the horizon; appearance, sight; (at the end of an adj. comp.) having the appearance of, similar, like; [cf. *nī-kāśa.*]

निकाषम् *ni-kāsham*, ind. having pounded or mixed together.

निकास *ni-kāsa* = *ni-kāśa, nī-kāśa.*

निकिल्बिष *ni-kilbisha, am*, n., Ved. freeing from sin, deliverance from evil.

निकुचिति *ni-kuciti, is*, f. (fr. rt. *kuñc* with *ni*), contraction?; [cf. Pāṇ. I. 2, 18.]

Nikućya-karṇi, ind. with the ears hanging down.

Ni-kuñćaka, as, m. a measure of capacity equal to $\frac{1}{4}$ of a Kuḍava; a species of reed (= *vānīra*).

Ni-kuñćita, as, ā, am, contracted.

निकुञ्ज *ni-kuñja, as, am*, m. n. = *kuñja*, an arbour, a bower, a place overgrown with shrubs and creepers, a thicket.

Nikuñjikāmlā (°*kā-am*°), f. a species of plant (= *kuñjikā, kuñja-vallarī*).

निकुम्भ *ni-kumbha, as*, m. the plant Croton Polyandrum; N. of a Dānava who, like Kumbha, was son of Pra-hlāda, (he was father of Sunda and Upa-sunda); N. of a Rakshas; of a son of Kumbha-karṇa; of an attendant of Śiva; of one of Skanda's attendants; N. of one of the Viśve Devāḥ, (also read *viskumbhu*); N. of a hero on the side of the Kurus; N. of a king of Ayodhyā, son of Hary-aśva and father of Saṃhatāśva; (*ī*), f. the plant Croton Polyandrum. — *Nikumbhākhya-jīva* (°*bha-ākh*°), *am*, n. a plant, Croton Jamalgota (= *jaya-pāla*).

Ni-kumbhita, am, n. a kind of time in music.

Ni-kumbhilā, f. (fr. *kumbha*, a jar?), a place where oblations are offered; a grove at the western gate of Laṅkā for the performance of sacrificial rites; (according to another commentator) an image of Bhadra-kālī on the west side of Laṅkā; (also, according to some, *ni-kumbhilas*, m., and *ni-kumbhilam*, n.)

निकुरुम्ब *ni-kurumba* or *ni-kurumbaka, am*, n. a flock, mass, multitude; (also read *ni-kuramba, ni-kurūmba, ni-kurumbha.*)

निकुलीनिका *ni-kulīnikā*, f. a family art or one inherited by birth, any skill or skilful act peculiar to a race.

निकूल *ni-kūla, as, ā, am*, going down hill, (opposed to *ut-kūla*); standing on a declivity or bank.

निकृ *ni-kṛi*, cl. 8. P. A. *-karoti, -kurute, -kartum*, Ved. to put down, bring down, lower, humiliate, subdue, overcome, overpower, depreciate, debase; to act in a low or base manner, to treat ill; (in the post-Vedic literature only occurring in the past part. *ni-kṛita*, q. v.): Desid. *ni-ćikīrshati*, to wish to subdue.

Ni-kartavya, as, ā, am, to be acted badly or basely, to be injured; (*asmākaṃ tair nikartavyam*, a wrong is to be done us by them.)

2. *ni-kāra, as*, m. putting down, bringing down, humiliation, subjugation; injury, insult, wrong, offence; wickedness, malice, abuse, reproach, disrespect; opposition, contradiction.

Ni-kāraṇa, am, n. killing, slaughter.

Ni-kārin, ī, m., Ved. an injurer, oppressor.

Ni-kṛita, as, ā, am, brought down, lowered, cast down, humbled, humiliated; insulted, offended; afflicted; injured; tricked, cheated, deceived; removed, set aside, dismissed; dishonest, wicked, perverse; low, base, vile; (*am*), n. lowering, humbling, humiliation; (also read *ni-kṛiti.*) — *Nikṛita-prajña, as, ā, am*, evil-minded. — *Nikṛita-mati, is, is, i*, depraved in mind.

Ni-kṛiti, is, f. low conduct, baseness, wickedness, dishonest practice, dishonesty, fraud, deception, deceit, cheating; offence, insult; abuse, reproach; rejection, removal; poverty, indigence; wickedness, a wicked person (personified as a daughter of A-dharma and Hiṃsā, or Nirṛiti); (*is, is, i*), base, low, dishonest, wicked; (*is*), m., N. of one of the eight Vasus. — *Nikṛiti-prajña, as, ā, am*, versed in dishonesty, well acquainted with vice.

Nikṛitin, ī, inī, i (fr. *ni-kṛita*), = *ni-kṛiti*, dishonest, low, base, wicked.

Ni-kṛityā, f. wickedness, dishonesty, fraud, &c., = *ni-kṛiti.*

Ni-kṛitvan, ā, arī, a, Ved. acting basely, deceitful.

निकृत् *ni-kṛit*, cl. 6. P. *-kṛintati, -kartitum*, to cut down, hew down, cut away, cut or chop off, cut through, cut asunder, cut to pieces, massacre; tear off, tear away, wear away; A. (*-te*), to cut oneself (or one's nails &c.); to cut down &c.: Caus. *-kartayati*, &c., to cause to cut or cut down.

Ni-kartana, am, n. cutting down, cutting to pieces, cutting off.

Ni-kṛitta, as, ā, am, cut off, cut up. — *Nikṛitta-mūla, as, ā, am*, cut up by the roots.

Ni-kṛintana, as, ī, am, cutting down, cutting off, destroying; (*as*), m., N. of a hell; (*am*), n. massacring, cutting, cutting off, destruction; an instrument for cutting.

निकृष् *ni-kṛish*, cl. 1. 6. P. *-karshati, -kṛishati, -karshṭum* or *-krashṭum*, to draw down, drag down; to tear asunder (?). In Mahā-bh. I. 3616. *ni-kṛishyate* may mean 'is drawn down by the stream of a river.'

Ni-karshaṇa, am, n. an open space for recreation, a sort of play-ground in or near a town; a court at the entrance of a house; a neighbourhood.

Ni-kṛishṭa, as, ā, am, debased, low, base, vile, vulgar; despised, outcast; near; (*am*), n. vicinity, proximity. — *Nikṛishṭāśaya* (°*ṭa-āś*°), *as, ā, am*, having base intentions. — *Nikṛishṭāśaya-tā*, f. the state of one who has base intentions, base disposition of mind; jealousy. — *Nikṛishṭopādhi-tā* (°*ṭa-up*°), f. a state of base or low deception.

निकेचाय *ni-kećāya, as*, m. (fr. rt. 1. *ći* with *ni*), piling or collecting repeatedly.

निकेत *ni-keta* or *ni-ketaka, as*, m. = *ketana*, a house, mansion, habitation; a mark, countersign.

निकेतन *ni-ketana, as*, m. an onion; (*am*), n. = *ni-keta*, a house, mansion, abode, habitation, temple.

निकोचक *ni-koćaka, as*, m. (fr. rt. *kuñc* with *ni*), the tree Alangium Decapetalum; (*am*), n. the fruit of this tree.

Ni-koćana, am, n. contracting, contraction, compression.

निकोठक *ni-koṭhaka, as*, m. = *ni-koćaka* above.

निकोथक *ni-kothaka, as*, m. (fr. rt. *kuth* with *ni*), N. of a teacher with the epithet Bhāyajātya.

निकोश्य *ni-kośya, as* or *am*, m. or n. (?), Ved. a particular part of the entrails of sacrificial animals; [cf. *kośya.*]

निकृहस्त *nikta-hasta.* See rt. *nij*, p. 485.

निक्रन्द *ni-krand*, cl. 1. P. *-krandati, -kranditum*, Ved. to utter a cry in a direction downwards (as a bird on a tree): Caus. *-krandayati, -yitum*, Ved. to cause to roar &c.

निक्रम् *ni-kram*, cl. 1. P. *-krāmati, -kramitum*, to set the foot on the ground, put down the feet; to enter; to tread down (with acc.).

Ni-kramaṇa, am, n., Ved. putting down the feet, treading down; the place where the foot is put, foot-step, foot-fall.

निक्रीड् *ni-krīḍ*, Caus. *-krīḍayati*, &c., to play, sport.

Ni-krīḍa, as, m. play, sport; *marutāṃ nikrīḍaḥ*, N. of a Sāman.

निक्वण *ni-kvaṇa* or *ni-kvāṇa, as*, m. a musical tone or sound; any sound.

निक्ष् *niksh*, cl. 1. P. *nikshati*, &c., to pierce (Ved.); to kiss.

Nikshaṇa, am, n. kissing.

निक्षा *nikshā*, f. a nit; (a wrong form for *likshā.*)

निक्षिप् *ni-kship*, cl. 6. P. A. *-kshipati, -te, -ksheptum*, to throw down, cast or put down, throw upon, put or lay down; put in, pour in; to deliver anything (acc.) to a person (loc.); to give or hand over, grant; to deposit, commit, deliver to any one's charge, intrust; to install, appoint, establish; to lay aside, give up, leave off, cast off, repel; to encamp; Caus. *-kshepayati*, &c., to cause to put down, to cause to be set down in writing.

Ni-kshipat, an, antī or *atī, at*, throwing down or on, placing in or upon.

Ni-kshipta, as, ā, am, thrown down or upon, put down, laid down or on, placed into, thrust into; deposited, pawned, pledged; rejected, abandoned, foregone, given or thrown away; sent, sent off or away. — *Nikshipta-vāda, as, ā, am*, one who has ceased talking or left off boasting.

Ni-kshipya, ind. having placed or laid down or upon; having given in charge, having intrusted or deposited in a place of safety.

Ni-kshepa, as, m. throwing upon, casting on (with loc.); a deposit, pledge, trust, anything deposited without a seal in trust or as a compensation, aoything pawned; abandoning, parting with, throwing away; sending or putting away; wiping, drying; in *nikshepa-lipi* probably N. of a country; [cf. *ut-kshepa, pra-kshepa, vi-kshepa.*]

Ni-kshepaṇa, am, n. putting down (the feet); a means by which or place in which anything is kept.

Ni-kshepita, as, ā, am, caused to be put down or set down in writing, committed to writing, inscribed.

Ni-kshepṭṛi, tā, trī, tṛi, who or what places or deposits, delivers to one's care; (*tā*), m. a depositor, a pawner or pledger.

Ni-kshepya, as, ā, am, to be deposited, to be thrust into.

निक्षुभा *ni-kshubhā*, f. (fr. rt. *kshubh* with *ni*), N. of the mother of Maga.

निखन् *ni-khan*, cl. 1. P. A. *-khanati, -te, -khanitum*, to dig into (the ground), bury; to dig in or up, root up; to infix, pierce (with an arrow &c.), to fix, implant.

Ni-khanana, am, n. digging in, burying.

Ni-khāta, as, ā, am, dug in, buried; dug up, excavated; fixed in the ground as a stake.

Ni-khānita, as, ā, am (fr. the Caus.), infixed, dug in, fixed.

निखर्व *ni-kharba* or *ni-kharva, as, ā, am*, dwarfish, a dwarf; (*am*), n. a billion; [cf. *kharva.*]

Ni-kharvaka, am, n., 1000 millions.

Ni-kharvaṭa, as, m., N. of a Rakshas.

निखिद् *ni-khid*, cl. 6. P., Ved. *-khidati, -khettum*, to press down; (Sāy.) to cut off, remove.

निखिल *ni-khila, as, ā, am* (probably for *niḥ-khila*), complete, all, whole, entire; (*ena*), ind. completely, totally; [cf. *khila, a-kh*°.]

निखुर्यप *nikhurya-pa* (?), *as*, m., Ved. an epithet of Vishṇu.

निगड *ni-gaḍa, as, am*, m. n. (probably fr. rt. *gaḍ* = rt. *gal*; cf. *ni-gala*), an iron chain for the feet, a fetter, especially the chain used to secure the hind feet of an elephant or a noose for catching the feet and throwing an animal down, a fetter or shackle in general, gyves.