called as a witness (Manu VIII. 76); composed, written; fixed in, inlaid (as with gold or jewels), enchased, set, inserted; committed, intrusted; enveloped, enclosed, involved, covered with; constructed of, formed of, consisting of; accompanied by, furnished or endowed with; relating to, contained or involved in.

Ni-banddhṛi, dhā, dhrī, dhṛi, who or what ties or binds, a binder, fastener; (*dhā*), m. a composer, writer, author; a commentator; (also written *ni-bandhṛi.*)

Ni-bandha, as, m. binding on, binding, fastening, tying, attachment, attachment to, intentness on; composing, writing down, recording; restraint, obstruction, confinement, constipation, suppression of urine, strangury; a band, bond, fetter; fixed property, not movable or fluctuating; a grant of property, an assignment of cattle or money for support; foundation, origin, root, cause, reason; any literary composition or treatise; a commentary or explanation of technical rules [cf. *grantha*]; N. of a particular work; the plant Azadirachta Indica; (*am*), n. song, singing. — *Nibandha-dāna, am,* n. grant of property, assignment or gift of a corrody. — *Nibandha-saṅgraha, as,* m., N. of a commentary on Su-śruta's medical work.

Ni-bandhana, as, ī, am, binding, fastening, fettering; (*ī*), f. band, bond, fetter; (*am*), n. the act of fastening to, binding together, ligation; constructing, building (as a bridge &c.); checking, restraining, confining; band, fetter; that to which anything is fastened or on which it rests; a receptacle; the part of a lute where the strings are fastened, the tie or peg of a lute; cause, origin, reason, motive, condition; (in grammar) syntax; a composition; a commentary; a grant, an assignment.

Ni-bandhika. See *aśva-n°.*

Ni-bandhita, as, ā, am, bound, fastened, confined, tied.

Ni-bandhin, ī, inī, i, binding, confining; joined or connected by or with, hanging together, cohering; causing, being a cause or having a reason.

निबर्हण *ni-barhaṇa.* See *ni-bṛih* below.

निबल *nibala, as* or *am,* m. or n. (?), a particular number.

निबाध् *ni-bādh,* cl. 1. A. *-bādhate, -bādhitum,* Ved. to press down or together, force in; to cramp, contract, confine, obstruct; to oppress.

Ni-bādha, as, m. obstruction, in *a-n°,* q. v.

निबाळ्ह *ni-bāḷha, as, ā, am* (according to some fr. rt. *baṇh,* according to Sāy. fr. rt. *bāḥ = vāh,* to endeavour), Ved. forced down, thrown into.

निबुध् *ni-budh,* cl. 1. P. A. *-bodhati, -te, -bodhitum,* to learn or hear anything (acc.) from any one (gen. or with *sakāśāt*); to attend to, listen to, (often occurring in the impv. *ni-bodha*); to know, consider: Caus. *-bodhayati,* &c., to cause to know or learn, to inform, give to understand.

Ni-boddhavya, as, ā, am, to be learnt; to be considered or regarded.

निबृह *ni-bṛih* (also written *ni-vṛih,* q. v.), cl. 1. P. *-barhati, -barhitum, -barhayati, -yitum,* Ved. to throw down, destroy, annihilate, extirpate, eradicate.

Ni-barhaṇa, as, ā, am, destroying, &c.; (*am*), n. destruction, annihilation, &c. See *ni-varhaṇa.*

निभ *ni-bha, as, ā, am* (fr. rt. 1. *bhā* with *ni*), like, resembling, similar, (only at the end of a comp.; sometimes pleonastically after adjectives, e. g. *cāru-nibhānana,* handsome-faced; and occasionally with another word meaning 'like,' e. g. *naga-nibhopama,* like a mountain); (*as, am*), m. n. appearance, light, manifestation; pretence, pretext, fraud, sham, trick, disguise. — *Nibha-tā,* f. similarity, likeness.

निभञ्ज् *ni-bhañj,* cl. 7. P. *-bhanakti, -bhaṅktum,* to break or dash to pieces, break asunder.

निभर्त्सन *ni-bhartsana,* wrong reading for *nir-bhartsana.*

निभल् *ni-bhal,* cl. 10. P. A. *-bhālayati, -te, -yitum,* to perceive, see.

Ni-bhālana, am, n. seeing, sight, perception; [cf. *ni-phālana.*]

निभसद् *ni-bhasad* (?), having the hinder parts directed downwards (?). See *bhasad.*

निभिद् *ni-bhid,* cl. 7. P. A. *-bhinatti, -bhintte, -bhettum,* to break or divide asunder: Pass. *-bhidyate,* to be opened, to open.

निभीम *ni-bhīma, as, ā, am,* terrible, frightful. — *Nibhīma-vikrama, as, ā, am,* of terrible valour, of formidable prowess.

निभृत *ni-bhṛita, as, ā, am,* past, gone.

निभृयप *nibhṛiyapa, as,* m., Ved. epithet of Vishṇu, (meaning unknown.)

निभृ *ni-bhṛi,* cl. 1. P. *-bharati, -bhartum,* &c., to bear or put down, (apparently only used in the part. *ni-bhṛita* below.)

Ni-bhṛita, as, ā, am, borne or placed down, deposited in a low place, lowered; concealed, hidden, secret, occult, unperceived, imperceptible; modest, humble, unassuming; mild, gentle; lonely, solitary; still, silent; firm, unmoved, immovable; resolute, decided, firmly attached, faithful; filled with, full of, (Bhāgavata-Purāṇa X. 32, 20, = *pūrṇa, vyāpta*); (*am*), n. humility, modesty, meekness [cf. *naibhṛitya*]; (*am*), ind. covertly, secretly, privately, apart, unobservedly, imperceptibly, in a corner, out of sight. — *Nibhṛitāgata* (*°ta-āg°*), *as, ā, am,* secretly arrived. — *Nibhṛitātman* (*°ta-āt°*), *ā, ā, a,* resolute-minded, resolute. — *Nibhṛitārtha* (*°ta-ar°*), *as, ā, am,* having a secret meaning, occult.

निभ्रंश् *ni-bhraṇś,* Caus. *-bhrāśayati, -yitum,* Ved. to cause to fall off, to strike or break off.

निम *nima, as,* m. a pin, stake (?).

निमज्ज् *ni-majj,* cl. 6. P. *-majjati, -maṅktum,* to sink into, sink down, dive, plunge into, immerse one's self, bathe, be immersed or submerged (e. g. *akshi nimajjati,* the eye sinks; *ciraṃ ni-mamajja,* he remained long under the water); to be drowned; to penetrate into; to disappear, perish; to immerse or submerge in water, cause to sink (e. g. into hell, Mahā-bh. Ādi-p. 4156): Caus. P. *-majjayati, -yitum,* to cause to dive, immerse, dip, plunge (anything) into water, submerge, drown; (figuratively) to cause to plunge or penetrate into a battle, lead into the thick of a fight.

Ni-magna, as, ā, am, plunged or immersed in, dipped into, fallen into (water &c.), submerged, sunk; gone down, set (as the sun); forcibly entered into or penetrated; (with *para-lokāya*) entered into the other world; sunk in, depressed, not prominent; overwhelmed, covered. — *Nimagna-nābhi, is, is, i,* having a depressed navel. — *Nimagna-madhyā,* f. a woman having a depressed (and therefore slender) waist.

Ni-magnaka, as, ā, am, hiding one's self, lurking.

Ni-majjat, an, atī or *antī, at,* bathing, diving, plunging in, sinking.

Ni-majjathu, us, m. the act of diving or entering into, plunging; (with *talpe*) going to bed, sleeping.

Ni-majjana, as, ī, am, causing to enter or plunge into (with gen.), immersing, absorbing; (*am*), n. bathing, diving, immersion, sinking.

Ni-majjamāna, as, ā, am, sinking, plunging into; immersed; being drowned.

Ni-majjita, as, ā, am, plunged into the water, drowned.

निमद् *ni-mad,* Caus. P. *-mādayati, -yitum,* to pronounce distinctly but slowly.

Ni-mada, as, m. pronunciation which is distinct but slow, one of the seven degrees of pronunciation (*vāćaḥ sthānāni*).

निमन्त्र् *ni-mantr,* cl. 10. A. *-mantrayate, -yitum,* to invite, summon, call (to a feast), entertain.

Ni-mantraka, as, m. one who summons or invites, an inviter.

Ni-mantraṇa, am, n. inviting, invitation; summoning, calling; a summons. — *Nimantraṇa-pattra, am,* n. a written summons, a note of invitation.

Ni-mantrita, as, ā, am, invited, summoned, convoked; bidden to a feast, entertained.

Ni-mantrya, as, ā, am, to be invited, to be called.

निमन्यु *ni-manyu, us, us, u,* Ved. not angry, unresentful, appeased.

निमय *ni-maya.* See *ni-me,* p. 490, col. 2.

निमा *ni-mā* [cf. *ni-me*], cl. 2. 3. P. A. *-māti, -mimīte, -mātum,* to measure; to adjust.

1. *ni-mātavya, as, ā, am,* to be measured, &c.; [the *ni-mātavya* which occurs in Manu X. 94. is to be referred to *ni-me,* q. v.]

Ni-māna, am, n. measure. See *a-n°.*

1. *ni-mita, as, ā, am,* measured out. See *dur-n°.*

1. *ni-meya, as, ā, am* (for 2. see *ni-me*), to be measured, measurable, anything the measure or value of which can be fixed.

निमि 1. *nimi, is,* m., N. of several kings of Videha; of a son of Dattātreya; of a son of Ikshvāku, (this Nimi lost his body through the curse of Vaśishṭha, and when the gods were willing to restore it, requested that instead of receiving his former shape he might occupy the eyes of all living creatures; the request was granted, and in consequence of the presence of Nimi, men's eyelids are ever opening and shutting; cf. *ni-misha,* and see Vishṇu-Purāṇa IV. 5); N. of the twenty-first Jaina Arhat of the present Ava-sarpiṇī; of a son of Bhajamāna; of Daṇḍa-pāṇi; of a Dānava; closing or winking of the eyes, twinkling. — *Nimin-dhara, as,* m. (fr. *nimim* acc. sing. + *dhara*), N. of a prince.

निमि 2. *ni-mi,* cl. 5. P. A. *-minoti, -minute,* &c., to fix in, dig in; to fix, erect.

2. *ni-mita, as, ā, am,* fixed in, fixed, erected.

निमित्त *ni-mitta, am,* n. (probably connected with *ni-mā* above), a mark, an aim; an archer's butt, target; sign, token; prognostic, presage, omen [cf. *dur-n°*]; cause, motive, reason, instrumental or efficient cause, (opposed to *upā-dāna,* the material cause); *nimitta* is used at the end of a comp. in the sense 'having as a motive or cause,' 'caused or produced by,' 'occasioned by,' e. g. *visha-nimittā pīḍā,* pain caused by poison; (*am* acc., *ena* inst., *āya* dat., *āt* abl., *asya* gen., *e* loc.), because of, on account of, for the sake of, for the purpose of, through. — *Nimitta-kāraṇa, am,* n. an instrumental or efficient cause, (especially the Deity considered as the agent in creation.) — *Nimitta-kāraṇa-tā,* f. the state of being the efficient cause. — *Nimitta-kāla, as,* m. the period or moment of time which may be regarded as causing any event; any given or specific time. — *Nimitta-kṛit, t,* m. 'omen-maker,' a crow, raven. — *Nimitta-jña, as, ā, am,* acquainted with omens. — *Nimitta-jñāna, am,* n. 'knowledge of causes or signs,' N. of the fifty-eighth chapter of the Kāma-sūtra by Vātsyāyana. — *Nimitta-tas,* ind. by or from a special cause or reason. — *Nimitta-tā,* f. or *nimitta-tva, am,* n. the state of being a cause, causality, instrumentality. — *Nimitta-dharma, as,* m. expiation; any occasional or special penance, rite, or obligation. — *Nimitta-nidāna, am,* n., N. of a work. — *Nimitta-bhūta, as, ā, am,* become a cause or reason, being a cause or means. — *Nimitta-mātra, am,* n. the mere efficient cause or instrument. — *Nimitta-vid, t,* m. 'omen-knower,' an astrologer. — *Nimitta-vedhin, ī, inī, i,* hitting an aim, piercing the mark. — *Nimitta-hetu, us,* m. an efficient cause. — *Nimittahetu-tva, am,* n. the being an instrumental