of the third member of a complete syllogism (usually called *ud-āharaṇa*, q. v.); a foreboding, prognostic, sign, mark, omen; a scheme, system; injunction, precept, ordinance, scriptural authority; authority, text.

Ni-darśita, as, ā, am, illustrated, exemplified.

Ni-darśin, ī, inī, i, seeing, viewing, having an insight into, familiar with, knowing.

निदेश *ni-deśa.* See *ni-diś,* p. 486, col. 3.

निद्रा 1. *ni-drā* or *ni-drai,* cl. 1. 2. P. A. *-drāyati, -te, -drāti,* &c., to fall asleep, sleep.

2. *ni-drā,* f. (said to be fr. rt. *nind* + affix *ra*), sleep, slumber, sleepiness, sloth; (in flowers the budding state is considered as sleep, hence *nidrāṃ tyaj* = to bloom); a mystical N. of the letter *bh.* — *Nidrā-daridra, as,* m., N. of a poet. — *Nidrāndha* (°*rā-an*°), *as, ā, am,* blind with sleep. — *Nidrā-bhaṅga, as,* m. rousing from sleep, awaking; [cf. *bhagna-nidra.*] — *Nidrā-maya, as, ī, am,* consisting in sleep. — *Nidrā-yoga, as,* m. sleep and deep meditation; [cf. *yoga-nidrā.*] — *Nidrālasa* (°*rā-al*°), *as, ā, am,* slothful from drowsiness, fast asleep, sleepy. — *Nidrā-vṛiksha, as,* m. darkness. — *Nidrā-sañjanana, am,* n. 'producing drowsiness,' phlegm, the phlegmatic humor.

Ni-drāṇa, as, ā, am, sleeping, asleep, sleepy, drowsy; shut up, closed (as a bud or blossom).

Ni-drāt, ān, ātī or *āntī, āt,* sleeping.

Ni-drāyamāṇa, as, ā, am, sleeping, asleep.

Ni-drālu, us, us, u, sleeping, sleepy, drowsy, slothful; (*us*), m. an epithet of Vishṇu; (*us*), f. the plant Solanum Melongena; another plant (= *vana-varvarikā*); a kind of perfume (= *nalī*). — *Nidrālu-tva, am,* n. sleepiness, drowsiness.

Nidrita, as, ā, am, sleeping, asleep. — *Nidritavat, ān, atī, at,* having slept.

निधन *ni-dhana, am,* n. (in some senses apparently fr. 1. *ni-dhā* below, but in others more probably fr. *dhan* = rt. *han,* to kill, with *ni;* cf. *pra-dhana*), settling down in a residence, residence, place of residence, domicile, resting-place, receptacle (Ved.); race, family; conclusion, end; dying, death, destruction, loss, disappearance, annihilation, (in these senses also rarely *ni-dhanas,* m., see Harivaṃśa 4846); the concluding passage or words at the end of a Sāman which is sung in chorus, (several words are used for this purpose, e. g. *svar-jyotiḥ, vashaṭ, vratam, īm, nām,* &c.); the finale in music; (*am*), n., N. of the eighth mansion; (*as*), m. the head of a family; (*as, ā, am*), without money, poor, (in this sense for *nir-dhana*); [cf. rt. *han;* Gr. *θάν-α-το-ς;* Hib. *nidh, nith,* 'manslaughter, battle.'] — *Nidhana-kāma, am,* n., Ved., N. of several Sāmans. — *Nidhaṇa-kārin, ī, iṇī, i,* causing death, destroying, destructive. — *Nidhana-kriyā,* f. a funeral ceremony. — *Nidhana-tā,* f. poverty, indigence. — *Nidhana-pati, is,* m., Ved. lord of the end or of destruction. — *Nidhana-bhūta, as, ā, am,* Ved. become final or like a finale in music. — *Nidhanavat, ān, atī, at,* Ved. having a finale in music.

निधा 1. *ni-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to put down, lay down, put or lay into, fix in, deposit, lodge, bury; (with *manas*) to fix or direct the thoughts upon or towards (dat.); resolve, determine; (with *kriyām*) to direct one's labours, use efforts; to appoint; to lay aside, put away, remove, relinquish; lay up, treasure up, put into a safe place; to preserve for one's self (A.); to deliver, intrust, commit, present; (with *hṛidaye* or *manasi*) to keep in mind, bear in mind, remember, lay to heart, keep close; to keep down, keep back, restrain; to end, close; to place in any state, render: Pass. *-dhīyate,* to be placed on or in, to be deposited, be situated in or on, be absorbed into, to rest in: Caus. *-dhāpayati,* &c., to cause to be put or laid on or into, to cause to be deposited or preserved; to appoint: Intens. (?), Ved. 3rd sing. *-dedhyat.*

2. *ni-dhā,* f., Ved. laying snares; a net; a collection of snares, a snare. — *Nidhā-pati, is,* m. the possessor or bearer of snares.

Ni-dhātavya, as, ā, am, to be put down or deposited; to be delivered; to be directed towards; to be concealed.

Ni-dhātṛi, tā, trī, tṛi, Ved. a depositor, one who deposits, keeps, conceals, &c.

Ni-dhāna, am, n. putting down, laying down, depositing, (*daṇḍa-nidhāna,* putting down or laying aside the stick, i. e. not using force, = mildness, clemency); keeping, preserving; a place where anything is laid, a vessel in which anything is deposited, a receptacle; a place of cessation or rest; anything laid up, a treasure, a divine treasure (especially belonging to Kuvera, god of wealth); store, hoard, property, possessions, wealth. — *Nidhāneśa* (°*na-īśa*), *as,* m. 'lord of treasure,' a Yaksha.

Ni-dhānya, as, ā, am, Ved. fit for being laid or put down.

Ni-dhāpaka, as, m. one who causes to be put down or deposited; a weapon (?); burnt timber (?), charcoal (?); the castor-oil plant (?).

Ni-dhāpya, ind. having caused to be placed or fixed in, having installed or appointed.

Ni-dhāya, ind. having fixed or placed in or on, (*manasi nidhāya,* fixing or laying up in the mind, reflecting.)

Ni-dhi, is, m. setting down or serving up food &c. (Ved.); the lower part or bottom of the Ukhā (Ved.); a place where anything is laid or deposited, a receptacle, (*apāṃ nidhiḥ,* the receptacle of waters, the ocean, sea; also N. of a Sāman; sometimes *nidhi* alone stands for 'the ocean'); a place for storing up, a storehouse, treasury, granary, a nest, &c.; (figuratively) a treasure-house of good qualities; a man endowed with many good qualities; a treasure, store, hoard, any collection of wealth or valuables; a divine treasure belonging to Kuvera, (nine of which are enumerated, viz. the Padma, Mahā-padma, Saṅkha, Makara, Kaććhapa, Mukunda, Nanda, Nīla, and Kharba; their nature is not exactly defined, though some of them appear to be precious gems; according to the Tāntrika system they are personified and worshipped as demi-gods, attendant either upon Kuvera who is sometimes called *Nidhīnam adhipaḥ,* 'lord of the Nidhis,' or upon Lakshmī, the goddess of prosperity); N. of a particular medicinal plant, commonly Jīvikā; a kind of perfume (= *nalikā*); *daivo nidhiḥ,* 'the divine treasure,' N. of a particular philosophical doctrine. — *Nidhi-gopa, as,* m. guardian of treasure. — *Nidhi-nātha, as,* m. or *nidhi-prabhu, us,* m. or *nidhīśvara* (°*dhi-īś*°), *as,* m. 'lord of treasures,' an epithet of Kuvera. — *Nidhi-pa, as,* m. guardian of treasure; [cf. *nidhi-pā.*] — *Nidhi-pati, is,* m. 'lord of treasures,' an epithet of Kuvera; N. of a rich merchant. — *Nidhipati-datta, as,* m., N. of a merchant. — *Nidhi-pā, ās,* Ved., or *nidhi-pāla, as,* m. guardian of treasure. — *Nidhi-pālita, as,* m., N. of a merchant. — *Nidhi-mat, ān, atī, at,* Ved. possessing treasure, forming a store. — *Nidhīśa* or *nidhīśvara* (°*dhi-īś*°), *as,* m. 'lord of treasures,' an epithet of Kuvera. — *Nidhy-arthin, ī, inī, i,* treasure seeking.

Ni-dhīyamāna, as, ā, am, being laid down or deposited, &c.

Ni-dheya, as, ā, am, to be placed in or on, to be deposited.

Ni-hita, as, ā, am, put down, deposited, &c. See s. v.

निधि *ni-dhi.* See above.

निधू *ni-dhū,* cl. 5. 6. P. A. *-dhūnoti, -dhūnute* (in the later language also *-dhunoti, -dhunute*), *-dhuvati, -dhotum, -dhavitum,* to throw down, give or deliver over (Ved.); shake to and fro, agitate.

Ni-dhuvana, am, n. shaking about, agitation, trembling; coition, sexual intercourse; pleasure, enjoyment; sport, play, pastime.

निधृ *ni-dhṛi,* cl. 10. P. *-dhārayati, -yitum* (Ved. *-dīdhar*), to place down or in, deposit in; determine; establish; render (Ved.); to keep, preserve; (Sāy.) to establish firmly; to conceive in the womb: Pass. *-dhāryate* (Ved. *-dadhre*), to be placed in or deposited; to bend down, to stoop (Ved.).

Ni-dhāraya, as, ā, am, Ved. placing in or on, depositing.

Ni-dhārayat, an, antī, at, (Sāy.) abiding in.

Ni-dhṛiti, is, m., N. of a prince, a son of Vṛishṇi; [cf. *nir-vṛiti, ni-vṛitti.*]

निध्यै *ni-dhyai,* cl. 1. P. *-dhyāyati, -dhyātum,* to observe, perceive (Ved.); to meditate on, be absorbed in meditation; to think of, reflect on; remember: Desid. *-didhyāsati, -te,* to wish to meditate on; think of attentively (Ved.).

Ni-didhyāsana, am, n. profound meditation, deep and repeated consideration, thinking of or recalling repeatedly.

Ni-didhyāsitavya, as, ā, am, to be reflected or meditated upon.

Ni-didhyāsu, us, us, u, desirous of meditating on.

Ni-dhyāta, as, ā, am, meditated on, thought on, imagined.

Ni-dhyāna, am, n. intuition, looking at, seeing, beholding, sight.

निध्रुव *ni-dhruva, as,* m., N. of a man; (*ās*), m. pl. his descendants; [cf. *naidhruva, naidhruvi.*]

निध्रुवि *ni-dhruvi, is, is, i,* Ved. constant, persevering, faithful; (*is*), m., N. of a Kāśyapa and author of a Ṛig-veda hymn (IX. 63).

निध्वान *ni-dhvāna, as,* m. (fr. rt. 2. *dhvan* with *ni*), sound.

निनङ्क्षु *ninaṅkshu, us, us, u* (fr. Desid. of rt. 2. *naś*), wishing or expecting to perish or die.

निनद् *ni-nad,* cl. 1. P. *-nadati,* &c., to sound, make a sound, cry out; to resound: Caus. P. *-nādayati, -yitum,* to cause to sound or resound, fill with noise, cries, &c.

Ni-nada or *ni-nāda, as,* m. sound, noise, cry, buzzing, humming, crying.

Ni-nādita, as, ā, am, made to sound, filled with noise or cries; (*am*), n. a sound.

Ni-nādin, ī, inī, i, sounding, resounding, ringing, crying; causing to sound, playing (as a musical instrument).

निनयन *ni-nayana.* See *ni-nī* below.

निनर्तशत्रु *ninarta-śatru, us,* m., N. of a son of An-ādhṛishṭi.

निनर्द् *ni-nard,* cl. 1. P. *-nardati, -narditum,* to sound; prolong a note in chanting; [cf. *ava-nard.*]

Ni-narda, as, m. prolonging a note in chanting, trilling.

Ni-nardat, an, antī, at, sounding; prolonging a cadence

निनह् *ni-nah,* cl. 4. P. A. *-nahyati, -te, -naddhum,* Ved. to fasten, tie; [cf. *nīnāha.*]

Ni-naddha, as, ā, am, fastened, tied fast.

Ni-nāhya, as, m., Ved. a water-jar; (according to the commentaries) a water-jar put into the ground.

निनित्सु *ninitsu, us, us, u* (fr. Desid. of rt. *nid*), Ved. wishing to censure or blame.

निनी *ni-nī,* cl. 1. P. A. *-nayati, -te, -netum,* to lead to, carry or bring towards, bring near, bring, fetch; to incline, bend; to pour on or into (Ved.); to carry out, perform, accomplish, cause; to spend (time).

Ni-nayana, am, n. carrying out, performing, accomplishing; performance; pouring down.

निनीषा *ninīshā,* f. (fr. Desid. of rt. 1. *nī*), wishing to bring, desire or intention of carrying or taking or leading away.