(t), m. one who has arranged a sacred fire-place. — *Agnicit-vat, ān, atī, at*, having householders or inhabitants that have prepared a sacred fire-place. — *Agni-ja* or *agni-jāta, as, ā, am*, produced by fire, born of or in fire; digestive; (*as*), m., N. of Vishṇu; a medicinal plant, Agnijāra. — *Agni-janman, ā*, m. Skanda, the god of war. — *Agni-jāra* or *agni-jāla, as*, m. a medicinal plant. — *Agni-jihva, as, ā, am*, having a fiery tongue; (*ā*), f. a tongue or flame of fire; a tongue of Agni (who is said to have seven tongues); a medicinal plant, Lāngalī. — *Agnijvalita-tejana, as, ā, am*, having a point hardened in fire. — *Agni-jvālā*, f. glow or flame of fire; a plant with red blossoms, used by dyers, Grislea Tomentosa; another plant with red blossoms, Jalapippalī. — *Agni-tap, p*, Ved. enjoying the warmth of a fire. — *Agni-tapas, ās, ās, as*, hot as fire, glowing. — *Agni-tapta, as, ā, am*, heated by fire, glowing. — *Agni-tā*, f. the state of fire. — *Agni-tejas, ās, ās, as*, having the power of fire or of Agni; (*ās*), m., N. of one of the seven Ṛishis of the eleventh Manvantara. — *Agni-traya, am*, n. or *agni-tretā*, f. the three sacred fires, called respectively Gārhapatya, Āhavanīya, and Dakshiṇa. — *Agni-trā, ās, ās, am*, Ved. protected by Agni. — *Agni-da* or *agni-dāyaka, as, ā, am*, supplying with fire, stomachic, tonic, incendiary. — *Agni-dagdha, as, ā, am*, burnt with fire; burnt on the funeral pile; burnt at once, without having fire put into the mouth, because destitute of issue; (*ās*), m. pl. a class of Pitṛis or those who on earth maintained the sacred fire. — *Agni-datta, as*, m., N. of a prince. — *Agni-damanī*, f. a narcotic plant, Solanum Jacquini. — *Agni-dāyaka*, see *agnida*. — *Agni-dāha, as*, m., N. of a disease. — *Agni-diś, k*, f. Agni's quarter, i. e. the south-east. — *Agni-dīpana, as, ī, am*, stimulating digestion. — *Agni-dīpta, as, ā, am*, blazing, glowing; (*ā*), f., N. of a plant, Mahājyotishmatī. — *Agni-dīpti, is*, f. active state of digestion. — *Agni-dūta, as, ā, am*, Ved. having Agni for a messenger. — *Agni-dūshita, as, ā, am*, branded. — *Agni-deva, as*, m. Agni; a worshipper of Agni; (*ā*), f. the third lunar mansion, i. e. the Pleiades. — *Agni-devatā*, f. the deity Agni. — *Agni-devatya* or *agni-daivata* or *agni-daivatya, as, ā, am*, referring to Agni or to his divinity. — *Agnidh* or *agnīdh, t*, m. (fr. *agni-idh*), Ved. the priest who kindles the sacred fire. — *Agni-dhāna, am*, n. the receptacle for keeping the sacred fire. — *Agni-nakshatra, am*, n. the third lunar mansion, the Pleiades. — *Agni-nayana* or *agni-praṇayana, am*, n. bringing out the sacrificial fire. — *Agni-niryāsa, as*, m. a medicinal plant, Agnijāra. — *Agni-nunna, as, ā, am*, Ved. struck by Agni or lightning. — *Agni-netra, as, ā, am*, Ved. having Agni for a guide. — *Agni-pakva, as, ā, am*, cooked with fire. — *Agni-pada, am*, n., N. of a plant or a man. — *Agni-parikriyā*, f. care of the sacred fire. — *Agni-paricchada, as*, m. the whole apparatus used in a sacrifice with fire. — *Agni-paridhāna, am*, n. enclosing the sacrificial fire with a kind of screen. — *Agni-parīkshā*, f. ordeal by fire. — *Agni-parvata, as*, m. a volcano. — *Agni-puchha, as, am*, m. n. end or extinction of the fire, lit. tail of the fire. — *Agni-purāṇa, am*, n., N. of a Purāṇa. — *Agni-purogama, as, ā, am*, having Agni for a leader. — *Agni-praṇayana, am*, n. bringing out the sacrificial fire. — *Agni-praṇayanīya, as, ā, am*, referring to the bringing out that fire. — *Agni-pratishṭhā*, f. consecration of fire, especially the nuptial fire. — *Agni-praveśa, as*, m. or *agni-praveśana, am*, n. entering the fire; self-immolation of a widow on the funeral pile of her husband. — *Agni-prastara, as*, m. stone producing fire; flint. — *Agni-bāhu* or *agni-vāhu, us*, m. smoke; N. of a son of the first Manu; N. of a son of Priyavrata and Kāmyā. — *Agni-bha, am*, n. (shining like fire), gold. — *Agni-bhu, u*, n. water. — *Agni-bhū, ūs*, m. Skanda; N. of a teacher, Kāśyapa, who was taught by Agni; (in arithm.) six. — *Agni-bhūti, is*, m., N. of a pupil of the last Tīrthakara, being one of the eleven chiefs of the Jaina Ṛishis. — *Agni-bhrājas, ās, ās, as*, Ved. possessing fiery splendour. — *Agni-maṇi, is*, m. the sun-stone or sūryakānta. — *Agni-mat, ān, atī, at*, having a fire, enjoying it; maintaining a sacrificial fire, having a good digestion. — *Agni-mantha, as, ā, am*, producing fire by friction; (*as*), m., N. of a plant, Premna Spinosa. — *Agni-manthana, am*, n. production of fire by friction. — *Agnimanthanīya, as, ā, am*, referring to such friction. — *Agni-maya, as, ī, am*, fiery. — *Agni-māthara, as*, m., N. of an expounder of the Ṛig-veda. — *Agni-māndya, am*, n. dyspepsia. — *Agni-māruti, is*, m., N. of Agastya. — *Agni-mitra, as*, m., N. of a prince of the Śuṅga dynasty. — *Agnim-indha, as*, m. the priest who kindles the sacrificial fire. — *Agni-mukha, as*, m. a deity; a Brāhmaṇa; a tonic medicine; N. of two plants, Semicarpus Anacardium and Plumbago Zeylanica. — *Agni-mukhī*, f. Semicarpus Anacardium; Gloriosa Superba. — *Agni-mūḍha, as, ā, am*, Ved. made insane by Agni or lightning. — *Agni-yuta, as*, m., N. of the author of a hymn in the Ṛig-veda. — *Agni-yojana, am*, n. causing the sacrificial fire to blaze up. — *Agni-rakshaṇa, am*, n. preservation of the sacred (especially the domestic) fire. — *Agni-raja, as*, or *agni-rajas, ās*, m. a scarlet insect. — *Agni-rahasya, am*, n. mystery of Agni, the title of the tenth book of the Śatapatha Brāhmaṇa. — *Agni-rāśi, is*, m. a heap of fire, a burning pile. — *Agni-ruhā*, f. a plant, Māṇsarohiṇī. — *Agni-rūpa, as, ī, am*, fire-shaped. — *Agni-retas, as, ā, am*, sprung from the seed of Agni. — *Agni-rohiṇī*, f. a hard inflammatory swelling in the arm-pit. — *Agni-loka, as*, m. the world of Agni. — *Agni-vat, ān, atī, at*, having or enjoying a fire, maintaining a sacrificial fire, having a good digestion; (*vat*), ind. like Agni, fire. — *Agni-varchas, ās*, m., N. of a teacher of the Purāṇas. — *Agni-varṇa, as, ā, am*, having the colour of fire; closely related to fire, hot, fiery; (*as*), m., N. of a prince, the son of Sudarśana; (*ā*), f. a kind of strong liquor. — *Agni-vardhaka, as, ā* or *ī, am*, feeding or exciting fire; tonic; (*as*), m. a tonic, stomachic. — *Agni-vallabha, as*, m. a tree, Shorea Robusta; the resinous juice of it. — *Agni-vāṇa, as*, m. a fiery arrow, a rocket. — *Agni-vāsas, ās, ās, as*, wearing a fiery or red garment. — *Agni-vāha, as*, m. the vehicle of fire, i. e. smoke. — *Agni-vāhu, us*, m. = preceding; N. of two men, see *agni-bāhu*. — *Agni-vimochana, am*, m. the ceremony of lowering the sacrificial fire. — *Agni-visarpa, as*, m. spread of inflammation, pain arising from an inflamed tumour. — *Agni-viharaṇa, am*, n. removing the sacrificial fire from the Agnīdhra to the Sadas Maṇḍapa. — *Agni-vīja* or *agni-vīrya, am*, n. gold. — *Agni-vriddhi, is*, f. improved digestion. — *Agni-veśa, as*, m., N. of an early medical authority. — *Agniveśya, as, ā, am*, descended from Agniveśa. — *Agni-śaraṇa* or *agni-śāla, am*, n. or *agni-śālā*, f. house or place for keeping the sacrificial fire. — *Agni-śikha, as, ā, am*, having a crest of fire, fiery; (*as*), m. a lamp; a fiery arrow, rocket; an arrow; the Safflower plant; saffron; N. of Vararuchi's father; (*am*), n. saffron, gold. — *Agni-śikhā*, f. a flame; N. of two plants, Gloriosa Superba and Menispermum Cordifolium. — *Agni-śuśrūshā*, f. careful attention to the sacrificial fire. — *Agni-śekhara, am*, n. saffron. — *Agni-śesha, as*, m. appendix to the chapter on Agni in the Taittirīya Saṃhitā. — *Agni-śrī, īs, īs, ī*, Ved. visiting Agni or fire. — *Agni-shṭut, t*, m. (laudatory of Agni), the first day of the Agnishṭoma sacrifice; one day of the Sattra Pañchadaśarātra. — *Agni-shṭubh, p*, m. son of the sixth Manu, Chākshusha, by Naḍvalā; see the next. — *Agni-shṭoma, as*, m. (praise of Agni), N. of a protracted ceremony or sacrifice, extending over several days in spring, and forming an essential part of the Jyotishṭoma; a passage of the Sāma-veda chanted at the Agnishṭoma; the first day of the Sattra Pañchadaśarātra; a species of the Soma plant; N. of the son of the sixth Manu; see *agnishṭubh*. — *Agnishṭoma-yājin, ī, inī, i*, one who has performed the Agnishṭoma. — *Agni-shṭha, as, ā, am*, placed in, or over, or near the fire; (*as*), m. an iron frying-pan; in the Aśvamedha sacrifice, the eleventh Yūpa or sacrificial post which, of all the twenty-one, is nearest the fire; (*ā*), f. the corner of the sacrificial post which, of all the eight, is nearest the fire. — *Agni-shvātta* or *agni-svātta, as, ā, am*, tasted by the funeral fire; (*ās*). m. pl. Manes, especially of those who on earth neglected the sacrificial fire. — *Agni-saṅskāra, as*, m. the consecration of fire; performance of any rite in which the application of fire is essential, as the burning of the dead body. — *Agni-sankāśa, as, ā, am*, resplendent like fire. — *Agni-sañchaya, as*, m. preparing the sacrificial fire-place, see *agnichayana*. — *Agni-sakha, as*, m. the wind. — *Agni-sambhava, as, ā, am*, sprung from fire; (*as*), m. wild safflower; the result of digestion, lymph. — *Agni-sahāya, as*, m. the wind; a wild pigeon. — *Agni-sākshika, as, ā, am*, taking Agni, or the domestic or nuptial fire, for a witness. — *Agnisākshika-maryāda, as, ā, am*, one who, taking Agni for a witness, gives a solemn promise of conjugal fidelity. — *Agni-sāra, am*, n. a medicine for the eyes, a collyrium. — *Agni-sāvarṇi, is*, m., N. of a Manu. — *Agni-siṃha, as*, m., N. of the father of the seventh black Vāsudeva. — *Agnisiṃhanandana, as*, m. the son of Agnisiṃha. — *Agni-sūtra, am*, n. thread of fire; a girdle of sacrificial grass put upon a young Brāhman at his investiture. — *Agni-stambha, as*, m. the (magical) quenching of fire. — *Agni-stoka, as*, m. a spark. — *Agni-svātta*, see *agni-shvātta*. — *Agni-hut, t, t, t*, or *agni-huta, as, ā, am*, sacrificed by fire. — *Agni-hotṛi, tā*, m., Ved. sacrificing to Agni, or having Agni for a priest; see *agnihotrin*. — *Agni-hotra, as*, m., Ved. oblation to Agni; the sacred fire; (*am*), n. an oblation to Agni, chiefly of milk, oil, and sour gruel;—there are two kinds of Agnihotra, one is *nitya*, i. e. of constant obligation; the other *kāmya*, i. e. optional;—the sacred fire; the maintenance of it; the placing the sacrificial fire on the ground prepared for it, see *agny-ādhāna*; (*as, ī, am*), Ved. sacrificing to Agni; destined for the Agnihotra, or connected with it. — *Agnihotra-havaṇī*, f. a ladle used for sacrificial libations. — *Agni-hotra-hut, t*, Ved. offering the Agoihotra. — *Agni-hotrāhuti* (°*tra-āh*°), *is*, f. invocation connected with the Agnihotra. — *Agni-hotrin, ī, iṇī, i*, practising the Agnihotra; maintaining the sacrificial fire; one who has prepared the sacred fire-place, or conveyed the sacrificial fire to it. — *Agnihotroćchishṭa* (°*tra-uć*°), *am*, n. that which is left of the Agnihotra. — *Agnīdh* (°*ni-idh*), *t*, m. the priest who kindles the fire. — *Agnīdhra, as*, m. = the preceding; N. of two men, see *agni-bāhu*. — *Agnīdhrī*, f. feeding the sacrificial fire. — *Agnīndra* (°*ni-in*°), *au*, m. du., Ved. Agni and Indra. — *Agnīndhana* (°*ni-indh*°), *am*, n. kindling or feeding the fire. — *Agnī-parjanya, au*, m. du., Ved. Agni and Parjanya. — *Agnī-varuṇa, au*, m. du., Ved. Agni and Varuṇa. — *Agnī-shoma, au*, m. du. Agni and Soma. — *Agnīshoma-praṇayana, am*, n. bringing out the fire and the Soma, a ceremony in the Jyotishṭoma sacrifice. — *Agnī-shomīya* or *agnī-shomya, as, ā, am*, relating or sacred to Agni and Soma. — *Agnīshomīya-nirvāpa, as*, m. making libations with the cake sacred to Agni and Soma, a ceremony in the Darśapūrṇamāsa sacrifice. — *Agnīshomīya-paśu, us*, m. a victim, generally a sheep or goat, sacred to Agni and Soma. — *Agnīshomīyapaśv-anushṭhāna, am*, n. the proceedings with that victim, at the Jyotishṭoma sacrifice. — *Agnīshomīya-puroḍāśa, as*, m. cake sacred to Agni and Soma, which must be baked in eleven bowls. — *Agnīshomīya-yāga, as*, m. one of the three sacrifices of the Pūrṇamāsa. — *Agnī-shomīyaikādaśa-kapāla* (°*ya-ek*°), *as*, m. cake sacred to Agni and Soma, see above. — *Agnī-shomya*, see *agni-shomīya*. — *Agny-agāra* or *agny-āgāra, as*, m. house or place for keeping the sacred fire. — *Agny-abhāva, as*, m. lack or loss of the sacred fire; loss of appetite. — *Agny-astra, am*, n. fire serving as a weapon, a rocket, fire-arms (?). — *Agny-āgāra*, see *agny-agāra*. — *Agny-ātmaka, as, ā, am*; Ved. having Agni's nature. — *Agny-ādhāna* or *agny-ādheya, am*, n. or *agny-āhiti, is*, f. placing the fire on the sacrificial fire-place or ground previously prepared. — *Agny-ālaya, as*, m. a house or place for