Ved. granting, presenting; (Sāy.) coming to complete perfection.

निःसंशय *niḥ-saṃśaya, as, ā, am,* undoubted, infallible, unerring, certain; not doubting, not doubtful; (*am*), ind. without doubt, doubtless, infallibly, certainly, surely.

निःसङ्कक्ष *niḥ-saṅkaksha, as, ā, am,* not perplexed, not confused; (also written *ni-saṅkaksha.*)

निःसङ्ख्य *niḥ-saṅkhya, as, ā, am,* innumerable, numberless.

निःसङ्ग *niḥ-saṅga, as, ā, am,* unattached, unobstructed; not attached, not devoted, regardless, indifferent to (with loc.); free from worldly attachment or selfish desires, unselfish, disinterested; unconnected, separated; (*ena* or *am*), ind. without attachment, without interest, unselfishly, without further reflection; (also written *niḥ-shaṅga;* cf. *a-saṅga.*) — *Niḥsaṅga-tā,* f. or *niḥsaṅga-tva, am,* n. absence of attachment, unselfishness, disinterestedness, indifference.

निःसञ्चार *niḥ-sañcāra, as, ā, am,* not moving, not walking about, not leaving one's home.

निःसञ्ज्ञ *niḥ-sañjña, as, ā, am,* senseless, insensible, unconscious.

निःसत्त्व *niḥ-sattva, as, ā, am,* without courage or strength, unenergetic, weak, impotent; insignificant, low, mean; non-existent, unsubstantial; deprived of living beings; (*am*), n. absence of power, want of energy; insignificance; non-existence.

निःसत्य *niḥ-satya, as, ā, am,* untrue, false. — *Niḥsatya-tā,* f. insincerity, falsehood, untruth.

निःसन्तति *niḥ-santati, is, is, i,* destitute of offspring, childless.

Niḥ-santāna, as, ā, am, destitute of posterity, childless.

निःसन्दिग्ध *niḥ-sandigdha, as, ā, am,* undoubted, not doubtful, certain; (*am*), ind. without any doubt, certainly.

Niḥ-sandeha, as, ā, am, free from uncertainty, doubtless, undoubted, certain; (*am*), ind. without any doubt, certainly.

निःसन्धि *niḥ-sandhi, is, is, i,* having no joints, having no joints perceptible, well knit, compact, close, firm.

निःसपत्न *niḥ-sapatna, as, ā, am,* having no rival, not sharing the possession of anything with another; not claimed by another, belonging exclusively to one possessor; having no enemies.

निःसम्पात *niḥ-sampāta, as, ā, am,* affording no passage, blocked up; (*as*), m. thick darkness, midnight.

निःसम्बन्ध *niḥ-sambandha, as, ā, am,* without relatives.

निःसम्बाध *niḥ-sambādha, as, ā, am,* not contracted, large, spacious.

निःसम्भ्रम *niḥ-sambhrama, as, ā, am,* not perplexed or flurried, unembarrassed.

निःसरण *niḥ-saraṇa.* See under *niḥ-sṛi,* col. 2.

निःसलिल *niḥ-salila, as, ā, am,* waterless, having no water.

निःसह *niḥ-saha, as, ā, am,* unable to bear or support or resist, impatient; powerless, weak; intolerable, unbearable, irresistible. — *Niḥsaha-tā,* f. or *niḥsaha-tva, am,* n. inability to bear or support; impatience, unendurance.

निःसहाय *niḥ-sahāya, as, ā, am,* without helpers or associates, unassisted.

निःसाध्वस *niḥ-sādhvasa, as, ā, am,* fearless, bold; (*am*), ind. fearlessly, boldly. — *Niḥsādhvasatva, am,* n. fearlessness, boldness.

निःसामर्थ्य *niḥ-sāmarthya, as, ā, am,* unfit, unsuitable.

निःसामान्य *niḥ-sāmānya, as, ā, am,* extraordinary, uncommon, unusual, special.

निःसार 1. *niḥ-sāra, as, ā, am* (for 2. *niḥ-sāra* see under *niḥ-sṛi* below), sapless, pithless, worthless, vain, vapid, unsubstantial; (*as*), m. the plant Trophis Aspera; a kind of time in music; (*ā*), f. the pisang, Musa Sapientum (= *kadalī*). — *Niḥsāratā,* f. saplessness, worthlessness, vanity.

निःसाल *niḥ-sāla, as, ā, am,* Ved. being out of the house.

निःसीमन् *niḥ-sīman, ā, ā, a,* immeasurable, having no boundaries or limits.

निःसुख *niḥ-sukha, as, ā, am,* joyless, sad, unhappy; disagreeable, distressing.

निःसृ *niḥ-sṛi* (*nis-s°*), cl. 1. P. *-sarati, -sartum,* to go out, come forth, issue, slip out, depart, withdraw: Caus. *-sārayati, -yitum,* to cause to go out or away, turn out, expel.

Niḥ-sara, as, ā, am, issuing out. — *Niḥsaratva, am,* n. = *pitta-roga.*

Niḥ-saraṇa, am, n. going forth or out, coming forth, exit; the egress or outlet from a house, market-place, town, &c., the gate, the gate-way; a means or expedient, a remedy; departure, dying, death; final beatitude.

2. *niḥ-sāra, as,* m. (for 1. *niḥ-sāra* see above), going forth or out.

Niḥ-sāraṇa, am, n. driving out, expelling, turning out; the egress or outlet from a building, town, &c., a passage, road of ingress or egress.

Niḥ-sārita, as, ā, am, turned out, made to come out, expelled, dismissed.

Niḥ-sārya, as, ā, am, to be turned out, to be excluded or expelled.

Niḥ-sṛita, as, ā, am, gone forth or out, broken forth; having departed (with abl.).

निःस्तम्भ *niḥ-stambha, as, ā, am,* without posts or columns, having no pillars.

निःस्तुति *niḥ-stuti, is, is, i* (also read *nistuti*), praising nothing, without praising (anything).

निःस्नेह *niḥ-sneha, as, ā, am,* without unction, not greasy or unctuous, dry; without love or affection, insensible, cold, unfeeling; not longing for, indifferent; not loved, uncared for, hated; (*ā*), f. linseed, Linum Usitatissimum. — *Niḥsneha-phalā,* f. a species of Solanum with white flowers.

निःस्पन्द *niḥ-spanda, as, ā, am,* motionless.

निःस्पृह *niḥ-spṛiha, as, ā, am* (often written *ni-spṛiha*), free from desire; disregarding, indifferent to (with abl.); content, unenvious.

निःस्यन्द *niḥ-syanda.* See *ni-syanda.*

निःस्रु *niḥ-sru* (*nis-s°*), Caus. *-srāvayati, -yitum,* to cause to flow out or off, to empty.

Niḥ-srava, as, m. remainder, surplus, overplus (with abl.).

Niḥ-srāva, as, m. causing to flow out, expending, expense; the moisture or water of boiled rice; [cf. *ni-srāva.*]

निःस्व *niḥ-sva, as, ā, am,* deprived of one's own, having no property, indigent, poor. — *Niḥsvatā,* f. poverty. — *Niḥsvī-kṛita* or *niḥsvī-bhūta, as, ā, am,* deprived of one's property, impoverished.

निःस्वन *niḥ-svana, as,* m. (fr. *svan* with *nis*), sound, noise, voice; [cf. *ni-svana*]

निःस्वभाव *niḥ-svabhāva, as, ā, am,* void of peculiarities, without peculiar properties.

निःस्वादु *niḥ-svādu, us, us* or *dvī, u,* tasteless, void of flavour, insipid, unsavoury.

निःस्वाध्याय *niḥ-svādhyāya, as, ā, am,* not muttering prayers, not repeating texts. — *Niḥsvādhyāya-vashaṭkāra, as, ā, am,* neither repeating holy texts nor sacrificing.

निकक्ष *ni-kaksha, as,* m., Ved. the armpit.

निकट *ni-kaṭa, as, ā, am,* situated at the side, near, proximate, close by; without neighbours, kinless?; (*as, am*), m. n. proximity; (*e*), ind. in the neighbourhood, at hand. — *Nikaṭī-bhūta, as, ā, am,* approached.

निकथित *ni-kathita, as, ā, am,* told, related (?).

Nikathitin, ī, inī, i, one who has told.

निकम् *ni-kam,* cl. 10. A. *-kāmayate, -ćakame,* &c., to long for, wish for, have a desire for, lust after (with acc.).

Ni-kāma, as, ā, am, Ved. desirous of, longing for, vehemently desiring, (often at the beginning of a comp. in the sense of *ni-kāmam,* ind.); (*as*), m. desire, wish; (*am*), ind. according to wish or desire, willingly, according to pleasure or to one's satisfaction, to one's heart's content; *yadā nikāmam,* if you please, if you like. — *Nikāma-kāma, as, ā, am,* covetous. — *Nikāma-varshin, ī, iṇī, i,* raining according to wish.

Ni-kāman, ā, ā, a, Ved. desirous of, longing for.

Ni-kāmana, am, n. desire, longing after.

Ni-kāmayamāna, as, ā, am, longing for, wishing for.

निकर *ni-kara, as,* m. (fr. rt. 1. *kṛī* with *ni*), a heap, pile; a flock or multitude; a bundle; pith, sap, essence; suitable gift, a honorarium; a treasure, the best of anything, a treasure belonging to Kuvera.

1. *ni-kāra, as,* m. piling up or winnowing corn; tossing or lifting up.

निकष *ni-kasha, as,* m. (fr. rt. *kash* for *karsh* = *kṛish* with *ni*), the touchstone, the streak of gold or test made on it [cf. *ni-kāsha*]; (*ā*), f., N. of the mother of Rāvaṇa or of the mother of the Piśitāśana fiends or imps in general. — *Nikashātmaja* (*°shā-āt°*), *as,* m. a Rākshasa, a sort of demon; [cf. *kashā-putra.*]

Ni-kashaṇa, am, n. (?), the touchstone.

Ni-kashā, ind. near to (with acc.), proximate; in the middle, betwixt, between (with acc.).

Nikashāya, Nom. A. *nikashāyate,* &c., to be used or serve as a touchstone.

निकस *ni-kasa, nikasātmaja* = *ni-kasha* and *nikashātmaja,* q. v.

निकाणम् *ni-kāṇam,* ind. (fr. rt. *kaṇ* with *ni*), having closed the eyes; *nikāṇam akshi jalpati* or *akshi-nikāṇaṃ jalpati,* he speaks with closed eyes.

निकाय *ni-kāya, as,* m. (fr. rt. 1. *ći* with *ni*), a heap, an assemblage, a group, class, association or set of persons who perform like duties; a congregation, a school; a flock, multitude in general; a house, dwelling-place, habitation, hiding-place; the body; (according to Mahī-dhara) the air, wind (Ved.); a butt, aim, mark; the universal Soul, Supreme Being. — *Nikāyāntarīya* (*°ya-an°*), *as, ā, am,* belonging to another assemblage or school.

Ni-kāyin, ī, inī, i, an epithet of particular oblations or sacrifices.

Ni-kāyya, as, am, m. n. (?), a dwelling, house.

निकार 1. and 2. *ni-kāra.* For 1. see above; for 2. see under *ni-kṛi,* p. 483, col. 1.

निकारिन् *ni-kārin.* See p. 483, col. 1.

निकावल्गा *nikāvalgā,* f., N. of a woman, (perhaps rather two names, *nikā* and *valgā.*)

निकाश *ni-kāśa, as,* m. (fr. rt. *kāś* with *ni*),