsti, -śāsitum,* Ved. to order off or away; to expel.

नि:शिष् *niḥ-śish* (*nis-ś*°), Caus. *-śeshayati, -yitum,* to take away or destroy completely, consume entirely, annihilate; (also regarded as a Nom. fr. *niḥ-śesha.*)

Niḥ-śesha, as, ā, am, having no remainder, without remainder, completely spent, complete, entire, whole, (often in the sense of an adverb at the beginning of a comp. before a participle, e. g. *niḥ-śesha-bhagna,* completely broken); (*am* or *eṇa*), ind. completely, totally; *niḥśesham kṛi,* to destroy or consume completely; [cf. *a-śesha.*] — *Niḥśesha-tas,* ind. without remainder, completely, totally. — *Niḥśesha-tā,* f. complete destruction.

Niḥ-śeshaṇa, as, ā, am, = *niḥ-śesha.*

Niḥ-śeshita, as, ā, am, having nothing left, completely consumed or finished, destroyed, annihilated; (wrongly read *ni-śeshita.*)

नि:शुक्र *niḥ-śukra, as, ā, am,* Ved. without brilliancy; without virile energy, impotent.

नि:शूक *niḥ-śūka, as,* m. beardless rice without any awn.

नि:शेष *niḥ-śesha.* See *niḥ-śish* above.

नि:शोक *niḥ-śoka, as, ā, am,* free from sorrow or care.

नि:शोध्य *niḥ-śodhya, as, ā, am,* not to be purified, not requiring cleansing; clean, pure.

नि:श्मश्रु *niḥ-śmaśru, us, us, u,* beardless; (wrongly read *ni-śmaśru.*)

नि:श्रम *niḥ-śrama.* See *ni-śrama.*

नि:श्रयणी *niḥ-śrayaṇī* or *niḥ-śrayiṇī,* f. a ladder, a staircase, steps, &c.; [cf. *ni-śrayaṇī, ni-śrayiṇī.*]

Niḥ-śreṇi, is, ī, f. a ladder or staircase, a flight of stairs or steps; the wild date tree.

Niḥśreṇikā, f. a species of grass.

नि:श्री *niḥ-śrī, īs, īs, i,* deprived of happiness or prosperity, unfortunate. — *Niḥśrī-kṛita, as, ā, am,* made unfortunate, rendered unhappy.

Niḥśrīka, as, ā, am, deprived of beauty (as a dead body), deprived of happiness, &c.; one whose happiness is destroyed, unhappy, inglorious; (also read *ni-śrīka.*) — *Niḥśrīka-tā,* f. absence of good fortune, want of good luck.

नि:श्रेणि *niḥ-śreṇi.* See above.

नि:श्रेयस *niḥ-śreyasa, as, ī, am,* having nothing better or superior, the best, most excellent; (*as*), m. an epithet of Śiva; (*am*), n. final beatitude, ultimate bliss or supreme felicity in the life to come, happiness, welfare; knowledge which brings deliverance, learning; belief, faith, devotedness; apprehension, conception.

नि:श्वस् *niḥ-śvas,* cl. 2. P. *-śvasiti, -śvasitum,* to breathe out, expire, sigh.

Niḥ-śvasana, am, n. breathing out, sighing.

Niḥ-śvasita, as, ā, am, breathed out, sighed; sighing, breathing out; (*am*), n. sighing, expiration, a sigh.

Niḥ-śvasya, ind. having sighed, sighing, breathing out.

Niḥ-śvāsa, as, m. breathing out, expiration; breath, sighing, a sigh; (often read *ni-śvāsa.*) — *Niḥśvāsa-parama, as, ā, am,* chiefly engaged in sighing, melancholy, sorrowful. — *Niḥśvāsa-saṃhitā,* f., N. of a code of laws supposed to have been revealed by Rudra-Śiva.

नि:षमम् *niḥ-shamam,* ind. (fr. *nis* + *samam*), at the wrong time, unseasonably.

नि:षिध् *niḥ-shidh, t,* f. (fr. *nis* + *sidh* = *sādh*), granting, bestowing; grant, oblation, gift, donation; (Sāy.) hindrance, obstruction; destroying, destructive, adverse.

Niḥ-shidhvan, ā, arī, a (fr. *nis* + *sidhvan*),