Ni-gaḍana, am, n. putting in irons or fetters, binding, fettering.

Nigaḍaya, Nom. P. *nigaḍayati,* &c., to put in irons or fetters, to bind, fetter.

Nigaḍayitvā, ind. having fettered.

Ni-gaḍita, as, ā, am, chained, bound, tied, &c.

निगण *ni-gaṇa, as,* m. the smoke of a burnt offering or sacrificial fire; [cf. *ni-garaṇa.*]

निगद् *ni-gad,* cl. 1. P. *-gadati,* &c., to recite, proclaim, declare, communicate, tell, speak, say, shout out; to speak to, address any one (with acc.), to tell anything to any one (with two acc.); to enumerate; to call: Pass. *-gadyate,* &c., to be recited, to be named or called: Caus. *-gādayati,* &c., to cause to recite, tell, &c.

Ni-gada or *ni-gāda, as,* m. reciting, audible recitation of prayers or charms; a prayer or sacrificial formula recited aloud; mention, mentioning; speech, speaking, discourse; N. of a teacher with the epithet Pārṇavalki.

Ni-gadat, an, antī, at, reciting, addressing, speaking, saying, speaking to.

Ni-gadita, as, ā, am, recited, told, said, spoken; (*am*), n. speech. — *Nigadita-vat, ān, atī, at,* one who has spoken, having spoken.

Ni-gadya, ind. having told, having declared.

Ni-gāda, as, m. speech, discourse, recitation, &c.

Ni-gādin, ī, inī, i, reciting, telling, speaking, &c.

निगम् *ni-gam,* cl. 1. P. *-gaćchati, -gantum,* to settle down upon (Ved.); to enter (acc. or loc.); inire feminam (Ved.); to go to any place or state, to undergo, become (e.g. *śāntiṃ ni-gam,* to become pacified); to be inserted: Caus. *-gamayati,* to cause to go in, to insert.

Ni-gama, as, m. insertion, especially of the name of a deity into a liturgical formula; the place or passage in a book where a word occurs, especially a passage of the Vedas or the actual word quoted from such a passage; the Veda or the Vedic text; the root (as the source from which a word comes); a sacred precept, the words of a god or holy man; certainty, assurance; a town, a city; a market, a fair; a road, a market road; trade, traffic; a camp or caravan of itinerant merchants, a merchant; = *luṇḍī;* (*am*), n. a particular number.

Ni-gamana, am, n. insertion, quotation of words (from the Veda &c.) or the word &c. quoted; the conclusion in a syllogism, the deduction; going in or into.

Nigamin, ī, inī, i, familiar with or versed in the Vedas or in holy writ.

निगर *ni-gara, ni-garaṇa,* &c. See *ni-gṛī.*

निगर्ह् *ni-garh,* cl. 10. P. *-garhayati, -yitum,* to disdain, despise.

निगल् *ni-gal,* cl. 1. P. *-galati,* &c., to fall down (?).

Ni-gala, as, am, m. n. = *ni-gaḍa,* q.v.

निगा *ni-gā,* cl. 3. P. *-jigāti,* &c., to go into, enter, attach one's self to; to come or get into any state &c.; to nestle.

निगु *ni-gu, us,* m. = *manas,* the mind, the faculty of feeling and reasoning: (according to others) dirt, excrement [cf. rt. 4. *gu*]; a root; painting; (*us, us, u*), pleasing, charming.

निगुत् *ni-gut, t,* m. (probably fr. rt. 3. *gu* with *ni*), Ved. (according to Sāy.) an enemy; [cf. *naiguta.*]

निगुह् *ni-guh,* cl. 1. P. A. *-gūhati, -te, -gūhitum,* to cover, conceal, hide: Caus. *-gūhayati, -yitum,* to cause to cover or hide.

Ni-gūḍha, as, ā, am, hidden, concealed; profound, recondite, mysterious, obscure; (*am*), ind. privately, secretly. — *Nigūḍha-kārya, as, ā, am,* secret in operation. — *Nigūḍha-tara, as, ā, am,* well concealed or hidden. — *Nigūḍha-niśćaya, as, ā, am,* whose resolve or determination is concealed. — *Nigūḍha-roman, ā, ā, a,* having concealed hair. — *Nigūḍhārtha* (°*ḍha-ar*°), *as, ā, am,* having a hidden sense or purpose, difficult to be understood, abstruse, occult.

Ni-gūḍhaka, as, m. a species of wild bean; [cf. *vana-mudga.*]

Ni-gūhaka, as, ā, am, hiding, concealing.

Ni-gūhana, am, n. hiding, concealing.

Ni-gūhanīya, as, ā, am, to be hidden or concealed; to be covered or protected or defended.

निगृहीत *ni-gṛihīta.* See *ni-grah* below.

निगॄ *ni-gṛī,* cl. 6. P. *-girati* and *-gilati,* &c., to swallow, swallow up, swallow down, ingurgitate, devour: Caus. Pass. *-gāryate* and *-gālyate:* Intens., Ved. *-jegilyate, -gaigalīti,* to swallow with a gurgling sound.

Ni-gara, as, m. swallowing, devouring.

Ni-garaṇa, am, n. swallowing, devouring, deglutition; (*as*), m. the throat, the gullet, esophagus; the smoke of a burnt offering; [cf. *ni-gaṇa.*]

Ni-galana = *ni-garaṇa.*

Ni-gāra, as, m. swallowing, swallowing down, devouring.

Ni-gāraka, as, ikā, am, = *ni-gālaka,* swallowing.

Ni-gāla, as, m. the throat or neck of a horse; [cf. *gala, ni-garaṇa.*] — *Nigāla-vat, ān,* m. a horse.

Ni-gālaka, as, ā, am, swallowing, devouring.

Ni-gīrṇa, ī, ā, am, swallowed; (metaphorically) left out, omitted, not expressed; (*a-nigīrṇa,* expressed.)

Ni-gīryamāṇa, as, ā, am, being swallowed down; (with act. sense?), swallowing, devouring.

निगै *ni-gai,* cl. 1. P. *-gāyati, -gātum,* to accompany with song; to sing, chant; to proclaim, announce.

Ni-gīta, as, ā, am, sung, chanted; said.

निग्रन्थ् *ni-granth,* cl. 9. P. *-grathnāti,* &c., to intertwine, interweave.

Ni-granthana, am, n. (probably a corruption of *ni-kranthana;* cf. *krath, krathana*), killing, destroying, slaughter; [cf. *nir-granthana.*]

निग्रह् *ni-grah,* in the older language *ni-grabh,* cl. 9. P. A. *-gṛibhṇāti, -ṇīte, -gṛihṇāti, -ṇīte, -grahītum,* to hold down, keep down, depress, keep under, keep in check; to keep back, hold back, stop, obstruct, restrain, suppress, confine; to seize, catch, apprehend, hold, hold fast; to oppress, overpower, subdue, conquer; to chastise, punish, tame; to draw together, contract, close (as the eyes): Caus. *-grāhayati,* to cause to be apprehended or seized: Caus. of the Desid. *-jighṛikshayati,* to cause any one to desire to keep under or suppress.

Ni-gṛihīta, as, ā, am, seized, arrested; held back, restrained, confined, subdued, checked; harassed, assailed, attacked.

Ni-gṛihīti, is, f. restraint, check; overpowering.

Ni-gṛihītṛi, wrong form for *ni-grahītṛi,* q.v.

Ni-gṛihṇat, an, atī, at, seizing, taking; keeping, suppressing, restraining.

1. *ni-gṛihya, as, ū, am,* to be held back; to be punished, punishable; deserving chastisement or reproof.

2. *ni-gṛihya,* ind. having taken; having arrested or confined; having restrained or suppressed.

Ni-graha, as, m. keeping down, holding down, keeping under, keeping back, keeping in check, coercion, restraining, binding, restraint, subjugation, subduing, restraint of the appetite &c., abstinence; obstruction, suppression, putting down; seizing, catching, confinement, capture, arrest; the arresting or suppressing of disease, cure; taking down, humbling, punishing, punishment, chastisement, rebuke, rebuff, reprimand, blame; aversion, dislike, disgust; (in the Nyāya phil.) putting down in argument, fault in a syllogism, flaw in an argument, failure in proof; any place for catching hold of, a handle; a boundary, a limit; N. of Śiva and of Vishṇu or Kṛishṇa. — *Nigraha-sthāna, am,* n. the predicament of rebuke for failure in argument.

Ni-grahaṇa, as, ā, am, holding down, holding back, suppressing; (*am*), n. subduing, suppression; capture, confinement, prison; defeat, punishment.

Ni-grahītarya, as, ā, am, to be chastised or punished, punishable.

Ni-grahītṛi, tā, trī, tṛi, one who seizes or lays hold of; one who keeps back or prevents; seizing, restraining, binding.

Ni-grābha, as, m., Ved. pressing down; N. of a verse recited when the Soma plants are pressed.

Ni-grābhya, as, ā, am, Ved., with *āpas,* the water with which the Soma plants are sprinkled before they are pressed.

Ni-grāha, as, m. punishment, chastisement, (used in imprecations, e.g. *nigrāhas te bhūyāt,* confusion seize thee, &c.)

Ni-grāhya, as, ā, am, to be suppressed or punished, punishable.

निघ *ni-gha, as, ā, am* (fr. rt. *han* with *ni*), as high as broad; (anything) whose height and circumference are equal; a round or circle, a ball; sin. — *Nighānigha* (°*gha-an*°), *as, ā, am,* of different forms or sizes.

निघण्ट *ni-ghaṇṭa* (said to be fr. rt. *gam* or *han* or *hṛi* with *ni;* gender doubtful), a word; a glossary or collection of words or names, (in this sense properly pl.); often the collection of Vedic words explained in the Nirukta, see *ni-ghaṇṭu* below.

Ni-ghaṇṭi, probably only a wrong form for *ni-ghaṇṭa* or *ni-ghaṇṭu.*

Ni-ghaṇṭikā, f. a species of bulbous plant (= *gulañća-kanda*).

Ni-ghaṇṭu, us, m. (or *ni-ghaṇṭuka*), any vocabulary or collection of words or names, but especially a N. of the Vedic glossary explained by Yāska in his Nirukta, (in this sense usually pl. *nighaṇṭavas* as embracing five chapters.) — *Nighaṇṭu-bhāshya, am,* n. 'commentary on part of the Nighaṇṭus,' N. of a work by Deva-rāja on the three chapters of synonyms incompletely treated by Yāska. — *Nighaṇṭu-rāja, as,* m. 'king of glossaries,' N. of a medical lexicon commonly called Abhidhāna-ćūḍā-maṇi.

निघर्ष *ni-gharsha.* See *ni-ghṛish* below.

निघस *ni-ghasa, as,* m. (fr. rt. *ghas* with *ni*), eating; food, victuals.

निघात *ni-ghāta, as,* m. (fr. the Caus. of rt. *han* with *ni*), a blow, stroke; suppression of accent, absence of accent.

Ni-ghātam, ind. having struck.

Ni-ghāti, is, f. an iron club or mace or hammer (?).

Ni-ghātin, ī, inī, i, striking down, killing, destroying.

निघुष् *ni-ghush* (rt. 2. *ghush* = *ghṛish* with *ni*), Caus. P. *-ghoshayati, -yitum,* to tread down, trample under foot, crush, pound, grind.

निघुष्ट *ni-ghushṭa, am,* n. (fr. rt. 1. *ghush* with *ni*), sound, noise.

निघृष् *ni-ghṛish,* cl. 1. P. *-gharshati,* &c., to rub into, rub down, rub, pound, grind, triturate; graze, chafe, abrade, wear away by rubbing, excoriate.

Ni-gharsha, as, m. rubbing, friction, pounding, crushing.

Ni-gharshaṇa, am, n. rubbing, friction, grinding, trituration; [cf. *nir-gharshaṇa.*]

Ni-ghṛishṭa, as, ā, am, rubbed, ground; chafed, worn, grazed, abraded, excoriated; subdued.

Ni-ghṛishva, as, ā, am, rubbed off, abraded, excoriated; small, insignificant; (*as*), m. a hoof; wind; an ass or a mule; a boar; a road; (*am*), n. the mark of a hoof (?).

निघ्न *ni-ghna, as, ā, am* (fr. *ni-han*), dependant, subservient, docile; dependant on a substantive