निराय *nir-āya, as, ā, am,* having no income or revenue, profitless, yielding no income or profit. — *Nir-āya-vyaya-vat, ān,* m. having neither income nor expenditure, an idler who lives by clandestine means.

निरायत 1. *nir-āyata, as, ā, am* (fr. rt. *yam* with *ā* and *nis*), stretched out, extended.

निरायत 2. *nir-āyata, as, ā, am,* unextended, contracted, compact.

निरायास *nir-āyāsa, as, ā, am,* not causing trouble, not requiring efforts, not fatiguing; easily attainable, easy.

निरायुध *nir-āyudha, as, ā, am,* weaponless, disarmed, unarmed, defenceless.

निरारम्भ *nir-ārambha, as, ā, am,* not undertaking enterprises, not enterprising, abstaining from all work.

निरालक *nirālaka, as,* m. a species of fish.

निरालम्ब *nir-ālamba, as, ā, am,* having no prop or support, not resting or depending on another, independent, self-supported, not relying on another, standing alone, friendless; (*as*), m., N. of a man mentioned in the Śaṅkara-vijaya; (*ā*), f. spikenard, = *ākāśa-māṃsī;* (*am*), ind. without support, independently. — *Nirālambopanishad* (°*ba-up*°), *t,* f., N. of an Upanishad.

Nir-ālambana, as, ā, am, having no prop, without support, not resting on another.

निरालस्य *nir-ālasya, as, ā, am,* not slothful.

निरालोक *nir-āloka, as, ā, am,* not looking about, not moving the eye, without moving the eyes; deprived of light, dark; invisible, uninvestigable (?); an epithet of Śiva.

निरावर्ष *nir-āvarsha, as, ā, am,* unpenetrated by rain, protecting from rain.

निराश *nir-āśa, as, ā, am* (fr. *nis* + 1. *ā-śā;* cf. *ā-śaṃs*), without hope, hopeless, despairing of (with loc., dat., or with *prati* and acc., e. g. *sva-jīvite* or *sva-jīvitāya* or *sva-jīvitam prati nir-āśaḥ,* despairing of one's own life); depriving of all hope; [cf. *nairāśya.*] — *Nirāśa-tva, am,* n. hopelessness, despair. — *Nirāśī-bhāva, as,* m. hopelessness, despair. — *Nirāśī-bhūta, as, ā, am,* become hopeless; despairing.

Nir-āśaka, as, ā, am, desponding, despairing of (with abl.).

Nir-āśin, ī, inī, i, hopeless. — *Nirāśi-tva, am,* n. = *nirāśa-tva,* hopelessness.

निराशङ्क *nir-āśaṅka, as, ā, am,* fearless; (*am*), ind. fearlessly, without fear or hesitation.

निराशिस् *nir-āśis, īs, īs, is* (see *ā-śās*), having no wishes or hopes; without a blessing.

निराश्रम *nir-āśrama, as, ā, am,* or *nir-āśramin, ī, iṇī, i,* not being in one of the four periods or orders of a Brāhman's life.

निराश्रय *nir-āśraya, as, ā, am,* supportless, without prop or stay, not resting or depending on, unsupported, self-supported, without shelter or refuge, unprotected, destitute; not deep (as a wound ?).

निरास *nir-āsa, as,* m. See under *nir-as* at p. 493, col. 1.

निरासित्व *nirāsi-tva* incorrect reading for *nirāśi-tva.*

निरास्पद *nir-āspada, as, ā, am,* restless, having no place of rest, homeless; portionless.

निरास्वाद *nir-āsvāda, as, ā, am,* tasteless, flavourless, unsavoury, yielding no enjoyment.

Nir-āsvādya, as, ā, am, unsavoury, giving no enjoyment. — *Nirāsvādya-tama, as, ā, am,* most unsavoury.

निराहार *nir-āhāra, as,* m. want of food, not eating, fasting; (*as, ā, am*), foodless, fasting, abstaining from food, without food, having nothing to eat. — *Nirāhāra-tā,* f. foodlessness, fasting.

निराहावत् *nir-āhā-vat, ān, atī, at,* for *nir-āhāva-vat,* without invocation.

निरि *nir-i,* cl. 2. P. *-eti,* &c., *-etum,* to go out, come forth, go off, depart.

निरिङ्ग *nir-iṅga, as, ā, am,* immovable, not moving to and fro, not flickering.

निरिङ्गिनी *niriṅginī,* f. a veil.

निरिच्छ *nir-icchа, as, ā, am,* without wish or desire, indifferent.

निरिन्द्रिय *nir-indriya, as, ā, am,* Ved. impotent, destitute of manly vigour or of strength (in general); barren; having lost the use of a limb; imperfect, mutilated, maimed, infirm, weak, frail; (in Manu IX. 18) without evidence or means of certain knowledge (according to Kullūka = *pramāṇa-rahita*).

निरिन्धन *nir-indhana, as, ā, am,* destitute of fuel.

निरी *ni-rī,* cl. 9. P. *-riṇāti, -retum,* Ved. to attack.

निरीक्ष् *nir-īksh,* cl. 1. A. *-īkshate, -īkshitum,* to look at, look towards, behold, gaze at, look about, regard, observe, view, contemplate, perceive.

Nir-īkshaka, as, ā, am, looking at, seeing, viewing, observing, visiting.

Nir-īkshaṇa, as, ā, am, looking at, regarding; (*am*), n. look; looking at, regarding, seeing; expecting; the aspect of the planets.

Nir-īkshat, an, antī, at, or *nir-īkshamāṇa, as, ā, am,* looking at, regarding, expecting, hoping.

Nir-īkshā, f. looking at, regarding; consideration; hope, expectation; (*ayā*), ind. in respect of, in relation to, as to (e. g. *balābala-nirīkshayā,* in respect of strength and weakness; cf. *dur-nirīksha*).

Nir-īkshin, ī, iṇī, i, seeing, looking, viewing; [cf. *nātidūra-n*°.]

1. *nir-īkshya, as, ā, am,* to be looked at or regarded; to be considered; [cf. *dur-n*°.]

2. *nir-īkshya,* ind. having looked at or viewed or scanned.

Nir-īkshyamāṇa, as, ā, am, being looked at or regarded; looking, (Mahā-bh. Ādi-p. 7694.)

निरीति *nir-īti, is, is, i,* free from calamities or afflictions, painless.

Nir-ītika, as, ā, am, not inauspicious, not prognosticating calamity, auspicious.

निरीश *nir-īśa* = *nir-īsha,* q. v.

निरीश्वर *nir-īśvara, as, ā, am,* godless, atheistic. — *Nirīśvara-vāda, as,* m. godlessness, atheism. — *Nirīśvara-vādin, ī, inī, i,* atheistical.

निरीष *nir-īsha, am,* n. the body of a plough (without the pole and ploughshare; also read *nir-īśa*).

निरीह *nir-īha, as, ā, am,* inactive, effortless; desireless, not wishful, indifferent, unanxious. — *Nirīha-tā,* f. or *nirīha-tva, am,* n. or *nir-īhā,* f. indifference, absence of desire or effort. — *Nirīhāvasthā* (°*hā-av*°), f. a state of indifference.

निरुक्त *nir-ukta, as, ā, am* (fr. rt. *vać* with *nis*), uttered, pronounced, expressed, explained, defined; loud, distinct; (*am*), n. explanation or etymological interpretation of a word; N. of one of the six Vedāṅgas or works considered as connected with the Vedas; glossarial explanation of obscure terms, (especially those occurring in the Vedas); N. of a well-known commentary on the Nighaṇṭus by Yāska; [cf. *nairukta, nairuktika.*] — *Nirukta-kāra, as,* m. 'Nirukta-composer,' N. or epithet of a commentator on Kāli-dāsa's Megha-dūta. — *Nirukta-kṛit, t,* m. epithet of a pupil of Śāka-pūṛṇi. — *Nirukta-ja, as,* m., N. of a class of sons enumerated in Mahā-bh. Anuśāsana-p. 2615. — *Nirukta-pariśishṭa, am,* n., N. of a work supplementary to the Nirukta. — *Nirukta-vat, ān,* m. 'possessing the Nirukta, author of the Nirukta,' an epithet of Yāska. — *Nirukta-vṛitti, is,* f. 'commentary on the Nirukta,' N. of a commentary on Yāska's Nirukta by Durgāćārya.

Nir-ukti, is, f. explanation, etymological interpretation of words; (in rhetoric) an artificial or poetical explanation of the derivation of a word (e. g. deriving *doshā-kara,* 'the moon,' from *doshā* + *ākara* instead of *doshā* + *kara*); = *nir-ukta,* Yāska's commentary on the Nighaṇṭus.

Nir-ućyamāna, as, ā, am, being uttered or expressed.

निरुक्ष् *nir-uksh,* cl. 6. P. *-ukshati,* &c., Ved. to remove by sprinkling.

निरुच्छ्वास *nir-ućchvāsa, as,* m. absence of breath, not breathing; (*as, ā, am*), without breathing, not breathing, breathless; narrow, contracted, crowded; (*am*), n. (?) a particular hell where the wicked cannot breathe. — *Nirućchvāsa-nipīḍita, as, ā, am,* pained by not breathing (?).

निरुज *ni-ruja, as, ā, am,* for *nī-ruja,* healthy, q. v.

निरुत्तर *nir-uttara, as, ā, am,* having no superior; answerless, without a reply, unable to answer, silenced, posed; (*am*), n., N. of a Tantra. — *Niruttara-tantra, am,* n., N. of a Tantra.

निरुत्पात *nir-utpāta, as, ā, am,* free from portents.

निरुत्सव *nir-utsava, as, ū, am,* without festivals, having no festivities.

निरुत्साह *nir-utsāha, as,* m. absence of exertion, want of energy, indolence, pusillanimity; (*as, ā, am*), without energy, devoid of energy, undertaking nothing, without courage, indolent, indifferent. — *Nirutsāha-tā,* f. want of energy, cowardice.

निरुत्सुक *nir-utsuka, as, ā, am,* careless, indifferent, unconcerned; calm, tranquil, unanxious, unregretful, having no vehement desire for; (*as*), m., N. of a son of Manu Raivata; one of the Saptarshis under the thirteenth Manu.

निरुदक *nir-udaka, as, ā, am,* waterless, devoid of water.

निरुद्यम *nir-udyama, as, ā, am,* effortless, inactive, lazy, at rest.

निरुद्योग *nir-udyoga, as, ā, am,* making no efforts, lazy, listless, idle; disheartened; causeless (?).

निरुद्विग्न *nir-udvigna* or *nir-udvega, as, ā, am,* unexcited, undisturbed, free from perturbation, fearless, sedate, calm. — *Nirudvigna-manas, ās, ās, as,* undisturbed in mind.

निरुध् *ni-rudh,* cl. 7. P. A. *-runaddhi, -runddhe, -roddhum,* to shut in, shut, obstruct, stop, hinder, prevent, restrain, check; to confine; to keep off, remove; to accomplish (?): Caus. *-rodhayati, -yitum,* to cause to be shut or obstructed.

Ni-ruddha, as, ā, am, stopped, obstructed, restrained, checked, hindered, opposed; confined, imprisoned; (*as*), m., N. of a prince. — *Niruddha-kaṇṭha, as, ā, am,* having the breath obstructed, suffocated. — *Niruddha-guda, as,* m. contraction or obstruction of the rectum. — *Niruddha-prakaśa, as,* m. stricture of the urethra. — *Niruddha-śamavṛitti, is, is, i,* 'whose state of repose is interrupted,' wearied, tired.

Ni-rundhat, an, atī, at, checking, hindering, suppressing, &c.