निर्गा *nir-gā*, cl. 3. P. *-jigāti* (or *-jagāti*), *-gātum*, Ved. to go out, come forth.

निर्गुण *nir-guṇa*, *as*, *ā*, *am*, stringless (as a bow); devoid of all qualities or properties; without attributes; having no epithet; devoid of good qualities or virtues, bad, worthless, vicious; (*as*), m. the Supreme Being (as without qualities of any kind). — *Nirguṇa-tā*, f. or *nirguṇa-tva*, *am*, n. absence of qualities, want of properties, freedom from all qualities (as an attribute of the Supreme Being); absence or want of good qualities, wickedness, viciousness, baseness. — *Nirguṇātmaka* (°*ṇa-āt°*), *as*, *ā*, *am*, having no qualities.

निर्गुण्टी *nirguṇṭī* or *nirguṇḍī* or *nirguṇḍi*, *is*, f. the shrub Vitex Negundo; another plant (= *nīla-śephālikā*); the root of a lotus.

निर्गुप् *nir-gup*, cl. 1. P. *-gopāyati*, &c., to guard, protect.

निर्गुल्म *nir-gulma*, *as*, *ā*, *am*, free from bushes, destitute of shrubs.

निर्गूढ *nir-gūḍha*, *as*, m. (fr. rt. *guh* with *nis*), the hollow of a tree.

निर्गृह *nir-gṛiha*, *as*, *ā*, *am*, houseless, homeless.

निर्गॄ *nir-gṝ*, cl. 6. P. *-girati* or *-gilati*, &c., to vomit forth. — *Nir-gīrṇa*, *as*, *ā*, *am*, vomited forth.

निर्गौरव *nir-gaurava*, *as*, *ā*, *am*, destitute of respect; without dignity, undignified, affable; (*am*), ind. without pride, condescendingly, affably.

निर्ग्रन्थ *nir-grantha*, *as*, *ā*, *am*, freed from all ties or hindrances; a saint, a devotee who has withdrawn from the world and lives either as a hermit or a beggar wandering about naked; possessionless, poor, a pauper, beggar [cf. *grantha*, said to mean 'riches']; (*as*), m. an idiot; a fool; a gambler; N. of a man, son of Jñāti. — *Nirgrantha-śāstra*, *am*, n., N. of a work.

Nir-granthaka, *as*, *ā*, *am*, unattended, unaccompanied; abandoned, deserted; fruitless; clever, expert, conversant; (*as*), m. a religious mendicant; a naked devotee; a gambler; (*as*, *am*), m. n. (?), Buddhism (because the Buddhists appeared as religious mendicants, especially as ascetics).

Nir-granthi, *is*, *is*, *i*, free from knots, knotless.

Nir-granthika, *as*, m. a naked mendicant, an ascetic; (*as*, *ā*, *am*), clever, conversant; = *hīna*, destitute (?).

निर्ग्रन्थन *nir-granthana*, *am*, n. killing, slaughter; [cf. *ni-granthana*, *ni-gandhana*.]

निर्ग्राह्य *nir-grāhya*, *as*, *ā*, *am*, to be traced or found out, perceivable.

निर्घट *nir-ghaṭa*, *am*, n. a fair or crowded market, a free market, a wharf or ghaut where no toll is levied, a place where there is no quay or stairs, (in this sense *nir* is a privative.)

निर्घण्ट *nir-ghaṇṭa* or *nir-ghaṇṭaka*, *as*, *am*, m. n. a vocabulary, a collection of words, = *ni-ghaṇṭu*, (perhaps for *nir-granthaka*, 'singling out the words of a sentence and writing them down in their independent form.')

निर्घात *nir-ghāta*, *as*, m. (fr. rt. *han* with *nis*), destruction; a violent gust of wind, hurricane, whirlwind; the noise of contending vapours in the sky; an earthquake; a thunder-stroke; any severe stroke.

Nir-ghātana, *am*, n. forcing out, bringing out.

Nir-ghātya, *as*, *ā*, *am*, to be forced or brought out.

निर्घुष्ट *nir-ghushṭa*, *as*, *ā*, *am* (fr. rt. *ghush* with *nis*), sounded, resounded.

Nir-ghosha, *as*, m. sound in general, noise, a loud noise, rattling, trampling; (*as*, *ā*, *am*), soundless, noiseless, (in this sense *nir* is a privative.) — *Nirghoshākshara-vimukta* (°*sha-akṣh°*), *as*, m., N. of a Samādhi.

निर्घृरिणी *nir-ghūriṇī*, f. a river, (perhaps a wrong reading for *nir-jhariṇī*.)

निर्घृण *nir-ghṛiṇa*, *as*, *ā*, *am*, unmerciful, pitiless, cruel; shameless, immodest; (*am*), ind. without pity, pitilessly. — *Nirghṛiṇa-tā*, f. or *nir-ghṛiṇa-tva*, *am*, n. pitilessness, unmercifulness, hard-heartedness, cruelty.

Nir-ghṛiṇā, f. unmercifulness, cruelty.

निर्घृष् *nir-ghṛish*, cl. 1. P. *-gharshati*, &c., to rub against or on (with loc.).

Nir-gharshaṇa, *am*, n. rubbing, friction.

Nirgharshaṇaka, *as*, *ā*, *am*, who or what rubs, a rubber, rubbing, a rubbing, a dentifrice fit for cleaning the teeth.

Nir-ghṛishya, ind. having rubbed, having rubbed on.

निर्घोष *nir-ghosha*. See *nir-ghushṭa* above.

निर्जन *nir-jana*, *as*, *ā*, *am*, unpeopled, depopulated, uninhabited, unfrequented, lonely, deserted, desolate; (*am*), n. a solitude, desert. — *Nir-jana-tā*, f. or *nirjana-tva*, *am*, n. depopulation, the state of being unpeopled or deserted. — *Nirjana-vana*, *am*, n. a lonely or unfrequented forest.

निर्जर 1. *nir-jara*, *as*, *ā*, *am* (for 2. see *nir-jṝi*, col. 3), not becoming old, young, fresh; imperishable, immortal, undecaying; (*as*), m. an immortal, a deity, god; (*ā*), f. the plant Cocculus Cordifolius; Anethum Graveolens, = *tattva-bhid*; (*am*), n. ambrosia, the food of the gods. — *Nir-jara-sarshapa*, *as*, m. a species of mustard (= *deva-sarshapa*).

Nir-jaras, optionally substituted for 1. *nir-jara* in certain cases. (See Pāṇ. VII. 2, 101.)

निर्जरायु *nir-jarāyu*, *us*, *us*, *u*, Ved. skinless (as a snake which has cast its skin).

निर्जर्जल्प *nir-jarjalpa*, *as*, *ā*, *am*, Ved. (according to Mahī-dhara, probably because of its similarity to *jarjara*, =) ragged, tattered; (another reading has *nir-jālmaka*.)

निर्जल *nir-jala*, *as*, *ā*, *am*, waterless, destitute of water, dry, desert; not mixed with water (as buttermilk); (*as*), m. a desert, waste. — *Nirjala-toyadābha* (°*la-ābhā*), *as*, *ā*, *am*, of the colour of a waterless cloud, i. e. white, of a fair complexion. — *Nirjalaikādaśī* (°*la-ek°*), f., N. of the eleventh day in the light half of month Jyaishṭha, on which even the drinking of water is forbidden.

निर्जात *nir-jāta*, *as*, *ā*, *am*, come forth, appeared, visible.

निर्जाल्मक *nir-jālmaka*. See *nir-jarjalpa*.

निर्जि *nir-ji*, cl. 1. P. A. *-jayati*, *-te*, *-jetum*, to conquer, win, gain, acquire, subdue, vanquish; to overcome in play.

Nir-jaya, *as*, m. conquest, complete victory, vanquishing, subduing; [cf. *manyu-n°*.]

Nir-jita, *as*, *ā*, *am*, conquered, completely vanquished, thoroughly subdued, overcome; won, acquired, gained; claimed; unconquered. — *Nirjita-varman*, *ā*, m., N. of a man. — *Nirjitāri-gaṇas* (°*ta-ar°*), *as*, *ā*, *am*, one who has conquered hosts of enemies. — *Nirjitendriya* (°*ta-in°*), *as*, *ā*, *am*, of subdued passions or feelings. — *Nirjitendriya-grāma*, *as*, m. 'one who has subdued the whole assemblage of his organs,' a Muni, a saint.

Nir-jiti, *is*, f. conquest, complete victory, subduing, subjugation.

Nir-jitya, ind. having conquered or won or gained.

Nir-jetṛi, *tā*, m. a conquerer, vanquisher.

निर्जिह्व *nir-jihva*, *as*, *ā*, *am*, tongueless, without a tongue.

निर्जीव *nir-jīva*, *as*, m. lifelessness, death; (*as*, *ā*, *am*), lifeless, inanimate, dead. — *Nirjīva-kāraṇa*, *am*, n. a cause of death, a fatal blow.

Nir-jīvita, *as*, *ā*, *am*, lifeless, dead, inanimate.

निर्जुष्ट *nir-jushṭa*, *as*, *ā*, *am* (fr. rt. 1. *jush* with prep. *nis*), frequented, inhabited.

निर्जॄ *nir-jṝi*, Caus. *-jarayati*, *-yitum*, to wear down, wear away, rub to pieces, crush.

2. *nir-jara*, *as*, *ā*, *am*, completely wearing down or destroying. (For 1. *nir-jara* see col. 2.)

निर्ज्ञाति *nir-jñāti*, *is*, *is*, *i*, destitute of relations; having no kinsfolk.

निर्ज्वर *nir-jvara*, *as*, *ā*, *am*, feverless, healthy.

निर्झर *nir-jhara*, *as*, *ī*, *am*, m. f. n. (perhaps fr. *jhar* for rt. *kshar* with *nis*), a waterfall, cataract, cascade, mountain-torrent, the precipitous descent of water from mountains, &c. [cf. *jhara*]; (*as*), m. burning chaff; an elephant; a horse of the Sun [cf. *nir-ṇara*]; (*ī*), f. a river [cf. *nir-jhariṇī*; cf. also *nilimpa-n°*.]

Nir-jharin, *ī*, m. a mountain; (*iṇī*), f. a torrent, river.

निर्णय *nir-ṇaya*. See under *nir-ṇī* below.

निर्णर *nir-ṇara*, *as*, m. one of the horses of the Sun; [cf. *nir-jhara*.]

निर्णाम *nirṇāma*, *as*, m., Ved. the joint of a wing.

निर्णिज् 1. *nir-ṇij*, cl. 3. P. A. *-ṇenekti*, *-ṇenikte*, Ved. inf. *nir-ṇije*, *nir-ṇijam*, &c., to wash off, wash, cleanse (A.); to wash one's self; to dress one's self.

Nir-ṇikta, *as*, *ā*, *am*, washed, purified, cleaned, cleansed.

2. *nir-ṇij*, *k*, f., Ved. a shining dress or ornament, any bright garment [cf. *adhi-n°*, *aśva-n°*, *ghṛita-n°*]; purification, cleansing; (Sāy.) a form, shape; well nourished (m. f. n.).

Nir-ṇeka, *as*, m. washing, cleansing, cleaning; ablution; expiation, atonement.

Nir-ṇejaka, *as*, m. a washerman, washer.

Nir-ṇejana, *am*, n. ablution; expiation, atonement for an offence.

निर्णी *nir-ṇī*, cl. 1. P. A. *-ṇayati*, *-te*, *-ṇetum*, to lead or take away, carry away, carry off; to trace out, investigate, find out, ascertain, educe, elicit, to settle, come to a decision, decide.

Nir-ṇaya, *as*, m. removing, removal; deciding, rendering certain, complete ascertainment, decision, certainty, determination, proof, affirmation, precise definition, settlement; (in logic) deduction, inference, conclusion, demonstration; application of a conclusive argument; (in law) sentence, verdict; (in rhetoric) narration of events; discussion, consideration, investigation. — *Nirṇaya-kamalākara* (°*la-ākº*), *as*, m. 'a lotus-bed of conclusions,' N. of a Mīmāṃsā work. — *Nirṇaya-darpaṇa*, *am*, n. 'mirror of certainty,' N. of a Vedānta work. — *Nirṇaya-dīpa*, 'lamp of certainty,' N. of a work mentioned in the Śūdra-dharma-tattva by Kamalākara-bhaṭṭa. — *Nirṇaya-dīpikā*, f., N. of a work written about the middle of the seventeenth century. — *Nirṇaya-pāda*, *as*, m. a sentence, decree, verdict in law. — *Nirṇaya-sindhu*, N. of a Mīmāṃsā work by Kamalākara-bhaṭṭa; (also read *nirṇeya-sindhu*.) — *Nirṇayāmṛita* (°*ya-amº*), *am*, n. 'nectar of certainty,' N. of a work.

Nir-ṇayat, *an*, *antī*, *at*, concluding, deciding, ascertaining.