Nir-asta, as, ā, am, cast out or away, expelled; thrown out or away, cast off; thrown off (as from a horse); driven away, expelled, banished; rejected, repudiated, abandoned, deserted; disallowed; refuted; sent forth, sent away; deprived of, removed; shot off, discharged (as an arrow); spit out; uttered hurriedly or rapidly (as a speech or word); torn out or away; destroyed; broken (as an agreement); suppressed, checked; (*am*), n. rejecting; dropping or leaving out, not pronouncing (regarded as a fault in pronunciation). — *Nirasta-bheda, as, ā, am,* having all difference removed, identical. — *Nirasta-rāga, as, ā, am,* one who has abandoned worldly desires or has devoted himself to religious penance.

1. *nir-asya, as, ā, am,* to be expelled or driven out.

2. *nirasya,* ind. having cast out, thrown out or ejected, having expelled.

Nir-asyat, an, antī, at, ejecting, throwing out; expelling; abandoning, neglecting, scattering, destroying, &c.

Nir-asyamāna, as, ā, am, being thrown out or expelled; being abandoned; being suppressed, &c.

Nir-āsa, as, m. throwing out, casting out, ejection, expulsion, removal, abandonment; dropping (a sound or letter &c.); vomiting; opposing, contradiction, refutation. — *Nirāsa-guṭikā,* f. a pill to produce vomiting; (also written *nirāśa-guṭikā.*)

Nir-āsana, am, n. = *nir-asana,* p. 492, col. 3.

निरस *ni-rasa, as, ā, am,* = *nī-rasa,* without flavour, tasteless, insipid, dry; (*as*), m. want of flavour, insipidity; want of juice, dryness; want of passion or feeling; (*ā*), f. a species of grass (= *niḥ-śreṇikā*).

निरस्त्र *nir-astra, as, ā, am,* weaponless, unarmed; (fought) without weapons (as a battle).

निरस्थि *nir-asthi, is, is, i,* having no bones, boneless.

निरह् *nir-ah,* only in perf. *nir-āha,* Ved. to utter, pronounce, express.

निरहङ्कार *nir-ahaṅkāra, as, ā, am,* free from egotism, devoid of selfishness, free from pride, humble, lowly.

Nir-ahaṅkṛita, as, ā, am, having no self-consciousness, without individuality or personality; unselfish.

Nir-ahaṅkṛiti, is, is, i, free from egotism or selfishness.

Nir-ahaṅkriya, as, ā, am, having no individuality or personality, without self-consciousness.

Nir-ahaṅkriyā, f. absence of egotism or selfishness.

निरहम् *nir-aham* or *nir-ahammati, is, is, i,* devoid of self-conceit, free from selfishness.

निराक *nirāka, as,* m. cooking; sweat; the recompense of a bad action; (wrong reading for *ni-pāka.*)

निराकरण *nir-ākaraṇa.* See under *nir-ā-kṛi,* col. 2.

निराकाङ्क्ष *nir-ākāṅksha, as, ā, am,* expecting nothing, wishing nothing, free from desire; wanting nothing to fill up or make complete (as the sense of a sentence or word).

Nirākāṅkshin, ī, iṇī, i, expecting nothing, wishing or wanting nothing.

निराकार 1. *nir-ākāra, as, ā, am* (for 2. see *nir-ā-kṛi,* col. 2), devoid of form, deprived of one's natural form; without external appearance; formless, shapeless, deformed; disguised; unassuming; not claiming anything for one's self, modest; (*as*), m. heaven, Vishṇu; Śiva; the universal Spirit, God.

1. *nir-ākṛiti, is, is, i,* formless, shapeless, deformed, ugly; (*is*), m. a person who has not duly gone through a course of study, (especially applied however to the religious student who has not duly read the Vedas); one who neglects the five great religious obligations, who does not worship the gods, &c.; a Brāhman who neglects the duties of his caste (*ākṛiti*) by not going through a regular course of study.

निराकाश *nir-ākāśa, as, ā, am,* having no free space, leaving no room, completely filled.

निराकुल *nir-ākula, as, ā, am,* unconfused, not disordered; unperplexed; unbewildered; clear; steady, calm; perspicuous; (*am*), n. calmness, perspicuity, clearness.

निराकृ *nir-ā-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to separate or divide off (Ved.); to push away, turn or drive away, repudiate, keep away, keep off, banish, expel, eject, remove, reject; to refuse; to oppose, obstruct, contradict; to disallow; to omit, intermit; to frustrate; to contemn, spurn.

Nir-ākaraṇa, am, n. repudiating, expelling, turning out, turning away, throwing off; removing, banishing; repudiation, obstruction, opposition, contradiction, rejection; refutation, reply; contempt, disesteem; forgetting; neglecting the chief sacrificial or religious duties.

Nir-ākarishṇu, us, us, u, expelling, repudiating, a repudiator; obstructive, obstructing, hindering from (with abl.); spurning, disdaining, despising; seeking to remove from (with abl.), envying any person anything (abl.); forgetful. — *Nirākarishṇu-tā,* f. the state of being a repudiator; envy, malevolence.

Nir-ākartṛi, tā, trī, tṛi, a repudiator, repudiating; a despiser, contemner (as of the gods).

2. *nir-ākāra, as,* m. rebuke, reproach, censure, blame. (For 1. *nir-ākāra* see col. 1.)

Nir-ākṛita, as, ā, am, pushed away, driven away, repudiated, expelled, banished, ejected, rejected, removed, set aside, turned away, turned out; thrown off; divorced; refused, denied; refuted, replied to; contemned, despised, spurned, made light of; deprived of. — *Nirākṛitānyottara* (*°ta-anya-ut°*), *as, ā, am,* refuting every answer, irrefutable, irrefragable. — *Nirākṛitānyottara-tva, am,* n. irrefutableness, irrefragableness.

2. *nir-ākṛiti, is,* f. repudiation, rejection; refusal, disallowance; obstruction, obstacle, impediment, interruption; contradiction, opposition; (*is, is, i*), impeding, obstructing; annihilating, destroying; (*is*), m., N. of a son of the first Manu Sāvarṇi.

Nir-ākṛitin, ī, iṇī, i, (probably) repudiating, impeding, obstructing; avoiding; making no exertion either to do or avoid.

Nir-ākriyā, f. repudiation, expulsion, removal; contradiction, denial, refutation.

निराकृति 1. and 2. *nir-ākṛiti.* See under 1. *nir-ākāra,* col. 1, and under *nir-ā-kṛi* above.

निराक्रन्द *nir-ākranda, as, ā, am,* not complaining; a place where no sound can be heard.

निराक्रम् *nir-ā-kram,* cl. 1. P. A. *-krāmati, -kramate, -krāntum* and *-kramitum,* to come forth, to go out of.

निराक्रिया *nir-ākriyā.* See *nir-ā-kṛi* above.

निराक्रोश *nir-ākrośa, as, ā, am,* unaccused, unreviled.

निराग *ni-rāga, as, ā, am,* passionless, dispassionate.

निरागम *nir-āgama, as, ā, am,* not founded on revelation, not resting on scripture.

निरागस् *nir-āgas, ās, ās, as,* sinless, faultless, innocent.

निराग्रह *nir-āgraha, as, ā, am,* not insisting upon, not peremptory or obstinate.

निराचार *nir-ācāra, as, ā, am,* without approved usages or customs, lawless, barbarian, (especially applied to those people who have not the ordinances of the Vedas or distinction of castes.)

निराजीव्य *nir-ājīvya, as, ā, am,* not yielding subsistence, not granting a livelihood.

निराडम्बर *nir-āḍambara, as, ā, am,* without drums. — *Nirāḍambara-sundara, as, ā* or *ī, am,* (perhaps) beautiful in itself, not requiring a drum to attract attention or not requiring ornaments.

निरातङ्क *nir-ātaṅka, as, ā, am,* not feeling pain or uneasiness, without ailment, well, comfortable; not causing pain or ailment or disagreeable feelings; (*as*), m. an epithet of Śiva.

निरातप *nir-ātapa, as, ā, am,* not penetrated by the sun's rays, shady; (*ā*), f. the night.

निरात्मक *nir-ātmaka, as, ā, am,* or *nir-ātman, ā, ā, a,* or *nirātma-vat, ān, atī, at,* having no separate soul or no individual existence.

निरादर *nir-ādara, as, ā, am,* showing no respect, disrespectful.

निरादान *nir-ādāna, as, ā, am,* taking nothing, not taking, one from whom nothing is taken; an epithet of Buddha.

निरादिष्ट *nir-ādishṭa, as, ā, am,* paid off (as a debt).

Nir-ādeśa, as, m. complete payment or discharge of a debt.

निराधा *nir-ā-dhā,* cl. 3. P. A. *-dadhāti, -dhatte,* &c., Ved. to take out of, take away.

निराधान *nir-ādhāna, as, ā, am,* without a receptacle.

निराधार *nir-ādhāra, as, ā, am,* without a receptacle; without a fulcrum or support.

निराधि *nir-ādhi, is, is, i,* free from anxiety, undisturbed by care.

निरानन्द *nir-ānanda, as, ā, am,* joyless, sad, sorrowful; not delighting. — *Nir-ānanda-kara, as, ī, am,* causing no pleasure, causing care or sorrow.

निरान्त्र *nir-āntra, as, ā, am,* Ved. eviscerated, disembowelled; having the entrails hanging out.

निरापद् *nir-āpad, t,* f. freedom from misfortune or calamity, a prosperous condition, security; (*t, t, t*), free from calamity or misfortune, prosperous, fortunate.

निराबाध *nir-ābādha, as, ā, am,* undisturbed, unmolested, unvexed, secure from disturbance; unobstructed; not disturbing, not molesting, not injuring, not paining; frivolously or not really vexatious. — *Nir-ābādha-kara, as, ā, am,* not causing injury or pain.

निरामय *nir-āmaya, as, am,* m. n. freedom from illness, health, happiness, welfare; (*as, ā, am*), free from illness, healthy, well, hale, recovered from sickness, free from disease; free from taint, pure; guileless; free from defects or failings; infallible; not liable to failure or miscarriage; complete, full; (*as*), m. a wild goat; a hog, a boar; N. of a king.

निरामर्द *nir-āmarda, as,* m. 'not oppressing,' N. of a king.

निरामालु *nir-āmālu, us,* m. (fr. *nirāmā-ālu?*), the wood apple, Feronia Elephantum; [cf. *kapittha.*]

निरामित्र *nir-āmitra.* See *nir-amitra.*

निरामिन् *ni-rāmin, ī, iṇī, i,* Ved. remaining, staying in; (Sāy.) delighting in.

निरामिष *nir-āmisha, as, ā, am,* fleshless, without meat or prey; not receiving wages; having no sensual desires, free from covetousness. — *Nirāmishāśin* (*°sha-āś°*), *ī, inī, i,* not feeding on meat; living without meat; free from sensual desires.