अपकृ *apa-kṛī*, cl. 6. P. *-kirati, -karitum, -rītum*, to spout out, spurt, scatter; to throw down; to scrape with the feet.

अपकौशली *apa-kauśalī*, f. news, information.

अपक्ति *a-pakti, is*, f. (rt. *pać*), immaturity; indigestion.

A-pakva, as, ā, am, unripe, immature; undigested. — *Apakva-tā*, f. immaturity; incompleteness. — *Apakva-buddhi, is, is, t*, of immature understanding. — *Apakvāśin* (°*va-āś*°), *ī, inī, t*, eating raw, uncooked food.

अपक्रम् *apa-kram*, cl. 1. P. *-krāmati*, poet. A. *-kramate, -mitum*, to go away, fly, retreat, retire from; to glide away; to measure off by steps.

Apa-krama, as, m. going away; passing off or away; flight, retreat.

Apa-kramaṇa, am, n. or *apa-krāma, as*, m. passing off or away, retiring.

Apa-kramin, ī, iṇī, i, going away, retiring.

अपक्री *apa-krī*, cl. 9. P. A. *-krīṇāti, -ṇīte, -kretum*, to buy, purchase.

अपक्रुश् *apa-kruś*, cl. 1. P. *-krośati, -kroshṭum*, to revile.

Apa-krośa, as, m. reviling, abusing.

अपक्ष *a-paksha, as, ā, am*, without wings; not on the same side or party; adverse, opposed to. — *Apaksha-tā*, f. opposition, hostility. — *A-pakshapāta, as*, m. impartiality.

अपक्षि *apa-kshi*, cl. 5. 9. or 1. P. *-kshiṇoti, -kshiṇāti, -kshayati, -kshetum*, to destroy, annihilate; bring to an end: Pass. *-kshīyate*, to decline, wane (as the moon).

Apa-kshaya, as, m. decline, decay, wane.

Apa-kshita, as, ā, am, waned.

Apa-kshīṇa, as, ā, am, declined, decayed, diminished.

अपक्षिप् *apa-kship*, cl. 6. P. A. *-kshipati, -te, -ksheptum*, to throw away or down, take away, remove.

Apa-kshipta, as, ā, am, thrown or cast down or away.

Apa-kshepaṇa, am, n. casting away, throwing down.

अपगम् *apa-gam*, cl. 1. P. *-gaćchati, -gantum*, to go away, depart; to give way, vanish.

Apa-ga, as, ā, am, going away, turning away; (*ā*), f. a river.

Apa-gata, as, ā, am, gone, departed, remote, gone off; dead, diseased. — *Apagata-vyādhi, is, is, i*, one who has recovered from a disease.

Apa-gama, as, m. or *apa-gamana, am*, n. going away; giving way; separation, departure, death.

अपगर *apa-gara, as*, m. (rt. *gṛī*), reviler.

अपगर्जित *apa-garjita, as, ā, am*, thunderless (as a cloud).

अपगल्भ *apa-galbha, as*, m., Ved. failing in boldness; abortive; being on the side (not in the middle?); separated from the oldest by one.

अपगा *apa-gā*, cl. 3. P. *-jigāti, -gātum*, to go away, vanish, retire.

अपगुर् *apa-gur*, cl. 6. A. *-gurate*, sometimes P. *-gurati, -ritum*, to reject, disapprove, threaten; to inveigh against any one; to deprive of(?): part. of the Intens. *apa-jargurāṇa, as, ā, am*, Ved. rejecting, &c.

Apa-gāram or *apa-goram*, ind. having raised.

अपगुह् *apa-guh*, cl. 1. P. A. *-gūhati, -te, -gūhitum, -goḍhum*, to conceal, hide.

Apa-goha, as, m., Ved. hiding place; secret.

अपगोपुर *apa-gopura, as, ā, am*, without gates (as a town).

अपग्रह् *apa-grah*, cl. 9. P. A. *-gṛihṇāti, -ṇīte, -grahītum*, to take away, disjoin, tear off.

अपघन *apa-ghana, as*, m. (fr. rt. *han* with *apa*), a limb or member, as a hand or foot.

Apa-ghāta, as, m. striking or cutting off; warding off; killing; a violent death.

Apa-ghātaka, as, ikā, am, warding off.

Apa-ghātin, ī, inī, i, murderous, killing. See *apa-han*.

अपङ्क्त्य *apanktya*. See *apānktya*.

अपच *a-paća* or *a-paćamāna, as*, m. not cooking; not being able to cook; a bad cook.

अपचर् *apa-ćar*, cl. 1. P. *-ćarati, -ritum*, to depart; to act wrongly.

Apa-ćarita, as, ā, am, gone away, departed, dead; (*am*), n. fault, offence.

Apa-ćāra, as, m. want, absence; defect; fault, improper conduct, offence; unwholesome or improper regimen.

Apa-ćārin, ī, iṇī, i, doing wrong, wicked, bad.

अपचाय् *apa-ćāy*, cl. 1. P. A. *-ćāyati, -te, -yitum*, to fear; to respect, honour.

Apa-ćāyita, as, ā, am, honoured, respected.

अपचि 1. *apa-ći*, cl. 3. P., Ved. *-ćiketi, -ćetum*, to pay attention to, to respect; to invite respectfully.

1. *apa-ćita, as, ā, am*, honoured, respected, saluted; (*am*), n. honouring, esteeming.

1. *apa-ćiti, is*, f. honouring, worship, reverence. — *Apaćiti-mat, ān, atī, at*, honoured.

अपचि 2. *apa-ći*, cl. 5. P. A. *-ćinoti, -nute, -ćetum*, to gather, collect: Pass. *-ćīyate*, to be injured in health or prosperity; to grow less; to wane; (with abl.) to lose anything.

Apa-ćaya, as, m. diminution, decay, decrease, loss, privation, decline; N. of several planetary mansions.

2. *apa-ćita, as, ā, am*, diminished, expended, wasted; emaciated, thin.

2. *apa-ćiti, is*, f. loss; expense; exclusion; compensation; punishing; N. of a daughter of Marići.

Apa-ći, f. a disease consisting in an enlargement of the glands of the neck.

Apa-ćetṛi, tā, m. a spendthrift.

अपचिकीर्ष *apa-ćikīrshā*, f. (rt. *kṛi* in Desid.), desire of hurting any one.

अपचित् 1. *apa-ćit*, Caus. P. A. *-ćetayati, -te*, or Ved. *-ćitayati, -te, -yitum*, to become faithless: Desid. *-ćikitsati, -te*, to wish to leave or to abandon any one.

2. *apa-ćit, t*, f., Ved. a noxious flying insect.

अपच्छत्र *apa-ććhattra, as, ā, am*, not having a parasol.

अपच्छाय *apa-ććhāya, as, ā, am*, shadowless, having no shadow, as a deity or celestial being; having a bad or unlucky shadow; (*ā*), f. an unlucky shadow, a phantom, apparition.

अपच्छेद *apa-ććheda, as*, m. or *apa-ććhedana, am*, n. (rt. *ćhid*), cutting off or away; loss; interruption.

अपच्यु *apa-ćyu*, cl. 1. A. *-ćyavate*, poet. P. *-ćyavati, -ćyotum*, to fall off, to perish, to go off, desert, withdraw: Caus. *-ćyāvayati*, to expel.

Apa-ćyava, as, m., Ved. going or coming out; moving down (as a pestle?).

Apa-ćyuta, as, ā, am, fallen off, departed, gone away, perished.

अपजात *apa-jāta, as*, m. a bad son who has turned out ill.

अपजि *apa-ji*, cl. 1. P. *-jayati, -jetum*, to defeat, conquer, to ward off, keep off or out.

Apa-jaya, as, m. defeat, discomfiture, overthrow.

Apa-jayya, as, ā, am, conquerable, to be defeated.

अपजिघांसु *apa-jighāṅsu, us, us, u* (fr. *apahan* in Desid.), desirous of keeping off, wishing to avert.

अपजिहीर्षु *apa-jihīrshu, us, us, u* (fr. *apahṛi*, q.v., in Desid.), wishing to carry off or take away.

अपज्ञा *apa-jñā*, cl. 9. A. *-jānīte, -jñātum*, to deny, repudiate; to dissemble, conceal; to cause not to be recognized.

Apa-jānāna, as, ā, am, denying, concealing.

अपञ्चीकृत *a-pañćī-kṛita, am*, n. simple elementary substance, not compounded of the five (*pañćan*) gross elements; the five subtle elements.

अपटान्तर *a-paṭāntara* (°*ṭa-ant*°), *as, ā, am*, not separated by a curtain; adjoining, contiguous.

अपटी *apaṭī*, f. a screen or wall of cloth, especially the *kanāt* or screen surrounding a tent. — *Apaṭī-kshepa* or *apaṭā-kshepa, as*, m. tossing aside the curtain; *apaṭī-kshepeṇa*, with a toss of the curtain, precipitate entrance on the stage, indicating hurry and agitation.

अपटु *a-paṭu, us, us* or *vī, u*, not clever, awkward, uncouth; ineloquent; sick, diseased. — *A-paṭu-tā*, f. or *apaṭu-tva, am*, n. awkwardness; sickness.

अपठ *a-paṭha, as*, m. unable to read, not reading.

अपण्डित *a-paṇḍita, as, ā, am*, unlearned, illiterate.

अपण्य *a-paṇya, as, ā, am*, unsaleable, unfit for sale.

अपतक्ष् *apa-taksh*, cl. 1. P., Ved. *-takshati, -shitum* or *-tashṭum*, to chip off.

अपतन्त्रक *apa-tantraka, as*, m. spasmodic contraction of the body or stomach, emprosthotonos.

अपतानक *apa-tānaka, as*, m. spasmodic contraction.

Apa-tānakin, ī, inī, i, affected with spasmodic contraction.

अपति *a-pati, is*, m., Ved. not a husband or master; (*is, is, t*), without a husband or master, unmarried. — *A-pati-ghnī*, f. not killing the husband. — *Apati-tā*, f. state of being without a husband. — *Apati-putra, as, ā, am*, without a husband and children. — *A-pati-vratā*, f. an unfaithful or unchaste wife.

A-patika, as, ā, am, without a husband.

अपतीर्थ *apa-tīrtha, as, am*, m. n. a bad or improper Tīrtha, q.v.

अपतृप् *apa-tṛip*, Caus. P. *-tarpayati, -yitum*, to starve, cause to fast.

Apa-tarpaṇa, am, n. fasting (in sickness).

अपत्त्र *a-pattra, as, ā, am*, leafless; (*ā*), f., N. of a plant.

अपत्नीक *a-patnīka, as, ā, am*, without a wife.

अपत्य *apatya, am*, n. (fr. *apa* or according to native etym. fr. rt. *pat* with *a*, because a family is by offspring prevented from falling into decay); offspring, child, descendant; a patronymical affix. — *Apatya-kāma, as, ā, am*, desirous of offspring. — *Apatya-jīva, as*, m., N. of a plant. — *Apatya-tā*, f. state of childhood. — *Apatya-da, as, ā, am*, giving offspring; (*ā*), f., N. of various plants. — *Apatya-patha, as*, m. the vulva. — *Apatya-pratyaya, as*, m. a patronymical affix. — *Apatya-vat, ān, atī, at*, possessed of offspring. — *Apatya-vikrayin, ī*, m. a seller of his offspring; a father who receives a gratuity from his son-in-law. — *Apatya-śatru, us*, m. 'having his de-