निरन्तर *nir-antara, as, ā, am,* without any intermediate space, having no intervening space, granting no room or free space, having no interval, closely contiguous, close; closely connected, continuous; uninterrupted, continual, constant; without interstices, completely filled, compact, dense, coarse, gross; persevering, faithful, true (as a friend); unconcealed, not hidden from view; not other or different, similar, identical; (*am*), ind. without intervening space, without interval, without interruption, constantly, incessantly, continually; closely, tightly, firmly; immediately.—*Nirantarābhyāsa* (*°ra-abh°*), *as,* m. constant repetition or study, continual reading to one's self; diligent and uninterrupted exercise or practice.

निरन्तराल *nir-antarāla, as, ā, am,* without an intervening space, without intervals or interstices; close, contracted, narrow.—*Nirantarāla-tā,* f. close contiguity, closeness, compactness, narrowness.

निरन्धस् *nir-andhas, ās, ās, as,* foodless, without food, hungry.

निरन्न *nir-anna, as, ā, am,* foodless, wanting food, hungry, starving; giving no food.

निरन्वय *nir-anvaya, as, ā, am,* having no offspring or descendants, childless; unconnected with, unrelated; not agreeing with the context (of a sentence); without logical connection, without regular order or sequence, unmethodical; without being seen or observed, out of sight, not visibly committed (Manu VIII. 332).

निरप *nir-apa, as, ā, am,* waterless, destitute of water.

निरपत्रप *nir-apatrapa, as, ā, am,* shameless, impudent; bold, confident.

निरपराध *nir-aparādha, as,* m. faultlessness, innocence; (*as, ā, am*), unoffending, inoffensive, innocent, faultless, guiltless, blameless.—*Niraparādha-tā,* f. faultlessness, innocence.—*Niraparādha-vat, ān, atī, at,* faultless, innocent.

निरपवर्त *nir-apavarta, as, ā, am,* not returning or turning back; (in arithmetic) leaving no common measure, not to be divided by a common divisor, reduced to the lowest terms.

निरपवाद *nir-apavāda, as, ā, am,* free from censure, without reproof, blameless.

निरपाय *nir-apāya, as, ā, am,* free from destruction or decay, imperishable, eternal, free from detriment or loss, free from harm or evil; infallible.

निरपेक्ष *nir-apeksha, as, ā, am,* disregarding, not taking notice of (with loc.); careless, negligent, without desire, indifferent; not expecting anything from another; independant of, unconnected or unconcerned with; (often without any object) regardless, indifferent (to praise or blame); without purpose or hope; (*ā*), f. indifference; disregard, the absence of expectation; (*am*), n. without regard, regardlessly, accidentally.—*Nirapeksha-tā,* f. or *nirapeksha-tva, am,* n. disregard, indifference; independance; relationlessness.

Nir-apekshita, as, ā, am, disregarded; regardless.

Nir-apekshin, ī, iṇī, i, disregarding, indifferent, not expecting anything.

Nir-apekshya, as, ā, am, not to be regarded.

निरभिभव *nir-abhibhava, as, ā, am,* not subject to defeat or humiliation, not disgraced; not to be surpassed.

निरभिमान *nir-abhimāna* or *nir-abhīmāna, as, ā, am,* exempt from pride, free from self-conceit, devoid of egotism; unconscious.

निरभिलाष *nir-abhilāsha, as, ā, am,* having no desire for, not intent upon, indifferent.

निरभ्र *nir-abhra, as, ā, am,* cloudless; (*e*), ind. in a cloudless sky, when the sky is unclouded.

निरम् *ni-ram,* cl. 1. A. *-ramate, -rantum,* Ved. to delight in, be delighted; to rest, repose, desist: Caus. *-rāmayati, -yitum,* Aor. *-ariramat,* Ved. to gladden; to cause to rest or abide.

Ni-rata, as, ā, am, engaged or interested in; attached or devoted to; pleased, delighted; rested, ceased.

Ni-rati, is, f. delighting in; attachment to.

Ni-ramaṇa, am, n. delighting in; resting; (in Śata-patha-Brāhmaṇa XIII. 4, 2, 5, *ni-ramaṇa* is by some separated into *nir-amaṇa* and explained to mean 'exhausted,' 'worn out.')

निरमर्ष *nir-amarsha, as, ā, am,* not impatient; patient, apathetic, devoid of energy.

निरमित्र *nir-amitra, as, ā, am,* without foes, free from enemies; (*as*), m., N. of several persons; of a son of Nakula; of a king of Tri-garta; of a son of Khaṇḍa-pāṇi or Daṇḍa-pāṇi, (also *nir-āmitra*); of a son of Ayutāyus; of a sage, considered as a son of Śiva, (also *nir-āmitra.*)

निरम्बर *nir-ambara, as, ā, am,* undressed, naked.

निरम्बु *nir-ambu, us, us, u,* abstaining from water, not drinking; waterless, destitute of water.

निरय *nir-aya, as,* m. 'without happiness,' hell [cf. *tiryan-niraya*]; Niraya or Hell personified as a child of fear and death; (according to some *nir-aya,* in the sense of 'hell,' is fr. *nir-i* and means 'exit,' 'egress from life.')

Nir-ayaṇa, am, n., Ved. egression.

निरर्गल *nir-argala, as, ā, am,* unbarred, without a bolt or hindrance, unobstructed, unrestrained, unimpeded; irresistible; (*am*), ind. without bolt or bar; without restraint or constraint, freely.

निरर्थ *nir-artha, as,* m. loss, detriment; nonsense; (*as, ā, am*), destitute of wealth, poor; useless; meaningless, unmeaning, nonsensical, purposeless, vain; (a consonant is called *nir-artha,* not fulfilling its purpose if it is not followed by a vowel.)—*Nirartha-tā,* f. senselessness, nonsense.

Nir-arthaka, as, ā or *ikā* or *akī* (?), *am,* not fulfilling one's aim or object, purposeless, useless, vain, unprofitable; having no reasonable sense, unmeaning, nonsensical; a consonant which is not followed by a vowel; (*am*), ind. without a purpose, uselessly, in vain.—*Nirarthaka-tva, am,* n. uselessness, vanity.

निरर्द् *nir-ard,* cl. 1. P. *-ardati, -arditum,* Ved. to stream forth, flow out.

निरर्बुद *nir-arbuda, as,* m.? (with Buddhists) N. of a hell in which the wicked are punished by excessive cold.

निरव *nir-ava, as, ā, am?* (occurring only in the gen. sing. *nir-avasya,* which might be the ind. part. of rt. *so* with preps. *nir* and *ava;* said by others to be = *ni* = *nis* + *rava, as,* m. loss of voice; but according to Sāy.) Ved. having no protector or uttering praise.

निरवकाश *nir-avakāśa, as, ā, am,* without free space; having no room for moving freely, wanting an opportunity, without leisure.

निरवग्रह *nir-avagraha, as, ā, am,* without obstruction or obstacle, unrestrained, unchecked, uncontrolled; irresistible; free, independant; self-willed, unmanageable, headstrong.

निरवत्त *nir-ava-tta, nir-ava-tti.* See under *nir-ava-do,* col. 3.

निरवदय् *nir-ava-day,* cl. 1. A. *-dayate,* Ved. to distribute, allot a share or shares.

निरवदो *nir-ava-do* [cf. 3. *dā*], cl. 2. 4. P., Ved. *-dāti* and *-dyati, -dātum,* to distribute, allot a share, give any one his share, to satisfy a claim; to divide completely among.

Nir-ava-tta, as, ā, am, distributed, completely divided or allotted.

Nir-ava-tti, is, f., Ved. allotment or distribution of shares.

निरवद्य *nir-avadya, as, ā, am,* unblamable, blameless, faultless, unobjectionable, unexceptionable; (*am*), n. (or *ā*), f. unblamableness, blamelessness, faultlessness; (*as* or *am*), m. or n. (?), a particular high number.—*Niravadya-tva, am,* n. blamelessness, unblamableness, excellence.—*Niravadya-vat, ān, atī, at,* unblamable, blameless.

निरवधि *nir-avadhi, is, is, i,* without bounds or boundaries, unlimited.

निरवयव *nir-avayava, as, ā, am,* without limbs or members, without component parts, not consisting of parts, indivisible.—*Niravayava-tva, am,* n. indivisibility.

निरवरोध *nir-avarodha, as, ā, am,* unrestrained, unobstructed, unopposed.

निरवलम्ब *nir-avalamba, as, ā, am,* having no prop or stay; unsupported; not affording support; not depending or relying on.

Nir-avalambana, am, n. want of a prop, want of reliance, want of a person or thing to depend upon.

निरवशेष *nir-avaśesha, as, ā, am,* without a residue, complete, whole; (*eṇa*), ind. completely, totally, fully, particularly, circumstantially.—*Nir-avaśesha-tas,* ind. completely, &c. (= *niravaśeṣheṇa*).

निरवसाद *nir-avasāda, as, ā, am,* not cast down, cheerful, good-humoured.

निरवस्कृत *nir-avaskṛita, as, ā, am,* cleansed, clean?; [cf. *avas-kara, an-avaskara.*]

निरवस्तार *nir-avastāra, as, ā, am,* without a bed or coverlet; not strewn (with leaves &c.), bare.

निरवहालिका *nir-avahālikā,* f. a fence, a hedge, an outer wall; [cf. *avahālikā.*]

निरविन्द *niravinda, as,* m., N. of a mountain.

निरवेक्ष् *nir-aveksh* (*-ava-īksh*), cl. 1. A. *-īkshate, -īkshitum,* to perceive.

Nir-avekshya, ind. having perceived or observed.

निरव्यय *nir-avyaya, as, ā, am,* undecaying, eternal.

निरश् *nir-aś,* cl. 9. P. *-aśnāti,* &c., Ved. to eat up, consume entirely.

Nir-aśita, as, ā, am, eaten up, completely consumed.

निरशन *nir-aśana, as, ā, am,* abstaining from food; (*am*), n. going without food, fasting.

निरष्ट *nir-ashṭa, as, ā, am* (fr. rt. 1. *aś* or *aksh* with *nis*), Ved. deprived of vigour, exhausted; (Sāy.) = *nir-ākṛita,* driven away, scattered, dispersed.

निरस् *nir-as,* cl. 4. P. *-asyati, -asitum,* to cast out, throw away, drive away, banish, expel, evict, drive back, send back; to keep off; to turn out (of doors); to reject, repudiate, decline, refuse; to remove; to tear out, strip off; to stretch out (e. g. *hastau nirasyati* or *-te,* he stretches out the hands); to annihilate, destroy, subdue.

Nir-asana, as, ī, am, expelling, removing, rejecting; vomiting, spitting out; (*am*), n. expelling, ejecting; expulsion, removal, rejection, denial, contradiction, refusal, disallowance; vomiting forth, spitting out; suppressing, checking; killing, destroying, destruction, extermination.

Nir-asanīya, as, ā, am, to be thrown out, to be driven away or expelled.