beat violently, thresh, bruise, crush, stamp to pieces, grind, break in pieces, destroy.

Nir-matha, as, m. stirring, rubbing. — *Nirmatha-dāru* = *nirmantha-dāru.*

Nir-mathana, am, n. stirring, churning, rubbing, rubbing two pieces of wood together to light a fire.

Nir-mathita, as, ā, am, stirred about, agitated, churned.

1. *nir-mathya, as, ā, am*, to be stirred about or rubbed; (*ā*), f. a kind of fragrant substance, = *nalikā*; [cf. *nir-madhyā* above.]

2. *nir-mathya*, ind. having churned; having ground; having discriminated or particularized.

Nir-mathyamāna, as, ā, am, being shaken or tossed about roughly.

Nir-mantha, as, m. rubbing. — *Nirmantha-dāru, us, u*, m. n. or *nirmantha-kāshṭha, am*, n. the wood used for kindling fire by friction; a churning-stick.

Nir-manthana, am, n. rubbing, churning; separating, distinguishing, discriminating.

Nir-manthya, as, ā, am, to be stirred, to be churned; to be excited by friction (as fire); to be distinguished or discriminated.

Nir-māthin, ī, inī, i, crushing or stamping to pieces, churning, rubbing.

निर्मन्यु *nir-manyu, us, us, u*, free from anger or resentment; (*us*), m., N. of a hunter.

निर्मम *nir-mama, as, ā, am*, unselfish, disinterested; regardless, indifferent to (with loc.); free from all connection with the outer world; an epithet of Śiva; (*as*), m. (with Jainas) N. of the fifteenth Arhat of the future Ut-sarpiṇī. — *Nirmama-tā*, f. or 1. *nirmama-tva, am*, n. unselfishness, disregard of worldly interests, indifference towards (with loc.).

2. *nir-mamatva, as, ā, am*, free from selfishness, indifferent.

निर्मर्याद *nir-maryāda, as, ā, am*, boundless, having no limits, immeasurable, innumerable; transgressing the boundaries of right, unrestrained, unruly, wicked, criminal, sinful, impious; confused; (*am*), n. confusion, disturbance of boundaries or rules; N. of a kind of fight; (*am*), ind. confusedly, topsy-turvy.

निर्मल *nir-mala, as, ā, am*, spotless, free from spots or dirt or impurities, stainless, unsullied, clear, clean, pure, limpid; shining, splendent, bright; virtuous; (*am*), n. talc; the remains of an offering made to a deity. — *Nirmala-gada, as, ā, am*, having a bright mace. — *Nirmala-tā*, f. or *nirmalatva, am*, n. stainlessness, purity, cleanness (physical or moral). — *Nirmalī-kṛita, as, ā, am*, freed from impurity, cleansed, cleared. — *Nirmalopala* (°*la-up*°), *as*, m. crystal.

Nir-mālya, as, ā, am, stainless, clean, &c., = *nir-mala*; (*ā*), f. a species of medicinal plant, see *pṛikkā*; (*am*), n. stainlessness, purity, cleanness, clearness; the remains of an offering to a deity, flowers left at a sacrificial ceremony; remains in general. — *Nirmālya-tā*, f. = *nirmala-tā.*

निर्मशक *nir-maśaka, as, ā, am*, free from gnats or musquitoes.

निर्मा 1. *nir-mā*, cl. 2. P., 3. and 4. A., *-māti, -mimīte, -māyate, -mātum*, to build, make, form, fabricate; to produce, create; to compose; to cause: Caus. *-māpayati, -yitum*, to cause to be made or built.

2. *nir-mā*, f. value, measure, equivalent.

Nir-māṇa, am, n. measuring or meting out, measure; reach, extent, (*eka-nirmāṇa, as, ā, am*, of the same measure; *kakudodagra-nirmāṇa*, as high as the top of a mountain; *avyakta-nirmāṇo bālas*, a boy who has not yet reached his full growth, not yet full grown); forming, making, producing, creating, production, fabrication, manufacture, formation, creation, building; composing, composition, work; a building; a part; (with Buddhists) transformation; the best of anything, pith, marrow, essence; (*ā*), f. propriety, decorum, fitness. — *Nirmāṇa-rata, ās*, m. pl. 'delighting in creating or building,' N. of a particular class of gods. — *Nirmāṇa-rati, is, is, i*, delighting in creating; (*ayas*), m. pl., N. of a class of deities in the eleventh Manvantara; (with Buddhists) delighting in transformation; [cf. *nirvāṇa-ruci.*]

Nir-mātṛi, tā, trī, tṛi, a maker, builder, creator, former, producer; building, fabricating, forming, &c. — *Nirmātṛi-tva, am*, n. creatorship, the condition of a maker or builder or producer.

Nir-mita, as, ā, am, constructed, manufactured, produced, built, fashioned, fabricated, formed, made; artificial; meted out; (*ās*), m. pl. (with Buddhists) N. of a class of deities, 'the transformed.'

Nir-miti, is, f. formation, production, creation, fabrication, manufacture, artificial production; making.

निर्मांस *nir-māṃsa, as, ā, am*, fleshless, emaciated.

निर्माख्य *nir-mākhya, as*, m., N. of a man; (probably a wrong form, also read *tigmātman* and *nirmād.*)

निर्माथिन् *nir-māthin.* See col. 1.

निर्मान *nir-māna, as, ā, am*, without self-confidence, free from pride.

निर्मानुष *nir-mānusha, as, ā, am*, unpeopled, uninhabited, abandoned by men, desolate; (*e*), ind. in a solitary place.

निर्मार्ग 1. *nir-mārga, as, ā, am*, roadless, pathless. (For 2. *nir-mārga* see under *nir-mṛij.*)

निर्मालो *nir-mālī*, f. = *nir-mālyā.*

निर्माल्य *nir-mālya.* See under *nir-mala*, col. 1.

निर्मुच् *nir-muć*, cl. 6. P. A. *-muńćati, -te, -moktum*, to loosen, free from, liberate.

Nir-mukta, as, ā, am, loosed, set free, liberated, disjoined, sundered, separated, &c.; (*as*), m. a snake which has lately cast his skin.

Nir-mukti, is, f. liberation, deliverance; [cf. *śāpa-n*°.]

Nir-moka, as, m. setting loose or free, liberating; a hide or skin, especially the cast off skin or slough of a snake [cf. *sarpa-n*°]; armour, mail; sky, heaven, atmosphere; N. of a son of the eighth Manu; of one of the Saptarshis under the thirteenth Manu; [cf. *nir-moha.*]

Nir-moktṛi, tā, trī, tṛi, one who solves or liberates, a liberator, looser, solver (of doubts).

Nir-moćana, am, n. liberation, deliverance.

निर्मुट *nir-muṭa, as*, m. a tree bearing large blossoms (= *vanas-pati*); the sun; a rogue; (*as, am*), m. n. a large and free market or fair.

निर्मूल *nir-mūla, as, ā, am*, rootless, deprived of roots (as a tree); baseless, without origin, unfounded; eradicated. — *Nirmūla-tā*, f. rootlessness, baselessness.

Nir-mūlana, am, n. uprooting, eradicating, extirpating.

Nir-mūlaya, Nom. P. *nirmūlayati, -yitum*, to uproot, eradicate, extirpate, annihilate.

निर्मृज् *nir-mṛij*, cl. 2. P. *-mārshṭi, -mārjitum* and *-mārshṭum*, to wipe off, wipe out, rub out, sweep out, strip off.

2. *nir-mārga, as*, m. (for 1. see above), rubbing or stripping off, wiping off; that which is stripped or wiped off, refuse.

Nir-mārguka, as, ā, am, Ved. drawing off, withdrawing, separating.

Nir-mārjana, am, n. wiping off, sweeping, cleaning.

Nir-mṛishṭa, as, ā, am, rubbed out, wiped off or out, swept.

निर्मेघ *nir-megha, as, ā, am*, cloudless. — *Nirmeghāśrama* (°*gha-āś*°), *as*, m., N. of a man.

निर्मेध *nir-medha, as, ā, am*, without understanding, stupid, dull. — *Nirmedhāśrama* (°*dha-āś*°), *as*, m., N. of a man.

निर्मोक *nir-moka, nir-moktṛi*, &c. See under *nir-muć*, col. 2.

निर्मोक्ष *nir-moksha, as*, m. (rt. *moksh*), liberation from, deliverance.

निर्मोह *nir-moha, as, ā, am*, 'free from illusion,' an epithet of Śiva; (*as*), m., N. of a son of the fifth Manu; of one of the Saptarshis under the thirteenth Manu; [cf. *nir-moka.*]

निर्म्रेतुक *nir-mretuka, as, ā, am* (perhaps fr. *mrai* = *mlai* with *nis*), Ved. fading away, withering; (also read *nir-metuka, nir-mṛituka.*)

निर्म्लुक्ति *nir-mlukti.* See *ni-mlukti*, p. 490.

निर्यत् 1. *nir-yat, an, atī, at* (fr. *nir-i*), going forth, coming out, issuing.

निर्यत् 2. *nir-yat*, cl. 10. P. *-yātayati*, &c., to give back, restore, make restitution; to forgive, pardon, set free.

Nir-yātaka, as, ā, am, bearing away, carrying away, removing.

Nir-yātana, am, n. giving back, returning, delivering, restitution, delivery of a deposit, replacing anything lost; gift, donation; payment of a debt; requital, revenge; killing, slaughter.

Nir-yātita, as, ā, am, restored, given back, retaliated, requited; taken away.

Nir-yātya, as, ā, am, to be given back or restored or delivered (as a deposit &c.).

निर्यत्न *nir-yatna, as, ā, am*, inactive, lazy, listless. — *Niryatna-tā*, f. inactivity.

निर्यन्त्रण *nir-yantraṇa, as, ā, am*, without restraint, unrestrained, unobstructed, uncontrolled, unconfined, unrestricted, self-willed, independant; (*am*), n. absence of restraint, independance; (*am*), ind. without restraint, unrestrainedly. — *Niryantraṇa-pradeśāvasthita* (°*śa-av*°), *as, ā, am*, being at a place where no restraint is needed.

Nir-yantrita, as, ā, am, uncontrolled, unrestrained, self-willed.

निर्यशस्क *nir-yaśaska, as, ā, am*, without fame or reputation, inglorious.

निर्या 1. *nir-yā*, f., Ved. any disturbance of the regular course of a rite, any defect.

निर्या 2. *nir-yā*, cl. 2. P. *-yāti, -yātum*, to go out, issue, set out: Caus. *-yāpayati, -yitum*, to cause to go out.

Nir-yāṇa, am, n. going forth or out, exit, issue, setting out, departure; vanishing, disappearance; departure from life, dying, death; eternal emancipation, final beatitude, (probably confounded with 1. *nir-vāṇa*, q. v.); the outer corner of an elephant's eye [cf. *nir-yāyana*]; iron; a rope for tying cattle or for binding a calf's feet, a foot-rope.

Nir-yāta, as, ā, am, gone out, gone forth, issued, departed.

Nir-yāti, is, f. going out, exit, departing, dying.

Nir-yāpaṇa, am, n. (fr. the Caus.), expelling, expulsion, banishing.

Nir-yāya, ind. having gone out or departed.

Nir-yiyāsu, us, us, u (fr. the Desid.), trying or wishing to go out.

निर्यातृ *nir-yātṛi, tā, trī, tṛi*, a husbandman, reaper, weeder; (wrong reading for *nir-dātṛi*, q. v.)