Ni-rundhāna, as, ā, am, obstructing, opposing, hindering, preventing; depriving of, &c.

Ni-roddhavya, as, ā, am, to be shut in or confined, to be fenced, to be enclosed with a fence or hedge.

Ni-rodha, as, m. shutting in, confinement, locking up, imprisonment; enclosing, covering up; check, restraint, coercion, suppression, hindrance, prevention, obstruction, opposition; annihilation, destruction; (in dramatic language) disappointment, frustration of hope; hurting, injuring (=*ni-graha*); aversion, disfavour, dislike; (with Buddhists) suppression or annihilation of pain (one of the four principles); N. of a man.

Ni-rodhaka, as, ā, am, obstructive, obstructing, confining, hindering.

Ni-rodhana, as, ī, am, confining, obstructing; (*as*), m. (with *avaṭa*) N. of a hell; (*am*), n. confinement, imprisonment; keeping back, restraining, keeping down, coercion; denying; (in dramatic language) disappointment, frustration of hope.

Ni-rodhin, ī, inī, i, obstructing, hindering.

निरुपक्रम *nir-upakrama, as, ā, am,* having no beginning, without a commencement.

निरुपद्रव *nir-upadrava, as, ā, am,* free from hostile attacks, free from ravages, not visited by calamity or affliction, free from adversity or danger, lucky, happy, undisturbed, unharmed, unmolested; free from national distress, free from tyranny; causing no affliction or adversity; peaceful, secure; not inauspicious (as a star). — *Nirupadravatā,* f. absence of calamity or danger, security.

Nir-upadruta, as, ā, am, not visited by calamities; not boding evil (as a star).

निरुपधि *nir-upadhi, is, is, i,* without guile, guileless, honest, secure.

निरुपपत्ति *nir-upapatti, is, is, i,* unfit, unsuitable. — *Nirupapatti-tva, am,* n. unfitness, unsuitableness.

निरुपपद *nir-upapada, as, ā, am,* not connected with a subordinate word; [cf. *upa-pada.*]

निरुपप्लव *nir-upaplava, as, ā, am,* free from calamity or disturbance, free from trouble or alarm; unharmed; not causing adversity; an epithet of Śiva.

निरुपभोग *nir-upabhoga, as, ā, am,* not enjoying, destitute of enjoyment.

निरुपम *nir-upama, as, ā, am,* peerless, matchless, without a compeer or equal, unequalled, incomparable; (*as*), m. a species of poisonous animal (=*gaudheraka*).

निरुपल *nir-upala, as, ā, am,* stoneless, free from stones.

निरुपलेप *nir-upalepa, as, ā, am,* unsmeared, free from ointment.

निरुपसर्ग *nir-upasarga, as, ā, am,* free from portents, not portentous.

निरुपस्कृत *nir-upaskṛita, as, ā, am,* uncorrupted, inartificial, pure.

निरुपहत *nir-upahata, as, ā, am,* unhurt, uninjured, not afflicted; auspicious.

निरुपाख्य *nir-upākhya, as, ā, am,* not perceptible by the eyes, invisible, immaterial; unreal, false, non-existent.

निरुपाधिक *nir-upādhika, as, ā, am,* without attributes or qualities.

निरुपाय *nir-upāya, as, ā, am,* without expedients, remediless, helpless; unsuccessful.

निरुपेक्ष *nir-upeksha, as, ā, am,* not neglectful; free from trick or fraud.

निरुप्ति *nir-upti, is,* f. (fr. rt. *vap* with *nis*), = 1. *nir-vāpa,* q.v.

Nir-upya, as, ā, am, to be scattered or sprinkled.

निरुज् *nir-ubj,* cl. 6. P. *-ubjati,* &c., Ved. to press down, cause to flow down, send down. let loose.

निरुष्णीष *nir-ushṇīsha, as, ā, am,* without a turban or head-dress, bare-headed.

निरुष्मन् *nir-ushman, ā, ā, a,* devoid of heat, cold. — *Nirushma-tva, am,* n. absence of heat, coldness.

निरूढ 1. *ni-rūḍha, as, ā, am* (fr. *ni-ruh*), inherent, conventional, accepted (as the familiar meaning of words in opposition to their etymological sense); (*as*), m. (in rhetoric) the force or application of words according to their natural or received meanings; (in logic) the inherence of any property in the term implying it (as of redness in the word red &c.).

निरूढ 2. *nir-ūḍha, ā,* f. (fr. rt. *vah* with *nis*), unmarried.

निरूप् *ni-rūp,* cl. 10. P. *-rūpayati, -yitum,* to perform; to represent, enact, act dramatically; to see, perceive, look at, look into; to observe, consider, reflect upon; to investigate, examine, look out for, discover, search; to ascertain; to select, choose, appoint; to resolve, determine.

Ni-rūpaṇa, as, ī, am, defining, determining; (*am*), n. form, shape; sight, seeing; looking for, searching; looking into, investigation, determination, definition; ascertaining, defining, (in these senses also *ni-rūpaṇā.*)

Ni-rūpaṇīya, as, ā, am, to be looked for; to be searched into or examined, to be investigated.

Ni-rūpayat, an, antī, at, looking for, investigating, considering.

Ni-rūpita, as, ā, am, seen, beheld; discovered, found; appointed, elected, chosen, deputed; considered, weighed; ascertained, determined, resolved.

Ni-rūpiti, is, f. definition (of an idea), ascertainment.

1. *ni-rūpya, as, ā, am,* to be seen or defined or ascertained.

2. *ni-rūpya,* ind. having seen or considered. — *Nirūpya-tā,* f. or *nirūpya-tva, am,* n. ascertaining, determining.

निरुष्मन् *nir-ūshman.* See *nir-ushman.*

निरूह *nir-ūh* [cf. rt. 1. *ūh*], cl. 1. P. A. *-ūhati, -te,* &c., Ved. inf. *nir-ūhitavai,* to push out, draw out, remove: Caus. *-ūhayati, -yitum,* to cause to draw out or purge.

3. *nir-ūḍha, as, ā, am,* drawn out, purged, eviscerated; (for 2. *nir-ūḍha* see above.) — *Nir-ūḍha-paśu-prayoga, as,* m., N. of a treatise on particular sacrifices, (see the next.) — *Nirūḍha-paśu-bandha, as,* m. 'the offering or oblation of an eviscerated animal,' N. of one of the regular Haviryajñas.

Nir-ūḍhi, is, f. (also to be referred to rt. *vah* with *nis*), fame, celebrity, renown.

1. *nir-ūha, as,* m. a purging clyster; an enema not of an oily kind, = *ni-graha?*; (for 2. *nir-ūha* see below.) — *Nirūha-vasti-vidhi, is,* m., N. of the twenty-fifth chapter of the Śārṅga-dhara-saṃhitā, a medical work by Śārṅga-dhara. — *Nirūhādhikāra* (°*ha-adh*°), *as,* m., N. of a chapter of a medical work by Vṛinda.

1. *nir-ūhaṇa, am,* n. causing to purge with a clyster; administering enemas not of an oily kind. (For 2. *nir-ūhaṇa* see below.)

Nir-ūhita, as, ā, am, purged.

निरूह 2. *nir-ūha, as,* m. (fr. rt. 2. *ūh* with *nis*), logic, disputation; certainty, ascertainment. (For 1. *nir-ūha* see above; for 3. see next col.)

2. *nir-ūhaṇa, am,* n. ascertainment.

निरूह 3. *nir-ūha, as,* m. (for 1. and 2. see col. 2), a sentence having no ellipsis, a complete sentence.

निर्ऋ *nir-ṛi,* cl. 3. P. *-iyarti,* &c., Ved. to go out from, depart from, liberate one's self from (with abl.); to be excluded, to become deprived of (with abl.): Caus. *nir-arpayati, -yitum,* to cause to go to pieces or decay, to dissolve.

Nir-ṛita, as, ā, am, dissolved, decaying; debilitated; (*as*), m., N. of a Rudra.

Nir-ṛiti, is, f. decay, dissolution, destruction, annihilation, calamity, evil, adversity; imprecation, curse; Decay or Destruction personified (goddess of death and corruption; she is described as binding mortals with her cords, and is often associated with Mṛityu, A-rāti, and similar beings; she is variously regarded as the wife of A-dharma, mother of Bhaya, Mahā-bhaya, and Mṛityu, or as a daughter of A-dharma and Hiṃsā and mother of Naraka and Bhaya; she is regent of the south-west or south-western quarter and of the asterism Mūla); (*is*), f. the bottom or lower depths of the earth (perhaps regarded as the seat of putrefaction; cf. *nairṛita*); (*is, ṭs, i*), free from adversity, (in this sense *nir* is a privative.)

Nir-ṛitha, as, m. destruction, the Destroyer (i.e. Nirṛitha personified); an epithet of a particular Agni; (according to some) the Sāma-veda.

निर्ऋच्छ् *nir-ṛich,* cl. 6. P. *-ṛicchati,* &c., Ved. to go out from, fall from, be excluded from (with abl.); to go or cleave asunder.

निरे *nir-e* (*nir-ā-i*), cl. 2. P. *nir-aiti,* Ved. to come forth from, to go off, depart, make way for.

निरेक *ni-reka, as,* m. (fr. rt. *riṅ* with *ni*), Ved. a lasting possession (?), wealth, property; (*e*), ind. lastingly, for ever; (Sāy.) in poverty or want; in donation or gifts; (according to Mahī-dhara) not empty.

निरेभ *ni-rebha, as, ā, am,* soundless, noiseless.

निरोद्धव्य *ni-roddhavya, ni-rodha,* &c. See col. 1.

निर्गत *nir-gata.* See *nir-gam* below.

निर्गन्ध *nir-gandha, as, ā, am,* inodorous, scentless, unfragrant, void of smell. — *Nirgandha-tā,* f. absence of smell, want of fragrance, scentlessness. — *Nirgandha-pushpī,* f. the silk-cotton tree (= *śālmalī*), Bombax Heptaphyllum.

निर्गन्धन *nirgandhana, am,* n. = *nirgranthana,* killing, slaughter.

निर्गम् *nir-gam,* cl. 1. P. *-gaćchati, -gantum,* to go out, come forth, depart from (with abl.), set out; to come out or appear (as a bud); to go away, disappear; to be freed from (with abl.); to enter into any state, undergo (with acc.): Desid. *-jigamishati,* to wish to go out.

Nir-ga, as, m. country, region; place or province.

Nir-gata, as, ā, am, gone out, come forth, come out, appeared; gone away, departed; disappeared, extinct; freed from. — *Nirgata-viśaṅka, as, ā, am,* freed from fear, fearless.

Nir-gama, as, m. going forth or out, setting out, going away, receding; departure, vanishing; exit, issue, outlet; a door; [cf. *jala-n*°.]

Nir-gamana, am, n. going out or forth.

निर्गर्व *nir-garva, as, ā, am,* free from pride, humble, lowly.

निर्गल् *nir-gal,* cl. 1. P. *-galati,* &c., to trickle or flow out; to dissolve, melt. — *Nir-galita, as, ā, am,* flowed out, poured forth; dissolved, melted.

निर्गवाक्ष *nir-gavāksha, as, ā, am,* windowless, without windows.