Nir-dhyāta, as, ā, am, thought of, reflected upon, meditated.

Nir-dhyāya, ind. having thought of, having reflected.

निर्नमस्कार *nir-namaskāra, as, ā, am,* not respecting any one, unconrteous; unrespected, respected by no one, despised by all.

निर्नर *nir-nara, as, ā, am,* abandoned by men, deserted, desolate.

निर्नाथ *nir-nātha, as, ā, am,* protectorless, without a guardian or master or superior. — *Nirnāthatā,* f. the being without a master or guardian or protector, want of protection; widowhood; orphanage.

निर्नाभि *nir-nābhi, is, is, i,* without the navel, not reaching to the navel.

निर्नाशन *nir-nāśana, am,* n. (fr. rt. *naś* with *nis*), removing, expelling, banishing.

Nir-nāśin, ī, inī, i (from an unused *nir-nāśa*), removing, expelling, banishing.

निर्निद्र *nir-nidra, as, ā, am,* sleepless. — *Nirnidra-tā,* f. sleeplessness.

निर्निमित्त *nir-nimitta, as, ā, am,* without reason or motive, causeless, groundless; (*am*), n. causelessly, without cause. — *Nirnimitta-kṛita, as, ā, am,* produced without a cause, whose cause is invisible.

निर्निमेष *nir-nimesha, as, ā, am,* not twinkling.

निर्निरोध *nir-nirodha, as, ā, am,* unobstructed.

निर्नीड *nir-nīḍa, as, ā, am,* having no nest.

निर्बद्ध *nir-baddha.* See *nir-bandh* below.

निर्बन्ध् *nir-bandh,* cl. 9. P. *-badhnāti, -banddhum,* to fix or fasten upon, attach one's self to, cling to, to insist upon, persist in; press upon; to urge, importune.

Nir-baddha, as, ā, am, fixed upon, fastened upon; directed on; clung to; pressed hard, urged.

Nir-bandha, as, m. insisting upon (with loc.), persistence, perseverance, pertinacity, intentness; obstinacy; importunity, urgency, pressing or urging anything, (*nirbandham kṛi,* to urge); accusing, accusation; contest, dispute; caprice, fancy?; [cf. *ni-bandha.*] — *Nirbandha-pṛishṭa, as, ā, am,* urgently asked, importuned.

Nir-bandhanīya, am, n. (perhaps) contest, dispute.

Nir-bandhin, ī, inī, i, insisting upon (with loc.), urgent, persisting in, intent upon.

निर्बन्धु *nir-bandhu, us, us, u,* without relations, without kindred, friendless.

निर्बर्हण *nir-barhaṇa, am,* n. = *ni-varhaṇa,* slaughter, killing, destroying, annihilation.

निर्बल *nir-bala, as, ā, am,* powerless, without strength, impotent, weak, feeble.

निर्बाध् *nir-bādh,* cl. 1. A. *-bādhate, -bādhitum,* Ved. to keep off, ward off, hold back.

Nir-bādha, as, m., Ved. a knob, prominence; (*nirbādhe kṛi* is perhaps a proverbial expression meaning 'to put on one side, set aside, remove.')

Nirbādhin, ī, inī, i, Ved. furnished with knobs or prominences.

निर्बुद्धि *nir-buddhi, is, is, i,* senseless, witless, unwise, ignorant, stupid, out of one's wits.

निर्बुसीकृत *nirbusī-kṛita, as, ā, am,* freed from chaff, husked.

निर्ब्रू *nir-brū,* cl. 2. P. *-bravīti,* &c., Ved. to speak out, pronounce (loud or clearly); to interpret, explain.

निर्भक्त *nir-bhakta.* See *nir-bhaj* below.

निर्भग्न *nir-bhagna.* See *nir-bhañj* below.

निर्भज् *nir-bhaj,* cl. 1. P. A. *-bhajati, -te, -bhaktum,* Ved. to exclude from participation or coparceny (with abl.): Caus. *-bhājayati, -yitum,* to exclude from sharing in, to disinherit.

Nir-bhakta, as, ā, am, excluded from participation in; taken without eating (as medicine; in this sense *nir* is a privative).

Nir-bhājya, as, ā, am, to be excluded from participation in, to be debarred from sharing in.

निर्भञ्ज् *nir-bhañj,* cl. 7. P. *-bhanakti, -bhaṅktum,* to break asunder, split asunder; to defeat.

Nir-bhagna, as, ā, am, broken in pieces; broken down; bent. — *Nir-bhajyamāna, as, ā, am,* being broken in pieces.

निर्भट *nir-bhaṭa, as, ā, am,* hard, firm, compact; (perhaps a wrong reading.)

निर्भय *nir-bhaya, as, ā, am,* fearless, undaunted; free from danger, secure; (*as*), m., N. of a son of the thirteenth Manu; (*am*), ind. fearlessly, without danger.

निर्भर *nir-bhara, as, ā, am* [cf. *bhara*], excessive, exceeding, vehement, violent; deep, sound (as sleep); ardent; beyond measure, much; (at the end of a comp.) full of, filled with; (*as, am*), m. n. essence?; (*am*), ind. excessively, exceedingly, very much; soundly, deeply.

निर्भर्त्स् *nir-bharts,* cl. 10. P. A. *-bhartsayati, -te, -yitum,* to threaten, menace, abuse, rebuke, reprimand, chide, blame, deride.

Nir-bhartsana, am, ā, n. f. threatening, threat, menace; abuse, reviling, reproach, blame; malignity; red paint, lac. — *Nirbhartsana-daṇḍa-mohita, as, ā, am,* bewildered by the threat of punishment.

Nir-bhartsita, as, ā, am, threatened, menaced; reviled, abused.

Nir-bhartsya, ind. having threatened; having reviled or reproached.

निर्भस् *nir-bhas,* cl. 3. P. *-babhasti, -bapsati,* &c., Ved. to bite off, chew.

निर्भा *nir-bhā,* cl. 2. P. *-bhāti, -bhātum,* to shine forth, appear, arise, proceed.

Nir-bhāta, as, ā, am, shone forth, shining forth, appeared, arisen.

निर्भाग्य *nir-bhāgya, as, ā, am,* unlucky, unfortunate.

निर्भाज्य *nir-bhājya.* See *nir-bhaj* above.

निर्भास् *nir-bhās,* Caus. *-bhāsayati, -yitum,* to illuminate.

Nir-bhāsita, as, ā, am, illuminated, illumined.

निर्भिद् *nir-bhid,* cl. 7. P. A. *-bhinatti, -bhintte, -bhettum,* to cleave or split asunder, break in two, rend, divide, separate, open; to break through, pierce, penetrate, wound; to put out (the eyes); to break down, destroy; to divulge, betray; to find out, detect, discover; to excavate: Pass. *-bhidyate,* to be broken asunder, to cleave or split open (intrans.); to burst asunder.

Nir-bhidya, ind. having broken through, having pierced or penetrated.

Nir-bhinna, as, ā, am, broken asunder, pierced, divided. — *Nirbhinna-tanu, us, us, u,* having the body pierced through or transfixed.

Nir-bheda, as, m. breaking or splitting asunder, bursting, dividing, a split, rent; the bed or channel of a river; the issue or termination of an affair, event.

Nir-bhedin, ī, inī, i, splitting asunder, piercing.

Nir-bhedya, as, ā, am, to be split asunder; having no rent; missing an aim; disappointed; (in the last three senses *nir* is a privative.)

निर्भीत *nir-bhīta, as, ā, am,* fearless, not afraid.

निर्भुज् *nir-bhuj,* cl. 6. P. *-bhujati, -bhoktum,* to bend on one side, bend awry, distort; (*oshṭhau nirbhujati,* he distorts his lips, makes a wry face.)

Nir-bhugna, as, ā, am, bent awry, distorted; not bent, straight, (in this sense *nir* is a privative.)

Nir-bhuja, as, ā, am, a term applied to a kind of Sandhi (or Saṃhitā).

निर्भू *nir-bhū,* cl. 1. P. *-bhavati, -bhavitum,* Ved. to come out, move out, move.

Nir-bhūti, is, f., Ved. disappearing, passing away.

निर्भृ *nir-bhṛi,* cl. 1. 3. P. *-bharati, -bibharti, -bhartum,* to take out, draw out.

Nir-bhṛita, probably a wrong reading for *nibhṛita.*

निर्भृति *nir-bhṛiti, is, is, i,* without wages, hireless.

निर्भेद *nir-bheda, nir-bhedya.* See *nir-bhid.*

निर्भोग *nir-bhoga, as, ā, am,* not devoted to pleasure or enjoyment.

निर्मक्षिक *nir-makshika, as, ā, am,* free from flies, free from tormentors, untroubled; (*am*), n. the being free from flies; (*am*), ind. without flies.

निर्मज् *nir-maj,* Ved. (according to Sāy.) completely pure (as cows).

निर्मज्ज् *nir-majj,* cl. 1. P. *-majjati,* &c., to sink under, sink into; to inundate, deluge.

Nir-magna, as, ā, am, sunk, sunk into, sunk under, (opposed to *un-magna.*)

निर्मज्ज *nir-majja, as, ā, am,* fatless, marrowless, meagre.

निर्मण्डूक *nir-maṇḍūka, as, ā, am,* frogless, destitute of frogs.

निर्मत्सर *nir-matsara, as, ā, am,* without envy, unenvious, free from envy or passion.

निर्मत्स्य *nir-matsya, as, ā, am,* fishless, destitute of fish. — *Nirmatsya-tā,* f. absence of fish, the having no fish.

निर्मथ *nir-matha, nir-mathana.* See under *nir-manth* below.

निर्मद *nir-mada, as, ā, am,* unintoxicated, sober, quiet; not proud, humble; not in rut (as an elephant).

निर्मध्य *nir-madhya, as, ā, am,* having no middle; (*ā*), f. = *nalikā,* a fragrant substance; [cf. *nir-mathyā* below.]

निर्मनस्क *nir-manaska, as, ā, am,* mindless, having no Manas. — *Nirmanaska-tā,* f. the having no Manas.

निर्मनुज *nir-manuja, as, ā, am,* abandoned by men (as a forest), desolate, uninhabited.

निर्मनुष्य *nir-manushya, as, ā, am,* unpeopled, uninhabited, deserted by men, without a man; (*mātaṅgo nirmanushyas,* an elephant without riders.)

निर्मन्त्र *nir-mantra, as, ā, am,* unaccompanied by holy texts or the recitation of sacred verses (as the Gandharva marriage).

निर्मन्थ् *nir-manth* or *nir-math,* cl. 1. 9. P. *-mathati, -manthati, -mathnāti,* &c., to stir about, agitate, churn, shake about, toss about roughly or violently; to rub, elicit fire by rubbing; to strike,