Ni-yamita, as, ā, am, checked, restrained, suppressed, bound, confined; governed, guided; fixed, regulated, prescribed, stipulated, agreed upon.

1. *ni-yamya, as, ā, am,* to be checked or restrained, restrainable, tamable.

2. *ni-yamya,* ind. having restrained, having guided, &c.

Ni-yāma, as, m. = *ni-yama,* restraint; religious vow, penance, fasting, &c., especially if an act of supererogation; = *ni-yāmaka,* a boatman, sailor; [cf. *nir-yāma.*]

Ni-yāmaka, as, ā, am, restraining, checking, controlling, subduing, suppressing, overpowering; restrictive, limiting; defining more closely; guiding, governing, who or what regulates or restrains; a restrainer, ruler, master; (*as*), m. a charioteer; a boatman, a sailor, but variously applied to one who rows or steers, a pilot, a helmsman; [cf. *nir-yāma.*] — *Ni-yāmaka-tā,* f. controllership, power of restraining, restraint; exact definition, explanation.

Ni-yāmana, am, n. taming, checking, restraining; (probably incorrectly for *ni-yamana.*)

निययिन् *ni-yayin, ī, inī, i* (fr. rt. *yā* with *ni*), Ved. driving over, passing over (as a carriage).

Ni-yāna, am, n., Ved. way, access.

नियव *ni-yava.* See under 2. *ni-yu* below.

नियातन *ni-yātana, am,* n. causing to fall or descend; (wrong reading for *ni-pātana,* q. v.)

नियु 1. *ni-yu,* cl. 3. P. *-yuyati,* &c., Ved. to repel, keep off.

नियु 2. *ni-yu,* cl. 2. P. *-yauti,* cl. 9. P. A. *-yunāti, -nīte, -yavitum,* to join, yoke, harness; to mix; to bestow.

Ni-yava, as, m. compact order, continuous line or series; (Sāy.) mixing, mixture.

Ni-yut, t, f., Ved. series, line, row; (Sāy.) a horse, steed (as harnessed to a car), especially one of the horses of Vāyu called Niyuts; praise, a praiser; (*as*), f. pl. series of words [cf. *grantha, ni-bandhana*], verses, a poem; (Sāy.) a team of horses, especially the Niyuts or horses of Vāyu; N. of a wife of Rudra in one of his different forms. — *Niyut-vat, ān, atī, at,* Ved. forming a series; flowing continuously, as the Soma; drawn by a line of horses, as Vāyu or Indra, or the Maruts; (Sāy.) possessing the Niyut steeds, possessing horses; containing the word *niyut* or *niyut-vat* (as a verse or hymn). — *Niyud-ratha, as, ā, am,* Ved. one whose car is drawn by a line or team of horses; (Sāy.) having a harnessed chariot.

Ni-yuta, am, n. (according to some lexicographers also m.), a million; a hundred thousand; 100 Ayutas = 10,000 Koṭis.

Ni-yutvatīya, as, ā, am, Ved. belonging to Niyut-vat (Vāyu).

नियुज् *ni-yuj,* cl. 7. P. A. *-yunakti, -yuṅkte, -yoktum,* to join to, attach or fasten to; to put to (horses), yoke, harness; to place over, appoint, elect or depute any one to any office or duty (with acc. of the person and loc. of the thing or business); to give authority, authorize; to assign, employ, engage; to commit, intrust, commission; to enjoin, order, command; to constrain, urge, coerce, compel; to harass: Caus. (or cl. 10.) *-yojayati, -yitum,* to cause to be attached, cause to be placed or put, to fasten; to appoint, commission, charge, employ; to order, command, direct, prescribe; to urge, instigate, coerce; to perform, make, place in any state (e. g. *sandehe,* in jeopardy); to offer, present with, endow.

Ni-yukta, as, ā, am, fastened to; engaged in, attached to; directed, enjoined, commanded; authorized, appointed; ascertained; (*as*), m. a functionary, official.

Ni-yuktaka, as, ā, am, appointed, elected, placed in authority.

Ni-yukti, is, f. injunction, order, command; appointment, commission, charge, office.

Ni-yujya, ind. having joined or attached; having put to or harnessed; having appointed, &c.

Ni-yujyamāna, as, ā, am, being appointed, being engaged or employed.

Ni-yuñjāna, as, ā, am, appointing, authorizing, enjoining, constituting, appointing to an office.

Ni-yoktavya, as, ā, am, to be appointed or authorized, to be employed, ordered, &c.

Ni-yoktṛi, tā, trī, tṛi, one who joins or fastens or attaches; (*tā*), m. a ruler, lord, master.

Ni-yoga, as, m. attaching or fastening to; application, use, employment, appointment, injunction, direction, order, command, commission, charge, precept; any trust or appointed task or duty, any business or function committed to one's charge; effort, exertion; certainty, ascertainment; necessity; (*āt* or *ena*), ind. according to order or command, necessarily, certainly, surely. — *Niyoga-karaṇa, am,* n. making a command, commanding. — *Niyoga-tas,* ind. according to order or command. — *Niyoga-pāśa, as,* m. a fastening, (probably) a halter. — *Niyoga-prayojana, am,* n. the object or business of any appointment, authorized act or duty. — *Niyoga-vidhi, is,* m. the form or rule of appointing to any act or duty. — *Niyogārtha* (°*ga-ar*°), *as,* m. the object of an authorized act or appointment.

Ni-yogin, ī, inī, i, appointed, authorized, invested with authority, employed, engaged in any duty, attached to any business; (*ī*), m. a functionary, an official, officer, man in office, a minister, a deputy, an agent, &c. — *Niyogy-artha-grahopāya* (°*ha-up*°), *as,* m. the resource of confiscating the property of men in office.

Ni-yogya, as, ā, am, to be enjoined or prescribed; fit to be appointed or authorized, able or qualified for a duty [cf. *ni-yojya*]; (*as*), m. (according to Vopadeva) a master.

Ni-yojana, am, n. tying or fastening (as an animal to the Yūpa or sacrificial post); uniting, attaching to; that with which anything is fastened or tied (Ved.); ordering, prescribing, commanding, directing; urging, impelling; appointing (e. g. *kriyāsu,* to affairs); (*ī*), f. a halter.

Ni-yojanīya, as, ā, am, to be attached or joined to, to be appointed or authorized.

Ni-yojayitarya, as, ā, am (fr. the Caus.), to be appointed, to be commanded or urged or directed.

Ni-yojita, as, ā, am, joined or attached to, connected with, adapted to; appointed, authorized, commissioned; directed, ordered; impelled, urged, instigated.

Ni-yojya, as, ā, am, to be fastened or attached to; fit to be appointed or employed in; to be ordered, commanded, directed, instigated; proper to be enjoined; (*as*), m. a functionary, official, employé, servant.

नियुत *ni-yuta.* See under 2. *ni-yu,* col. 1.

नियुत्सा *ni-yutsā,* f. (fr. Desid. of rt. *yudh* with *ni* without reduplication), N. of the wife of Pra-stāva and mother of Vi-bhu.

Ni-yuddha, am, n. (fr. rt. *yudh* with *ni*), fighting, especially fighting on foot, close fight or combat, personal struggle. — *Niyuddha-bhū, ūs,* f. a battle-field, a place where close fighting has taken place.

Ni-yoddhṛi, dhā, m. a combatant, a wrestler, a boxer; a cock.

Ni-yodhaka, as, m. a fighter, combatant, wrestler, pugilist.

नियोग *ni-yoga.* See under *ni-yuj* above.

निर् *nir* euphonically substituted for *nis,* q. v., before vowels and soft consonants.

निरंश *nir-aṃśa, as, ā, am,* having no part or fraction remaining, whole. — *Niraṃśa-tva, am,* n. the state of having no part or fraction over, wholeness, completeness.

निरंशु *nir-aṃśu, us, us, u,* having no rays, rayless.

निरक्ष *nir-akṣa, as, ā, am,* having no dice; having no latitude; (*as*), m. (in astronomy) the place of no latitude, i. e. the terrestrial equator. — *Niraksha-deśa, as,* m. a first meridian, as Laṅkā; a place where the sun is always vertical and the days and nights are equal; the equatorial region.

निरग्नि *nir-agni, is, is, i,* or *niragnika, as, ā, am,* having no fire, having lost or neglected the consecrated fire.

निरघ *nir-agha, as, ā, am,* sinless, blameless, free from fault or imperfection.

निरङ्कुश *nir-aṅkuśa, as, ā, am,* unchecked (lit. not held by a hook), uncontrolled, unruly, self-willed, unfettered, independant, completely free; (*am*), ind. freely. — *Niraṅkuśa-tā,* f. or *niraṅkuśa-tva, am,* n. unruliness, independance, self-will, wilfulness.

निरङ्ग *nir-aṅga, as, ā, am,* having no resources, deprived of expedients.

निरज् *nir-aj,* cl. 1. P. *-ajati, -ajitum* (Ved. inf. *-aje*), Ved. to drive or bring out, extricate, remove; to issue out.

निरजिन *nir-ajina, as, ā, am,* without a skin or hide, skinless.

निरञ्छन *nir-rañchana, am,* n. (fr. *rañch* = *lañch* with *ni*), a mark or knot in a measuring line.

निरञ्जन 1. *nir-añjana, as, ā, am,* without collyrium or ointment, unstained, untinged, unblackened, unpainted; free from falsehood; artless; (*as*), m. an epithet of Śiva; N. of one of the attendants of Śiva; (*ā*), f. an epithet of Durgā; the day of full moon.

निरञ्जन 2. *ni-rañjana, as, ā, am,* void of passion or emotion, (applied to the Supreme Being.)

निरण् *ni-raṇ,* cl. 1. P. *-raṇati, -raṇitum,* Ved. to rejoice, delight in.

निरत *ni-rata.* See *ni-ram,* p. 492, col. 2.

निरतिशय *nir-atiśaya, as, ā, am,* unsurpassed. — *Niratiśaya-tva, am,* n. the state of being unsurpassed, unsurpassedness.

निरत्यय *nir-atyaya, as, ā, am,* free from danger, dangerless, secure, infallible, completely successful, faultless, unblamable.

निरधिष्ठान *nir-adhishṭhāna, as, ā, am,* having no fixed resting-place, having no solid basis.

निरध्व *nir-adhva, as, ā, am,* (probably) one who has lost his way.

निरनुक्रोश *nir-anukrośa, as,* m. absence of compassion, hard-heartedness, unmercifulness; (*as, ā, am*), uncompassionate, without pity, pitiless, merciless; hard-hearted towards any person or thing (with loc.). — *Niranukrośa-kārin, ī, iṇī, i,* acting without compassion or pitilessly. — *Niranukrośa-tā,* f. pitilessness, unmercifulness; hard-heartedness, cruelty. — *Niranukrośa-yukta, as, ā, am,* uncompassionate, ruthless, hard-hearted.

निरनुग *nir-anuga, as, ā, am,* unattended, without retinue or followers.

निरनुग्रह *nir-anugraha, as, ā, am,* unfavourable, unkind, ungracious.

निरनुनासिक *nir-anunāsika, as, ā, am,* not marked with the nasal symbol called Anunāsika (Gram. 7), not nasal.

निरनुमान *nir-anumāna, as, ā, am,* without inference, not binding one's self to conclusions or consequences.

निरनुरोध *nir-anurodha, as, ā, am,* unfavourable, unfriendly, unkind, ungracious, unamiable.